

Early UBF history

— 1961–2010 —

*The spirit and faith
of early pioneers*



University Bible Fellowship

Early UBF History

(1961-2010)

The Spirit and faith of Early Pioneers

UBF PRESS

---Back To The Bible---



The **UNIVERSITY BIBLE FELLOWSHIP** is an international student organization dedicated to the task of campus evangelism. Our main work is to help college students and teenagers study the Bible and live according to its teachings.

UBF is a member of the **NAE**—National Association of Evangelicals, **Cross Global Link**, **ECFA**—Evangelical Council For Financial Accountability, **EMS**—Evangelical Missiological Society, **GIMNET**—Global Inter-Missions Network, and the **KEF**—Korea Evangelical Fellowship.

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Publisher's Preface

Exodus 19:5,6, “Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, you will be for me a kingdom of priests and a holy nation.”

God's love is to save the world according to his rich grace and mercy. The Bible records God's unfailing love toward the world that is lost in sins. The primary means of the world salvation is through his people. God planted the hope of God in the people of Israel (Ex 19:5,6). However, the people of Israel have not been always faithful to God's hope (MK 12:1-12). God plants his hope for the world salvation through our Lord Jesus Christ. Today God calls us to be a kingdom of priests and a holy nation to fulfill his hope. His people continue to proclaim God's wonderful light in this world until Jesus comes again.

God began his good work through Dr. Samuel Lee and Mother Barry, the co-founders of UBF. Countless members of early pioneers have participated in UBF ministry since 1961. God has sent 1,500 lay missionaries over 90 countries of the world for the last 50 years. The history of UBF is that of those who are saved by the grace of Jesus and who are obedient to Jesus' world mission command.

We thank God that we can publish the second edition of early UBF history. Stories are rich and enormous. Describing all God's stories among us might not be such an easy project. On behalf of UBF I express my deep appreciation to Dr. Paul Koh who has made tremendous efforts as the project leader.

May the spiritual legacy of early UBF pioneers be passed on to the coming

generations. May God accept all our prayers and labors for the kingdom of Christ. May God be honored in all we do. May God use the worldwide ministry of UBF for his world salvation work in this generation and for ages to come.

June, 2010

General Director of UBF

John Jun

Editor's Preface

Thank God that we can publish the book of UBF history of early pioneering in Kwangju, Seoul, Germany, USA, CIS, Latin America, Africa and Asia. This book covers all of early UBF history (1961-2010). Thank God for many of his servants who have made great contributions to publish this book, especially Joshua Lee, Mark Yang, Abraham Lee, Stephen Kim, Abraham Hwang, Mark Yoon in Kenya & Daniel Rhee, and Jimmy Lee & Jacob Lee. Personally, I thank God for Kevin Albright who has helped me with English proofreading in the course of translating and editing. Here are the editorial principles and philosophies of our UBF history.

God has raised up numerous Christian churches as his instruments for world salvation work. University Bible Fellowship is no exception. It is God who began his good work through his UBF ministry. Stories are rich and enormous. Describing all of God's works and histories might not be easy. A tremendous effort has been made among our team leaders to organize the early pioneering works of UBF. We began documenting some of God's works and histories according to the several distinctive pioneering stages (1961-2002). Among them several leaders have compiled UBF histories in their lectures and presented through the Annual Founders Day in Chicago UBF.

The first edition of early UBF history was published in 2007 with the title, "Early Pioneers of UBF: Their Faith and Spirit" (1961-1985). The book covered only four pioneering stages: Kwangju, Seoul, Germany and the USA. However, the second edition extends to the broader pioneering stages, including CIS, Latin America, Africa and Asia. UBF holds a large history that cannot all be told in detail. However, this is the extension of UBF history. In the subsequent editions, more will be covered. May God be honored through all our efforts during the preparation of this history. May God use this world

wide ministry of UBF for his redemptive purpose for world salvation.

In the course of preparing this short history, we may consider the principles used in the Books of Luke's Gospel and Acts written by Dr. Luke. In these two books, Luke did not write all the details. He wrote according to the theme. The Luke's Gospel is about Jesus: his birth, ministry, death, resurrection and ascension. The Book of Acts is about the work of God from Jerusalem to the ends of the earth. Luke presents integrated stories with a clear focus on the work of God through key leaders. The two main figures are Peter and Paul. Likewise, this book does not include all the recorded stories we have today. A large portion of this history is devoted to the influential work of God through Dr. Samuel Lee and Mother Barry who have been so instrumental in shaping the spirit, character and practices of UBF ministry. We tried to write this history for the glory of God as our main focus. Ultimately, it is God who started his good work will carry it unto completion according to his pleasure. Therefore, the overall purpose of our presentation is to acknowledge, praise and glorify God who has worked through his people according to his wisdom.

May we use this book to inherit the spiritual legacy of early UBF pioneers and pass it onto the next generation so that we may maintain God's blessing for campus pioneering and world mission work to the end.

Editor of Early UBF History

Paul Koh

UBF Pledge

1. We are soldiers of the Lord Jesus Christ.

Let us correctly handle the word of God and establish
a Christian view of life.

2. We are soldiers of the Lord Jesus Christ.

For the sake of Bible Korea and World Mission,
we voluntarily participate in the sufferings of Christ.

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Early Pioneers' Gospel Faith and Mission Spirit

Kwangju Pioneering (1961-1965)

2 Timothy 2:15

“Do your best to present yourself to God as one approved, a workman who does not need to be ashamed and who correctly handles the word of truth.”

Acts 1:8

“But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria and to the ends of the earth.”

Early Pioneers' Gospel Faith and Mission Spirit

So far, UBF has raised 1,600 missionaries, sent to 86 countries. This is the evidence that God has used Korea as a priestly nation in the 21st century. But, this is only the beginning. We have a great mission to continuously pioneer 7,000 campuses throughout the world and send out 100,000 missionaries to 233 countries during the next 40 years. However, our campus pioneering work, which had been constantly prospering, became stagnant from the middle of the 1990's. We reached our human limit in campus pioneering work. As time passed, we confronted many problems, such as the worsening spiritual environment in the campuses and the difficult situations in the mission field. But the real problem is our faith problem. We have gradually lost the gospel faith and pioneering spirit of the UBF ancestors and have fallen into an easy-going life. In order to overcome the crisis of stagnation and maintain campus pioneering and world mission work, we are compelled to renew our sense of history, gospel faith and pioneering spirit, and re-equip ourselves spiritually.

Through studying early UBF history, may we learn and renew the spiritual heritage of the UBF founders—Dr. Samuel Lee and Mother Barry—and innumerable UBF ancestors of faith. In this way, we may maintain God's blessing for campus pioneering and world mission work and pass it on to future generations.

1. Burning Shepherd Heart

God had mercy on Korean students who were wandering helplessly during the time of political turmoil and began a campus ministry through Dr. Samuel Lee and Mother Barry. The UBF campus movement began on September 1, 1961 on the second floor of a building located at 176-1 Daein-dong, Kwangju, Korea. While CCC, IVF and the Navigators originated in other countries and came to Korea, UBF began within Korea and spread out to the whole world. As a campus movement, it was totally new, creative and unique.

In 1961, when the UBF movement began, Korea had many political, economic and social problems. Even though Korea was liberated from the rule of Japan, the nation was divided into two parts following the Yalta Conference. The Korean War (1950-1953) broke out on June 25, 1950 and 2.5 million people were killed. The two sides did not understand why they were killing each other. Then followed the revolution of April 19, 1960 and the military revolution of May 16, 1961. During this period, Korea was in total chaos and college students wandered about aimlessly. The Korean government had to wait for the American Congress to approve the aid to Korea before deciding its annual budget. The people were in deep distress and college students despaired utterly.

College students began to gather at the beginning of the UBF ministry. Through talking to them, Dr. Samuel Lee was shocked to find that their despair was so deep--- despairing over the division of the country contrary to the desires of the Korean people; despairing over the control of the superpower nations; despairing over the military dictatorship; despairing over the powerlessness of the Korean churches under the control of western missionaries; despairing due to their inferiority complex and fatalism as provincial college students, etc.

Dr. Samuel Lee decided to help them overcome their despair by planting hope in them, by challenging them to pioneer their future creatively and by raising them to play a

proactive role in shaping the future. Dr. Samuel Lee and Mother Barry were burning with shepherd hearts for despairing college students. They helped them through prayer and Bible study.



Co-Founders of UBF
(Dr. Samuel Lee and Mother Barry)

From that time on, Dr. Samuel Lee transported the students on his motorcycle, and served them like his own children. They were moved when they saw him care for them so sacrificially even though he had his own children. Dr. Samuel Lee was self-taught and graduated with a degree in philosophy at Chonbuk University and from the Presbyterian Seminary in Seoul. Upon graduation, he had a human dream to study further more in order to get a Ph. D. However, he gave up his dream for campus ministry. He helped college students one by one on a personal and delicate level, even though he was a man of great ambition. In his lectures, he emphasized prayer with tears and insisted that we should make friends with our sheep and treat them as Jesus' sheep. Through his sacrificial love and teaching, innumerable servants of God were raised in Korea, as well as all over the world.

Mother Barry was born as the only daughter to a rich family in Mississippi, USA. She could have enjoyed worldly glory and lived a comfortable life. But during her college days, she accepted Jesus as her Savior and decided to live as a missionary. She heard about Korean people who were poor and hungry after the Korean War. She had a broken shepherd heart for them and came to Korea as a missionary in 1955. She belonged to the American Southern Presbyterian Church and at first engaged in missionary activities around Kwangju, supporting rural churches, helping out at orphanages, and teaching English. Then she met Dr. Samuel Lee and began to cowork with him, realizing the importance of raising future spiritual leaders through campus evangelism. After she committed herself to the campus ministry, she became a kernel of wheat that falls to the ground and dies.

At that time, most American missionaries lived in a mansion house built on the hill in a beautiful green park in Yanglim-dong, furnished with air-conditioning and refrigerators. They had Korean security guards, maidservants and secretaries. However, Mother Barry moved out and lived together with Korean college students in a rented room heated by coal, and served them, eating soy bean sediment soup and kimchi. Sometimes, American missionaries misunderstood her because her poor and sacrificial life contrasted sharply with their luxurious lives. Once Dr. Samuel Lee said that he thought Mother Barry liked Korean food very much, but upon returning to America, she never ate Korean food again, and so he concluded that she ate Korean food out of her shepherd heart for Koreans. She dedicated most of her life as a close coworker of Dr. Lee. Most of all, she gave up her dream of marriage in order to shepherd Korean students as a spiritual mother. As a woman, she dreamt of having a home with a husband. But she never showed any human struggle over her marriage problem. If we asked 100 women, “Can you give up your dream of marriage?” They will all answer, “No way! Are you crazy?” However, she gave up her dream of marriage in order to be a shepherd and spiritual mother for suffering Korean students. Her beautiful and sacrificial life moved

many Korean students. Because of her great influence, many Korean women denied their dreams and lived sacrificial lives for world mission work. Because of her great influence, many sacrificial women of God were raised in early UBF, beginning with Shepherdess Sunji Jun and Missionary Esther Chung. Her example marked an epoch in history.

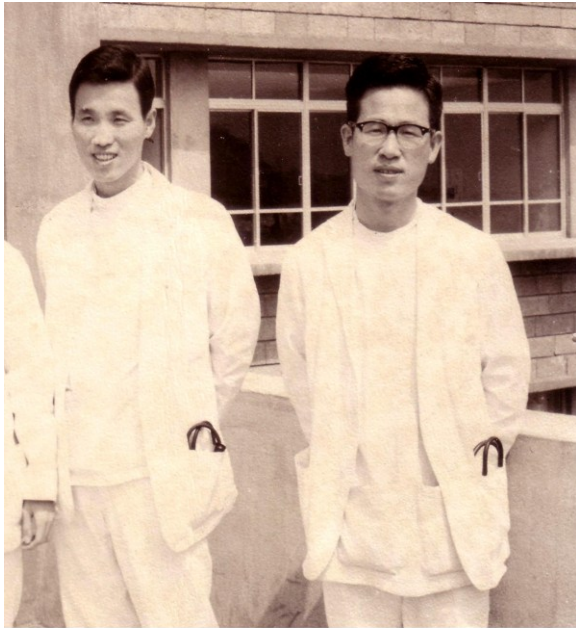
Dr. John Jun was the first UBF student shepherd, full of passion and pure love. He shared common life in his home with Dr. Joseph Chung, who attended the same medical school. At that time, Dr. John Jun had a 20 year old younger sister living in his home. But he brought Dr. Joseph Chung to live with his family. Because of his genuine love, out of 80 classmates in his medical school and 60 of them joined UBF Bible study. Missionary Esther Chung, who was a UBF writer at that time, wrote about Dr. John Jun in her note, “To him, the most interesting book is the Bible and the greatest concern is UBF work. He gives all his life, passion, time and material to UBF work through serving UBF brothers. Whenever he finishes his classes at medical school, he never fails to come to UBF and pray for needy brothers, even discussing UBF business. How much he loves UBF is well described in his statement, ‘Even if all leave UBF, including Dr. Samuel Lee and Mother Barry, I will never leave UBF.’”

Later, when Dr. Samuel Lee offered him the directorship of Korean UBF before leaving for America as a missionary, he immediately gave up his M.D. position and accepted the UBF directorship. Because of his broad mind like the summer sea, and his humble life, he laid the foundation for early UBF and became a good example to all the UBF juniors of faith. In addition to them, there were many other seniors of faith, who dedicated their lives to UBF ministry. Once Dr. Joseph Chung said, “It was due to God’s sheep that my heart was most broken. But I was most happy when one lost sheep came back to God. I realized that man is destined to agonize over life; it is much better to agonize over others’ souls and his own country and pray for them.”

Shepherdess Sunji Jun, who was the first treasurer of world mission and an eyewitness of early UBF history, became an example to all women due to her sacrificial life. The note on the Small Prayer Council written on March 15, 1966 reads, “Sunji Kim and Kumja Chung, who are princesses of God and flower ladies of the Agriculture College, appeared at the UBF center today, too with their faces blue from getting wet under the rain. Sunji is opening her treasurer’s record packed with red stamps, sitting up on a chair. Her ever-unchanging faith is shining with inner beauty and purity.”

The burning shepherd hearts of the early UBF ancestors resulted in much hard work. At that time, there were only two bus lines in Kwangju city and only a few houses that had telephones. Thus, they had to run on foot in order to visit their sheep. Seungman Chung, a pharmacy student of Chosun University had the nickname, ‘locomotive.’ He had a sheep who grew up to be a shepherd and who also ran for his sheep, so he was called, ‘locomotive Jr.’ But, in fact, they were not the only ones.

The UBF ancestors of faith never gave up on their sheep during the struggle to raise them, no matter how difficult they might be, but took care of them to the end. So their never ‘giving up spirit’ was called, ‘bul-ge-mi spirit’(fire ant spirit). These days many shepherds call their sheep by phone rather than visiting their homes, and give up easily if they are rebuked by their parents. If doing so, we cannot carry out our discipleship ministry with such a weak mind and an easy-going mentality. We are urged to learn to have a burning shepherd heart from our early ancestors of faith and inherit it as our spiritual heritage. It is because a shepherd heart is the heart of God and the heart of Christ. There are so many things we should learn from our ancestors. However, most of all, we should learn their burning shepherd hearts, especially from Dr. Samuel Lee. May God bless us to recover and inherit their shepherd hearts.



Dr. John Jun and Dr. Joseph Chung
receiving residency training



Silver missionaries: Isaac & Rebecca Lim

2. Raising spiritual leaders

At that time, God gave Dr. Samuel Lee a sense of problem and insight concerning the times. He saw that the real problem of Koreans was neither political nor economical. He saw that the real problem was the lack of true leaders. He realized that only when spiritual leaders were raised, could Korea have hope. Thus, he thought that raising college students as future spiritual leaders was a matter of first importance.

Dr. Samuel Lee found the role model of true leadership from Jesus and next, from Apostle Paul. Paul's faith, passion, mission and pioneering spirit became the foundation of the early church. Since the UBF ancestors of faith wanted to follow Paul as a role model of true leadership, UBF naturally imitated the fellowship of the early church. The goal of the UBF leadership was well described in the UBF Pledge:

1. We are soldiers of the Lord Jesus Christ. Let us correctly handle the word of God and establish a Christian view of life.
2. We are soldiers of the Lord Jesus Christ. For the sake of Bible Korea and World Mission, we voluntarily participate in the sufferings of Jesus.

The UBF Pledge was based on 2 Timothy 2:3 and 2:15. They described the goals of UBF ministry most excellently. Therefore, the goals of our ministry were first, to help students establish a Christian view of life through Bible study and grow as workmen who do not need to be ashamed before God, that is, spiritual leaders and second, to raise global leaders who dedicate their lives for world mission.

At that time, Korea was so poor and under such tyranny that young people could not have vision. They could not think beyond getting a job in order to eat 3 meals a day just to survive. They could not have any vision for their own country or their fellow countrymen, not to mention for the world. But Dr. Lee helped the students to have world-wide vision as well as a sense of problem and a sense of history about the times. He also wanted to raise them as spiritual leaders who, if there is a small possibility, could challenge and create a new history by faith. He wanted them to be men of possibility who could challenge seeming impossibility with creative faith based on their five loaves and two fish.

Missionary Esther Chung commented about Dr. Lee as a trainer in her notes written on March 17, 1966: “In short, Dr. Lee is a Korean Don Quixote. He is small, thin and wears glasses. He looks noble, pure and possesses an invisible harmony. He has never shown the formal appearance as a leader. Sometimes he looks like an office boy and sometimes, like an irresistible spiritual leader who has God’s Spirit. Despite being an educator and a senior UBF staff member, there is nothing inflexible about him. From the outside, he looks free. But his internal free rhythm and sparkling inspiration never allow

him to be restricted by any idea or rule, but to be driven into constant physical and mental work, without resting even one day. He looks calm when he sits down on a chair. But, if observed carefully, he looks restless, shaking his feet or running his fingers through his hair. He has keen insight to find one's greatness and makes every effort to develop that greatness, but sometimes he points out one's weaknesses in order to make him correct it and make progress, even through humiliation. Even though he is free and not attached to fixed ideas, he is most conservative and strict. He is busy, but calm, sharp and gentle. The paradoxical sides of his character prove that he is a naturally talented artist. He is a God-oriented thinker and a dogmatic counselor. A leader in the pioneering stage must have an unavoidable command from God."

Dr. Lee's spiritual training enabled students to have a sense of problem and a sense of history about the times and laid the foundation to grow as leaders with a sense of mission. They published the UBF Newspaper, called 'Foundation Stone' to improve the quality and standard of UBF ministry. It was also to renew the vision that UBF leaders were the foundation stones for pioneering Southeast Asia.

Dr. Lee urged college students to become extraordinary spiritual leaders. According to the message he delivered on January 5, 1966 during a Small Prayer Council, "The major role of a Christian is to melt away and refine the society by being salt and light. We are not Christians to gain something, but to give; we exist for the sake of our nation as well as for the world mission command of Jesus. We should help wandering students set life goals and find clear life direction." At that time, the students blindly worshiped America and followed her materialism and individualism. As a result, they gradually fell into the tendency of nationalism by storing up wealth and pursuing patriotism.

However, UBF did not become a nationalistic or economic movement. The phrase

in the UBF Pledge, “for the nation and the glory of God” was soon amended to the phrase, “for the sake of Bible Korea and World Mission.” Dr. Lee emphasized that Korea would be blessed by God when she became Bible Korea, which means to love and obey the Bible and fear God. England was originally a Viking country, but became “sun-never-set” Great Britain when she became a Bible-loving and Bible-spreading country.

Dr. Samuel Lee helped Korean students to have clear identity and vision as spiritual leaders. According to the notes of a Small Prayer Council written on November 29, 1964, he emphasized, “We should have pride as the members of the Small Prayer Council. Even though we have no power and are in a tragic situation socially and nationally, we should have pride and spiritual authority as leaders of the whole world. We are the UBF leaders. Even though we are lonely and distressed, we should learn how to enjoy the pleasure of being spiritual commanders.”

Dr. Samuel Lee encouraged students to have the courage of faith in order to be leaders who have integrity, principle and Biblical ideology. He challenged everyone to overcome the Korean mentality of mediocrity, inferiority complex, authoritative mind, selfishness and jealousy, which were the chronic diseases of Koreans. He also encouraged them to overcome narrow-mindedness and self-consciousness in order to stand on an international stage. He emphasized that UBF leaders should devote themselves to Bible study and reading books in order to be raised as global leaders. He encouraged them to learn continually through book reports, ideology lectures, invitation lectures, and to engage in school studies with scholarly attitudes. Only those who got above grade B were qualified to be members of the Small Prayer Council. Furthermore, he strongly urged them to be honor students. Most of all, he helped them to study English intensely and practice English conversation during their vacation. He opened an English Bible class in the morning and helped them master English. Intensive English study laid the basic foundation for UBF to grow as a world-wide organization.

The UBF campus movement was based on 2 Timothy 2:15 and its goal was to raise future leaders who could change the course of Korean history and world history. As a result, they were fired with truth-seeking desire and passion, although they were far poorer than they are now. They were burning with a sense of problem and a shepherd heart about the times. They served UBF ministry fervently with stewardship. It was like Jesus who chose Galilean hillbillies as his disciples and raised them as spiritual leaders who could feed God's flock in the first century and change the course of world history. The power source from which UBF carried out campus pioneering and world mission work came from raising spiritual leaders in early UBF.

3. Bible-centered Ministry

The first name of UBF was "University Bible Research Meeting." But after a while we realized that the Bible is the absolute word of God, not the object of research. Therefore, instead of doing research, we need to read the Bible, accept it and obey it. So we changed the name to University Bible Reading and later, to University Bible Fellowship. Even though we changed the name of our ministry several times, in all of our names, 'the Bible' was always included. The Bible is the alpha and omega of our ministry. If we say that we have an ideology in our ministry, the Bible is our ideology. At the beginning of our UBF ministry, our Bible study consisted of just reading the Bible and praying. Then we adopted 'Inductive Bible Study.' Inductive Bible study is composed of three stages; first, observation; second, interpretation; and third, application. This inductive Bible study helped us to be practical and confessional in our lives instead of merely theoretical or cerebral. The reason why our ministry is full of life and spirit is due to our practical Bible study, applying Biblical principles to our everyday life.

At the beginning we did not follow set questions as we do now. Several people sat

around a table, and as the leader asked questions, the members answered. They observed the words of God together, interpreting them, and finding something to repent of or put into practice. Usually, seven to eight people sat in a circle in an empty lecture room or on the campus lawn and studied the Bible. The Engineering campus of Chonnam University was scattered with lecture buildings, and in autumn, Cosmos flowers surrounded the lecture buildings which dyed the whole campus with the color red. At that time, whenever class was over, we sat down on the lawn between the Cosmos flowers to study the Bible. Then we were filled with God's grace when we left the campus. We can never forget such beautiful memories of Bible study on the campus lawn. This kind of group Bible study spread like wildfire until in 1966 there were more than 100 group Bible studies at Chonnam University and Chosun University.

At that time, there were various types of Bible study. These days, students attend Sunday worship service or testimony sharing once a week and join in one to one Bible study once during the week. But at that time, we had Bible study every day. Among the students a mature leader led the group Bible study. There was a special lecture of John's Gospel or Acts led by Dr. Samuel Lee, which was like the Bible school we have these days. Sometimes there was a speech after Bible study. For example, after reading one of Paul's letters, such as Philippians, each shepherd should digest it on his own, and from his own point of view, he should write to the Philippians and deliver it in a speech contest. Shepherd Daniel Lee (Namsan Center) won first place and received the UBF writer's prize.

During the vacation time, in order to concentrate on Bible study, we held conferences. We invited renowned speakers, such as Dr. Wonsul Lee, Sangkeun Lee, Hyungsuk Kim, Sahun Shin and Pastor Doosup Um. But from 1967, we trained students and raised them as messengers. Through this training, the student leaders grew to be independent Bible teachers and messengers. Even after graduation, they continued to

study the Bible and struggled to live according to the word of God and later, grew to be pillar-like leaders and shepherds in UBF.

The most important goal of our ministry is world mission. Initially, world mission was not the goal of our ministry. But we gradually came to view this goal as the fruit of our Bible study. Whenever we finish our gospel study, toward the end of each gospel we find Jesus' world mission command: Mark 16:15 says, "He said to them, 'Go into all the world and preach the good news to all creation.'" The UBF ancestors of faith had the absolute attitude toward the word of God that after studying the Bible, they must obey it, even the word of God that they did not like or that was difficult to obey. When we tried to obey the word of God absolutely, the world mission command became the goal of our ministry. We praise God who helped us to obey the word of God and now, blessed us to be used as a kingdom of priests and a holy nation for the whole world.



First Summer Bible Conference, 1965

4. Earnest Prayer

When we survey campus movements throughout history, we find that they all began with a voluntary prayer meeting for that generation. At the beginning of UBF ministry, the student leaders' meeting was a legislative branch, but the students mainly engaged in prayer rather than discussion. Therefore, later we changed the name of the meeting to the Student Leaders' Prayer Meeting, which was called 'the Small Prayer Council.' In the beginning of 1962, the prayer meeting was composed of 7 members. Each began a prayer meeting in his own division of college, and they shared prayer topics before praying together. Any meeting, such as the Small Prayer Council began with prayer and ended with prayer.

At that time, there was no two-by-two prayer. Whenever we prayed, we shared united prayer, no matter how many people attended. Meetings often continued to 10 pm because of the heated discussion. Then the presider declared, "Let's finish the meeting with prayer." Then about 30 people sat around in a circle and began to pray one by one. Prayer continued past the curfew and sometimes we stayed at the center until 4 am, when the curfew was over. We decided that it was better to pray until 4 am. While praying, there were some people who fell asleep, even snoring. But when their turn came to pray, they woke up and prayed with a loud voice. After praying, some went back to sleep again.

Since we were very poor students, all we could do was pray, especially crying to God. The early UBF shepherds prayed so long and often they were late for their classes. So they had to run on the campus. Generally, when one is busy, he should run first and pray later. However, the UBF shepherds prayed first and then, ran. Whatever we did, we began with prayer. We also prayed when we went out visiting. One day we suggested that since we had no time, we should just go visiting without prayer. Then Mother Barry said,

“The busier we are, the more earnestly we must pray.” So we began to pray. But our prayer was so earnest that it lasted for several hours. As a result, we could not go out visiting because of the lack of time. During the last 40 years, we have spent more time with our eyes closed in prayer than with our eyes opened to do something else. In one sense, our prayer was not practical. But because of our prayer, God made everything work out. God has blessed our prayers and accomplished his great work for the last 40 years.

When we engaged in prayer, God blessed the pioneering work so abundantly. In the 5 years following the pioneering of Kwangju, about 200 students--10% of the 2,400 students of Chonnam University became regular members of UBF. Not only that, God blessed us to pioneer many places, such as Jeju, Chonju, Daegu and Seoul.

At the beginning of UBF ministry it was almost impossible for Koreans to go abroad. So we could not pray for world mission. We only prayed to send out missionaries to nearby Southeast Asian countries. We believed that God would receive our prayers as our 5 loaves and 2 fish and in the future enable us to serve world mission. However, there was no sign of God’s work for many years. We sent one lady to Jeju Island. She pioneered the Jeju UBF and that chapter continues to this day. But still we could not dream of going overseas.



Mothers of UBF
(Grace A. Lee, Sunji Jun, Okhee Lee)

Finally, we sent one person to Singapore, but he ran away. We were so much discouraged, but we did not despair; instead, we kept on praying. Finally, in 1970 God answered our prayer and opened the door for world mission in Germany. It was like Acts chapter 16 when Paul intended to go to Asia, but God closed the door; instead, he opened it for him to enter Europe.

One of the most remarkable events in UBF world mission history was the 1981 USA Niagara Falls Summer Bible Conference. This historical event was rooted in one Sunday worship service in April, 1970. On that day, it was so hot, and what was worse, it was held at 3 pm. When Dr. Samuel Lee delivered the message, he found that many students were dozing. In order to wake them up from their sleep, he shouted, “In 1981, 10 years from now, we’ll have a Niagara Falls Summer Bible Conference with 200 attendants!” At that time, there were only two or three missionaries in America, so it was impossible to have this kind of conference in America. However, an unexpected thing happened. The students woke up, shouted with joy and began to pray for it earnestly. They knelt down, touching the floor with their faces and prayed 3 by 3, or 5 by 5. They

continued to pray with this prayer topic for several weeks. Dr. Lee began to worry that this prayer topic might not be answered. He tried to explain that there is a difference between ideal and reality. But the students never stopped praying for this. This fire of prayer spread to the 1971 National Summer Bible Conference held at Soongsil University. Then a miracle happened. After over 4 years we had the first Niagara Summer Bible Conference in 1975 on the American side of Niagara Falls. After 10 years, in 1981, we held the historic Summer Bible Conference at Niagara Falls with 420 attendants. God answered our prayer by 200%. Through this event, we believed that although world mission looks impossible, if we pray persistently, God will carry out his work for us.

After these events, our prayer for world mission continued persistently. God answered our prayers and raised many shepherds in America, Germany and Russia. It may be called the third spiritual awakening. Many Russian students, who were crying from fatalism and wounds due to broken families, are growing as disciples of Jesus and as shepherds. Indian students accepted the gospel of Jesus and converted from Hinduism to Christianity. African students overcame the fatalism of poverty and began to live dynamic lives as Jesus' disciples.

5. Raising One Leader

From the beginning, UBF has focused on raising one leader rather than mass evangelization. In UBF, one person was considered as precious as the whole world. During the leaders' prayer meeting, if one member was absent, the meeting was delayed until they visited him and brought him. Because of the importance of one person, motions made at the prayer council had to be passed unanimously. Even if just one person objected, the motion could not be passed. So in order to persuade one person who objected, they engaged in heated discussions. For Dr. Samuel Lee and Mother Barry, one

of the most important prayer topics was to raise one leader. God answered their prayer and raised Brother Changsun Jun as the ancestor of the Medical School, Chonnam University and Brother Kwanok Kim as the ancestor of Chosun University.

Not only did Brother Changsun Jun attend UBF without fail for 6 years, but he also got up at 4 am and woke up his sheep and brought 5 sheep to the meeting. He always served others with servanthship. He cleaned the shoe table secretly and arranged the chairs in the center like a doorman. As a result, he contracted tuberculosis, but he never missed even one UBF meeting. Many people worried about his health. But he always kept his faith and encouraged and comforted his brothers.

That was not all. When brother Changsun Jun became an ancestor of Kwangju UBF, 2nd or 3rd “Changsun Jun’s” began to appear, such as Hyunjung Lee in Jeonju, Dukgun Suh in Daejun, Changyoon Song in Jeju, Choosun Yang, Jinhee Rhee, Kilsoo Kim, Hyunbae Kim, Yoonsook Nam, Seeun Oh, Sookhe Song, Chungsook Choo and Sungduk Ahn in Seoul, etc. Through them, the pioneering work of each chapter was done.



Sending a missionary to Jeju Island as the first step toward oversea mission, 1965



S. Joshua Lee, a shepherd of Kwangju UBF for 24 years

Our God took care of Abraham for 25 years to raise him as an ancestor of faith and fulfilled his world salvation plan through him. Jesus concentrated on raising 12 disciples rather than a large crowd of people, in particular, Peter. In this way, our one to one ministry is crucially important. To raise one spiritual leader is the way to save our generation and the whole world from sin. The spirit of one to one is the greatest treasure to preserve as our spiritual heritage and the main goal of our ministry. May God bless our one to one ministry, prospering and raising one ancestor of faith in 233 nations by 2010 and 100,000 missionaries by the year 2041.

6. Stewardship

In the 1960's, Korea received lots of support from the USA financially as well as politically. As a result, Koreans added “dependency spirit” to the chronic diseases of Korea, such as fatalism and an inferiority complex. From a Biblical point of view, they were like the blind beggar in John chapter 9, and the crippled beggar in Acts chapter 3. Korea was a poor and under-developed country. They were deeply rooted in a beggar mentality and they could not avoid depending on a super power nation, the USA. They had to dispatch soldiers to the Vietnam War to receive financial aid from the USA.

In this atmosphere, early UBF made every effort to plant stewardship in the hearts of students. Even those who attended UBF for the first time pledged, raising hands, “I am the steward of UBF.” Early UBF planted stewardship in them so that they might voluntarily participate in history.

First, they planted a sense of stewardship for history. Dr. Samuel Lee taught them the stewardship of Apostle Paul. Even though Paul was a youth of a poor country, he had a

strong sense of responsibility and stewardship for the super power nation, Rome. Dr. Lee urged them to have a clear identity and pride as spiritual leaders of the powerful nations, although they had no power and were in a difficult situation (from the notes of the small prayer council on November 29, 1964). The Small Prayer Council was the best training camp to learn stewardship. At that time, all the decisions were made through the Small Prayer Council and they had to be observed with absolute stewardship as they were decided by each own initiative.

Second, they planted a sense of stewardship for campus students. Every morning they had a campus prayer meeting. It was like a priestly prayer meeting to pray for the college president, professors and all the students. They prayed for campus evangelism with the strong identity that they were the stewards of the campus.

Third, they planted a sense of stewardship for their own nation. At that time, since Korea was a poor country, it was not easy for them to have stewardship for their own nation. Furthermore, it was not easy to have the idea that they were the stewards of the nation and should have a sense of responsibility for their own nation. In order to plant stewardship in them, Dr. Samuel Lee pointed out the spiritual problems of the Korean people through constant Bible study and trained them to overcome. In particular, he trained them to practice a giving life in order to eliminate Koreans' beggar mentality and dependent spirit. For this, he really devoted himself to the business of world mission offering.

Finally, they planted a sense of stewardship for Southeast Asia. At that time, although we prayed for Southeast Asian countries, our situation was no better than theirs. However, from the beginning, we prayed for them with absolute stewardship, shouting, "We are the stewards of Southeast Asia. I am the spiritual general of Southeast Asia." While we were praying for them, our stewardship grew and grew towards the whole

world. When we prayed for 145 nations with stewardship, God entrusted the whole world into our hands and carried out world mission work through us. This generation is selfish and self-centered. In this situation, we must pray for this generation with a sense of stewardship so that we may carry out our priestly mission for Bible Korea and World Mission.

7. Giving Spirit

At the beginning of UBF ministry, Koreans were accustomed to receiving something from others. When American armed soldiers arrived in Korea, the first words they heard were, “Hello, give me chocolate and give me gum.” The Korean government was only able to decide its annual budget after the American Congress approved the amount of aid to Korea. Soon Koreans began to think that they could not survive without receiving aid from others. In this atmosphere, the UBF ancestors struggled hard to overcome their Korean beggar mentality, to learn the life of giving and to practice the life of giving.

Then one day in 1963, a remarkable and historical event in UBF happened. When something required printing, Mother Barry suggested that we collect the expenses from the students. Then, Dr. Samuel Lee rebuked her, saying, “How do you expect poor students to pay for it?” Since you are a rich American, you pay for everything.” But Mother Barry insisted, “We should collect it from the students for the purpose of education.” Their argument continued until Mother Barry broke down in tears.

That night Dr. Samuel Lee could not sleep because he made a woman cry. He began to read the Bible. He realized a great lesson from the Bible. God gave his One and Only Son for sinners. Jesus gave everything to sinners and finally, gave his life as a

ransom for many. Jesus taught his disciples a giving spirit, saying, “You give them something to eat,” and sent them out as missionaries. Apostle Paul learned God’s blessing through a giving life, “It is more blessed to give than to receive” and practiced a giving life and became a self-supporting missionary.

Upon reading these things, Dr. Samuel Lee realized that all Koreans, including himself, were full of a receiving spirit, receiving the gospel from American missionaries, receiving all kinds of aid, and were full of beggar mentality. Our fingers shrank toward us like those of a leper, because we knew only how to receive, but did not know how to give. As a result, the tide of God’s blessings came down from heaven and was flowing toward America. In the middle of night, Dr. Lee went up to Moodeung Mount, pulling out grass from the roots all night and repented with tears. Upon coming down from the mountain in the morning, he shouted, “Let’s stretch out our leper like, shrunken fingers and give to others so that the tide of God’s blessings may turn toward Korea.” From that time on, the movement of giving began in UBF. Whenever someone ate something, he gave to others first instead of eating it all by himself. The words, “Let’s be a giving person,” were a routine daily greeting.

Beginning from that historical night, UBF members began to offer the world mission offering in order to be financially self-supporting. Through this we sent the first missionary to Jeju Island. In order to teach the Biblical view of money, even new comers were encouraged to participate in the world mission offering. Students were so poor that someone saved his bus fare and someone pawned his watch, and someone even sold his blood in order to make an offering. Beginning the world mission offering in this way, in March 1966, 162 members enrolled in the world mission offering. With this offering, we purchased centers at Jeonju, Daejun, Daegu and Seoul, and sent out shepherds. One day, Dr. Samuel Lee came from Daejun UBF, took out the door of Kwangju UBF and loaded it onto a small truck in order to give it to Daejun UBF. One brother who saw this became

angry at Dr. Lee for taking it without first discussing it with other brothers.

Not only that, Dr. Samuel Lee also gave his organ to Daejun UBF. At that time, an organ was rare and expensive. This organ was his number one property along with his books. To Dr. Samuel Lee and Missionary Grace A. Lee, playing the organ and singing hymn songs was their favorite pastime. But Dr. Lee gave this organ to Daejun UBF without permission from Missionary Grace A. Lee. Later she felt very sorry for losing the organ. However, Missionary Grace A. Lee bore this kind of pain for the last 40 years as the ancestor of all UBF women.

Anyway, we wanted to help other centers by even giving them our own center door and most precious property. Today each center is independent financially and serves the world mission work. This was possible because the giving spirit and faith of UBF ancestors became the foundation of each chapter.

We also practiced a giving spirit in relief work. Every Christmas we visited nursing homes and orphanages, and made contributions to them. At that time, there were many homeless people. We prepared dinner and invited them to eat and have a party. Later we collected relief money for Bangladesh, Ethiopia, Mexico, Somalia and North Korea. Especially, we sent out missionaries to the USA from whom we had received all kinds of support. We even made an offering to purchase a center for Americans such as the Toledo center.

This became a turning point in history, turning Korea from an aid-receiving country into a giving country, and the ministry from a Korean ministry into an international ministry. This was the beginning point of the great work that turned the tide of God's blessings towards Korea. God blessed UBF ministry abundantly, accepting our giving life, and enabling us to send out 1,600 missionaries to 86 countries as our 5 loaves and 2 fish, and is now using us as a kingdom of priests and a holy nation for the world.

8. Soldier Spirit

When we talk about the spirit of UBF, we cannot omit mentioning soldier spirit. Soldier spirit is the spirit which forms the inner man of UBF members. The UBF Pledge is composed of two parts and both begin with the phrase, “I am a soldier of the Lord Christ Jesus.” From the beginning, UBF people had a clear identity as the army of the cross of Jesus Christ and as a spiritual military academy. Our struggle was a spiritual fight against Satan and against the power of sin and death. The ultimate goal of our struggle was to preach the gospel on this earth and extend the territory of the kingdom of God.

Dr. Samuel Lee continually emphasized soldier spirit. Once in the early pioneering stage, he said, “If our soldiers are fighting in the Vietnam War, then, we are spiritual soldiers fighting for Southeast Asian countries which are in the darkness of sin. If we enter college, we should complete all the required courses to graduate from the college. Likewise, we have training courses to finish as members of the UBF Prayer Council. Since army soldiers don’t involve themselves in civilian affairs, we must also be faithful to our commanding officer who drafts us as soldiers of Christ. We should receive the power of the Risen Christ and plant the love of Jesus in the hardened hearts of God’s flock. In order to make Korea a nation of true freedom, we must accomplish our task as soldiers of Christ.”

The early UBF ancestors were full of identity as good soldiers of Christ. In July 1966, we opened the school called “Spiritual Military Academy.” The notes of the Small Prayer Council on July 21 record, “The UBF Spiritual Academy is the school to raise future spiritual generals. Those who graduate from this school will be recognized as

spiritual generals. We may receive this training with clear identity and a sense of mission.” The UBF Spiritual Military Academy was managed with a tight schedule just like an army training camp. Those who attended this Academy joined the army generals meeting of Southeast Asia, discussing programs and engaging in an altogether united prayer.

All the UBF members received painful training with joy in order to be good soldiers of Jesus Christ. We also used military terms frequently, such as ‘training,’ ‘fighting,’ ‘battle,’ and ‘conquering.’ There were many kinds of training: Daily Bread training, message training, testimony writing training, boxing training, eating training, etc. In the beginning, Dr. Samuel Lee struggled a lot to fight against the Korean chronic diseases, such as beggar mentality, selfishness, division mentality, inferiority complex, fatalism, defeatism and despair. As a result, he changed the course of Korean history by changing fatalistic Korea from being a receiving country into a giving country and into a country full of vision for world evangelization.

Even nowadays, missionaries in the USA and Europe have been constantly engaging in the spiritual battle against the strong Satan of materialism, hedonism and individualism. In the early pioneering work of USA, Satan’s attack through the deprogrammers damaged the gospel ministry seriously. However, when Dr. Lee persevered in God’s test to the end and overcame Satan’s attack through the word of God, the gospel ministry advanced far, and weak American shepherds grew to be strong soldiers of Jesus Christ. Conversely, the group of Satan’s agents opposing God’s work was completely destroyed. It was a great victory by God. Dr. Samuel Lee always identified himself as an army sergeant who trains soldiers and raises them as spiritual generals, and constantly trained American shepherds. Through this army training, the present UBF staff and missionaries were born. For this training, he used to dress in army clothes, army shoes, a green beret hat, while driving a jeep and conducted world mission

work as an army field commander on the front line. God gave us soldier spirit and fighting spirit as our spiritual heritage. In order to evangelize 233 countries, we must inherit this heritage and by loving training and suffering, we may grow as good soldiers of Jesus Christ. May we also become victorious soldiers of Jesus Christ who can win the spiritual battle by being full of a fighting spirit.

9. Community Spirit and Prayer Council

Community spirit was also one of the foundational characteristics of UBF ministry. Because of community spirit, we could form beautiful co-working relationships and carry out pioneering work with one heart and mind. In particular, the co-working between Dr. Samuel Lee and Mother Barry became the backbone of UBF ministry.

Dr. Samuel Lee had a deep sense of problem about the Korean chronic disease of division mentality, and made every effort to make UBF one in unity. The work of God can be done only by co-working and by being one in unity. During the Last Supper, Jesus gave his disciples a New Command, “Love one another.” When the disciples obeyed this command, engaging in united prayer, they could do the great work of God described in Acts. But Korea was such a country that “If one’s brother-in-law buys a rice field, his stomach is upset.” Dr. Samuel Lee talked about the community spirit during the hour of Bible study on February 5, 1966, “Our country has poor community spirit. In history we have never fought wars with community spirit. However, we are one as brothers in Christ. When we have one heart and one mind in Christ, we can carry the heavy cross lightly. We should cry together and pray together; there is true joy where there is work together. However, if community spirit is broken, God cannot work. In this matter, tearing down community spirit is the worst sin.”

We struggled hard to make ourselves one in unity and the book, ‘Life Together’ written by Dietrich Bonhoeffer, became the textbook of all members of the prayer council. We raised one leader in each division of college and under his leadership, had a united prayer meeting. We ate together and joined in sports games. On weekends we gathered on the hills of the Green Forest in Yanglim-dong and enjoyed playing baseball, volleyball and softball, etc. Those who visited the village brought delicious food, sharing together. The UBF Spiritual Academy was the training camp of life together. All the members of the Small Prayer Council had an obligation to join in life together for one week. On the first day, they selected a leader and everyone obeyed him absolutely. Every evening they reviewed the day and made the rules and practiced them. The members of the Small Prayer Council shared deep conversation, even exposing their hidden secrets. The core of the community spirit is “battle friendship.”

One day, Dr. Samuel Lee told us his personal story, remembering that in the Korean War, during the Nak-dong River battle, he watched one soldier dying beside him, which enabled him to attack forward due to his burning battle friendship. “Unless soldiers in the battle love each other, they cannot win the battle. When we strengthen the brother who is exhausted, comfort the brother who is discouraged and pray for them, and when the prayer of blood is tangled and mixed up, we can win the victory with true battle friendship. We should be soldiers of Christ full of warm battle friendship, who love each other, wiping each other’s tears and rescuing them from the enemy line at the risk of our lives.”

A prayer council means a small prayer meeting. The members were students and they discussed and decided the direction of God’s work, and prayed together for pioneering work and God’s flock. The core purpose of the Small Prayer Council was to convince others that the bills were not passed by the majority, but instead, by the creative minority. The members had a clear identity that they were the stewards of God’s ministry instead of spectators. The members of the prayer council had to have the qualifications

that they have gospel faith, join in the world mission offering and get above grade B in their school studies. When a new member was recommended, even if one member objected, he could not be selected as a member. They held a prayer meeting once a month, but if one member was absent, it was postponed until that person was brought through visiting. In this way, the Prayer Council was absolute.

Once, during the winter vacation, the Prayer Council was scheduled, but it snowed so much that public transportation was canceled. However, Brother Daesoo Kim walked 8 miles in the snow to attend the Prayer Council absolutely. Not only that, because of the importance of one person's idea, all the decisions had to be made unanimously. So, during the Small Prayer Council, discussions were made sincerely and when someone spoke his own idea, he had to think deeply and speak his idea with deep respect. During the meeting, they respected each other as servants of God and listened to each other carefully. Most of all, the most important thing in the meeting was prayer. They prayed so diligently and sometimes, all night. When we discovered the possibility of a division, we constantly struggled with repentance. God blessed our struggles and these days, the Prayer Council, which began with 5 members at the beginning, spread out to the whole world. Because of our community spirit, UBF could establish the beautiful co-working ministry and each center overcame its Judaism and carried out the world mission work with unity.

10. Independence and Pioneering Spirit

From the beginning, UBF was full of pioneering spirit. After 3 years of pioneering work in Kwangju, all the colleges, including Chonnam University, Chosun University and Education College, were pioneered out. From 1963, we began to pray for the pioneering of Southeast Asia. Finally, in the spring of 1964, we sent out Hanok Kim, who

was a graduate with a degree in English from Chonnam University, to Jeju Island, which was regarded as an entrance to Southeast Asia. To us, it was a historical and epoch-making event. We invited all the pastors and American missionaries to celebrate the big commission service, along with dedicating bundles of flowers. Since she was a precious missionary, we could not send her by ship, but instead, by airplane. We also began an offering for the pioneering of Jeju. We sent Brother Sooil Chung, who graduated in history from Chonnam University as number one, to Daegu and also, sent out Shepherd Kwangok Koh to Jeonju.

However, when we tried to pioneer Daejun, one political problem arose. At that time, UBF belonged to the Korea Mission of the American Southern Presbyterian Church, and American missionaries from this church were already sent out to Kwangju, Jeonju and Daejun for pioneering work. When we tried to pioneer Daejun, they considered it a spiritual invasion of their territories and prohibited us from going out of Kwangju and pioneering other areas. Since we were full of a sense of stewardship and a pioneering spirit, we resisted their prohibition, thinking, “We are pioneering our land. Then, who can be against us?” Through this event, finally, Dr. Samuel Lee decided to stop receiving financial support from the American Southern Presbyterian Church and become independent. In fact, UBF began pioneering work as an independent organization from that time on.

In 1966, Dr. Samuel Lee was sent to pioneer Seoul. The ancestors of Kwangju UBF moved to Seoul and joined in Seoul pioneering and naturally, UBF headquarters moved from Kwangju to Seoul. When Dr. Lee arrived in Seoul in order to pioneer Seoul National University, one of his friends advised him to give up SNU pioneering, because it was impossible, and he promised to get a job for him. Not only his friend, but many people also objected to pioneering SNU, saying, “He could pioneer Kwangju, but it is impossible even to dream that he dare pioneer SNU.” At that time, many great student

organizations such as Catholic Student Center, IVF and CCC had buildings in front of SNU campus. In truth, Dr. Lee was in a difficult situation in pioneering Seoul, for all financial support had been discontinued. All he had was his small house, but he sold his house to come to Seoul. The ancestors of those times had faith, pioneering spirit and courage. Only by faith they began to pioneer Seoul. God accepted their faith and prayer and enabled them to pioneer SNU and raise up innumerable gorgeous shepherds from SNU. At that time, UBF owned nothing. But for 3 years, from 1964 to 1966, we pioneered Jeju, Jeonju, Daejun, Daegu and Seoul. How was it possible? God blessed our fiery spirit of independence, and our pioneering spirit. Nothing is impossible to those who believe in him.

Finally, in June 1966, Dr. Lee took an evangelical trip to Southeast Asia. We were excited, for we had been praying for Southeast Asia day and night for many years. We said to each other, “Dr. Lee left with the prayer of our blood and sweat. Not only did he go there, but we may also go there. With such heart and mind, let’s support him through our prayer. Jesus commands, ‘But you will receive power when the Holy Spirit comes on you, and you will be my witnesses in Seoul and in all Southeast Asia...’” After that, God opened the door for world mission through nurse missionaries to Germany.

However, pioneering was not at all easy. It required tears and sacrifice along with the fiery spirit of pioneering. In 1966, Shepherd Kwangok Koh, who pioneered Jeonju, said, “God provided a nice center which is worth the price of 150,000 Won. Today I am visiting here in order to bring your blood-stained money. I have nothing to say except to give thanks to you. I have heard the groaning voice of people who fall into a dark dungeon of hell under the slavery of sin. We have raised up many workers who are willing to give their lives to God in response to their groaning. Now I believe that the day of God’s deliverance of our nation and Southeast Asia will definitely come. I was revived through your prayers and sent out through your prayers, and will run with bare feet like

Abebe! (an Olympic marathon champion)” The undying pioneering spirit in spite of the pain has enabled UBF to overcome the corruption of this world and lay the foundation for the constant growth of our ministry. God has blessed the fiery pioneering spirit of the UBF ancestors of faith.

11. The significance of UBF ministry in view of church history

First, God has used Korea as a priestly nation through UBF. Since pioneering Kwangju, the Galilee of Korea in 1961, UBF ministry has reached out to Moscow in Russia. During the last 40 years, UBF has sent out 1,600 missionaries to 86 countries. This is the miraculous work of God which nobody could imagine would happen. At the same time, this is a landmark in Korean Christian history. This is the clear evidence that God has used UBF for raising Korea as a priestly nation. This is the great privilege of God given to us. When we carried out world mission work, God blessed our country greatly. 50 years ago, Korea was the number one destination for missionaries. After the Korean War, our nation became completely devastated and received various kinds of support, such as medical support. However, Korea has grown remarkably until she is now the number two ranking missionary sending country in the world, next to the USA.

In 1971, during a Summer Bible Conference, Dr. Samuel Lee announced the prayer topic to have the Niagara Summer Bible Conference with 200 attendants. When some American missionaries in Korea heard about it, they got angry, for their pride was hurt. But nowadays, America has been spiritually downgraded until she became a missionary-receiving country. As a result, the largest number of UBF missionaries are working in the USA in order to raise her as a kingdom of priests and a holy nation.

For the last 40 years, not only has God blessed UBF, but he has also promoted the rank of Korea both politically and economically to be an advanced country. These days, Koreans can visit any country in the world. After a Summit Meeting between South and North Korea, family members, who had been divided for the last 50 years, met together several times and had an active exchange in various fields. We hope that soon, we will have a Summer Bible Conference on Baek-du Mount in North Korea. It is like a dream. When we obeyed God's word, "It is more blessed to give than to receive," and practiced a giving life and pleased God through the world mission work, he has blessed our nation so abundantly. In order to maintain God's blessing as a priestly nation, we need a strong national background politically as well as economically. We cannot support many missionaries out of poverty. The Korean churches should be aware that the secret of maintaining God's blessing is world mission.

Second, we find a great possibility of world mission through the lay missionary movement. There is a great limit in carrying out world mission through priests or pastors. The under-developed countries, such as in the Middle East or in Africa, do not allow professional missionaries to come any more. There is also a language barrier. However, lay missionaries, such as physicians or nurses or engineers, are welcome in any country. Therefore, UBF lay missionaries can go to any country, even to Communist or Moslem countries. We should send out self-supporting missionaries all over the world. The UBF lay missionary movement has been recognized as a role model to all the Korean churches. In this matter, we can see how precious God has used the UBF ancestors' gospel faith and missionary spirit.

In conclusion, we have reviewed each of spiritual heritages one by one, which the UBF ancestors of faith have left for our spiritual descendants or juniors of faith. These are all precious spiritual legacies which Dr. Samuel Lee left behind for us. We praise and thank God for using Dr. Samuel Lee as a great pioneer, servant of God's word, shepherd,

teacher and administrator so greatly for the last 40 years. May God bless us to inherit the spiritual heritage which the UBF ancestors of faith left for us, so that we may be used preciousy in campus pioneering and world mission work in this generation.

The word of the Lord grew in power

UBF History of Seoul Pioneering (3/1966-6/1977)

Acts 19:20

“In this way the word of the Lord spread widely and grew in power.”

UBF History of Seoul Pioneering (3/1966-6/1977)

The word of the Lord grew in power

Acts 19:20, “In this way the word of the Lord spread widely and grew in power.”

From early UBF history written by Shepherd Joshua Lee, we learned gospel faith and missionary spirit of the pioneering ancestors. His book clearly explored what ignited UBF history covering 1961-1965.

The early UBF history laid the foundation for gospel faith based on the word of God. For 11 years, 1966-1976, Seoul pioneering laid the foundation for Bible Korea and World Mission. It was a crucially important period in which UBF became nationalized and furthermore, globalized. During this period, Daily Bread, Bible lectures, student fellowship meetings, ministry of raising Bible teachers and 1:1 ministry began. During this period, World Mission also moved toward the world power nations such as West Germany and the United States. The history of Seoul pioneering covers the period marked by Mother Barry leaving for Seoul in 1966 and Dr. Samuel Lee leaving for the USA in 1976. This time we want to review how Dr. Samuel Lee’s intensive personal Bible study and Mother Barry’s English Bible study laid the firm foundation for Bible Korea and World Mission. Furthermore, we want to review how our discipleship ministry of raising spiritual leaders one by one was established, and how World Mission work advanced to other nations including West Germany and the United States.

I. The motive of Seoul pioneering

According to Dr. John Jun, who was one of the UBF pioneers, Kwangju UBF began to pray for Seoul pioneering in 1964, after pioneering Jeju. Prior to Seoul pioneering, the main prayer topic was the phrase, “Let’s go to Seoul, then to Southeast Asia.” They believed that when they pioneered Seoul National University, the top university of Korea, they could pioneer all the colleges of Korea as well as Southeast Asia. All the brothers and sisters in Kwangju prayed for Seoul pioneering day and night for two years. Seoul pioneering was possible because of their constant crying out prayer. For Seoul pioneering, they wrote thousands of letters to support the brothers and sisters in Seoul.

Seoul pioneering began with the high school students in Kwangju who entered colleges in Seoul. These students returned to Kwangju during their vacation to study the Bible and during the school terms, Dr. Lee visited Seoul every month throughout the year of 1965 to take care of them. From the spring semester of 1966, Mother Barry, who had been pioneering Daejun was sent ahead to pioneer Seoul. Dr. John Jun, a senior medical school student, also visited Seoul during his summer vacation and participated in Seoul pioneering. In addition, Shepherdesses Sunji Jun and Esther Chung served Seoul pioneering so sacrificially. Soon after, in the fall semester 1966, Dr. Lee finally arrived in Seoul. The first place of Seoul pioneering was on the 2nd Floor of the Yellow Building located at 25 Hyojae-dong street. It was near the SNU College of Medicine, College of Liberal Arts and Science, Fine Arts College, and the College of Law. There were so many letters sent to this location not only from Kwangju but also from other local chapters that mail arrived even just with the address, “2nd Floor of the Yellow Building of Hyojae-dong street.”

Dr. Lee was determined to pioneer SNU from the beginning. At the beginning, he talked with Dr. Wonsul Lee, who was his closest friend. At that time, he had received a Ph. D. in history from the USA and was working as a professor at Kyung-hee

University. (Later, Dr. Wonsul Lee became the vice-president of Kyunghee Univ. and the president of Hannam Univ.) He advised Dr. Lee, “Although you were successful in a campus movement in Kwangju, you can’t pioneer SNU, for these students are too sophisticated for country people who only teach the Bible. Do not even dream about it. Large churches, such as the Catholic Church and the Anglican Church built big buildings beside the SNU campus, but these buildings are now empty. Don’t try in vain. I’ll introduce you to a job.”



Student Leaders of Seoul Pioneering
(David Kim, Paul Rhee, Mark Yang, James Kim)

However, Dr. Lee believed in the power of God’s word absolutely. He had experienced the power of God’s word to conquer the hearts of the students in Kwangju and he believed that the word of God would change the students of SNU too. When Dr. Lee taught the Bible to the SNU students, they accepted the word of God and many were changed. In this way, innumerable SNU shepherds were raised. Furthermore, they were sent out to pioneer the colleges in Seoul, in Korea and in the whole world. It was a

miracle. God blessed SNU pioneering through one man who had absolute faith in the power of God's word. God performed a miracle.

II. Mother Barry's English Bible study

Mother Barry began to teach the English Bible from 8 to 9 every morning. Fishing ministry began by distributing flyers to introduce English Bible study. It read, "Come and See! Free English Bible Study. Lecturer: Missionary Sarah Barry from the USA." This English Bible study continued for 11 years until 1977 when Mother Barry left for the United States. At that time, English Bible study delivered by Mother Barry was very popular among the SNU students. Through this meeting, innumerable SNU students came and went and were fed with the word of God, enabled to grow.

Once Shepherd Paul Rhee (Jinhee Rhee) was attending Suhdaemoon Church and happened to listen to a sermon delivered by Mother Barry. He was greatly moved to see Mother Barry speak a perfect Korean with a Mississippi accent. Like first disciples of Jesus, he asked her, "Teacher, where are you staying?" Then the place he visited was the 2nd Floor of this Yellow Building. He then brought his hometown friend, Mark Yang to English Bible study. This was April 1966, when SNU pioneering just began.

Dr. James (Hyunbae) Kim, a medical student of SNU and Dr. Yoonsook Choi (Yoonsook Nam), Sarah Kim (Saeun Oh), Joy Rhee (Chunsook Ku), medical students of Korea University, all heard Mother Barry teach English Bible at their medical circle, called MCA(Medical Christian Association). They followed her to UBF and studied the Bible. Maria Ahn (Chongsook Choo), a student in the Fine Arts College of SNU, David Kim (Kilsoo Kim), a pharmacy student of SNU, Paul B. Lee (Pyungdu Lee), a medical student of SNU, Sarah Kim (Yoonsung Myung), Miso Lee

(Younghae Kwak), art students of SNU, etc, attended English Bible study regularly.

Mother Barry's English Bible study gave the light of life to many college students. Not only that, her sacrificial life moved many young people. At that time, most American missionaries lived in on mission compounds and hired maids and chauffeurs and secretaries, living a different life from poor Koreans. The mansion house in front of the 100th Memorial Building of Korean Christianity was the place where American missionaries lived at that time. In contrast with them, Mother Barry lived in a manger like house heated by coal, eating kimchi and soybean sediment soup. She warmly welcomed those who visited her and listened to their talk, while serving them with tasty coffee. Her humble and sacrificial life was enough to move such proud SNU students. So many students were touched when they heard how this Southern belle gave up all the privileges as the princess of Mississippi and even marriage in order to serve poor Korean students as their shepherd and spiritual mother.

III. Birth place of history: 37 Hyojae-dong street

37 Hyojae-dong street was an unforgettable place in UBF pioneering history. This history officially began when Dr. Lee moved from Kwangju to Seoul in July 1966. One Friday in the spring of 1967, while the number of students began to increase, Dr. Lee suddenly began tearing down his house with a hammer. One student surprisingly asked, "What are you doing here? Why don't you hire a carpenter rather than doing it by yourself?" Then, he answered, "I am enlarging the space of the room, for it is too small for Sunday worship service." The job seemed to be too big to finish by Sunday. However, on Sunday they were all shocked to find that the wall was completely gone and everything was arranged cleanly. It was beyond the idea of an ordinary man. For the sake of God's work, Dr. Lee was

willing to offer his house although it would be inconvenient for his family to enter a small room. Even after that, he moved many times and finally, to 54-2 Hyojae-dong street, where the UBF headquarters are presently located. He offered his house as a mission center when he left for the USA.

Dr. Lee's house, 37 Hyo Jae Dong, was reconstructed to be used as the UBF Center. The roof was low, and had to be propped up by many pillars. Whenever it rained, the roof leaked, so someone had to climb up to repair it. Once there was a really bad odor in the Center. They could not find source. Dr. Lee was suspicious of Mother Barry, for she was an American and sometimes Americans smell with such an odor. Later, they found that it came from a dead cat. The cat got stuck between beams in the roof and could not get out. So, the rotten cat smelled.

Another problem was the bathroom. It was near the exit. It was an old style bathroom, and the toilet was not a flush toilet. It had to be cleaned with water regularly. Furthermore, it frequently splashed when used, and to avoid getting splashed with unwanted liquid, one had to do a heap dance. Dr. Lee was so nervous whenever the sisters of Korea Medical College, whom he wanted to treat like princesses, went in and out of the toilet room. Dr. Lee dreamed of building a really nice and spacious toilet in the future. When we saw this bathroom, we were reminded of the stable and the manger of Bethlehem, where the Baby Jesus was laid. However, from this place innumerable servants of God were born and the major colleges of Seoul and Korea were pioneered. Furthermore, world mission work officially began with pioneering Germany and the United States.

At that time, Sunday worship service attendants were around 50-60, but according to the seniors who attended this meeting, it was filled with something extraordinary and dynamic, because it burned with the life-giving word of God

which could not be found anywhere, with pure love that treated each person more precious than the whole world, and with pioneering spirit and world mission vision.



Dr. Samuel Lee's family
(Dr. Lee, M. Grace A. Lee and 3 children: Grace, Sam, Sarah)

The students of those dark times were full of despair, but they were thirsty for the truth. In dark times, the word of God, pure love, pioneering spirit and world mission vision captured their souls. It was the great work of the Holy Spirit. In short, 37 Hyojaedong was the birthplace of a new history. Today we can see that intensive Bible study, disciple training and world mission vision laid the firm foundation for Bible Korea and World Mission. In fact, Bible Korea and World Mission were so closely intertwined as to be inseparable. However, for the sake of deeper understanding, we will think about Bible Korea and World Mission separately.

IV. Bible Korea

(1) Dr. Samuel Lee's intensive personal Bible study

First, Daily Bread writing

As the work of God expanded, Dr. Lee studied the Bible more intensively. He understood that most church going Koreans were Sunday Christians. They did not practice and obey the word of God in their daily lives. Dr. Lee had a sense of problem. He realized that a guide book was needed that could help one to struggle with the word of God and put it into practice. So Dr. Lee began to write the Daily Bread book from March 1, 1968. It required a bloody struggle, because this was the first time he had done anything like this. Dr. Lee wrote Daily Bread from 8 a.m. to 12 noon every day for 9 years until he completed the whole Bible. No matter what might happen, he never missed writing the Daily Bread. His soul was always filled with the word of God and so he enjoyed singing hymn 353 which reads, "Lord, take my all, the gift is small for Thee, for Thee; What hast thou done, O Blessed One, for me, for me. What hast thou done, O Blessed One, for me, for me."

In the course of writing the Daily Bread, there was one significant event. A fire broke out in January 1971. One day the weather was so cold that they slept while leaving the kerosene lamp burning on the floor. By accident, in the middle of night, when Dr. Lee opened the door to come out, the lamp fell over and set the house on fire. Dr. Lee put out the fire with his hands. His hands were severely burned, and his face suffered 2 degree

burns as well. He was hospitalized to the SNU hospital and experienced the suffering of death whenever the dressing on his hands was changed. Due to this unbearable suffering, he made and dictated his last will. During the time he was in the hospital his hands were fastened above his head with straps in the position of surrender. He accepted this as God's training. And he surrendered his life to God. Before this event, the heavy responsibility of UBF ministry gave him such a great burden that he thought about giving up campus mission and turning the leadership of UBF over to someone else. But through this event, he decided to surrender his entire life to God's will to live as a campus shepherd.

The doctors of the SNU hospital suggested that he fix his fingers in a claw-like position, because they thought that he would never have the full use of his hands again. But he refused to do this, and exercise his fingers, even though it was painful. He was convinced that God would restore his hands completely, so that he could write the Daily Bread. He was then transferred to the Christian Hospital in Kwang-ju where Dr. John Jun was working. After 3 weeks, a miracle happened. The dead nerves in his fingers came alive and new muscles began to grow. The doctors agreed that this was the miracle which they could not explain medically. Dr. Lee wore a fashionable mantle, a cape which Missionary Esther Chung made, and returned to Seoul, marching from the Kimpo Airport like a victorious general. All brothers and sisters praised God by singing, "Christian Soldiers." They wholeheartedly welcomed Dr. Lee, and praised God for the great victory. After then, with bandages still on his tender hands, he began to write the daily bread notes. After healing completely, the scars were left on his face and hands and he commented that God drew the world map on it for the sake of world mission.

We realized the importance of personal Bible study and began to write Daily Bread and pray based on the word of God. Thus, we could lay the foundation for our independent and personal faith. Even on honeymoons, couples shared their

Daily Bread together. Medical students had no time to write Daily Bread, because they had to take an exam almost every day. But one medical student never missed the Daily Bread writing during his 4 years of medical school. As a result, on graduation, his Daily Bread notebooks were more than the medical notebooks. Those who were trained to eat Daily Bread faithfully, all survived all kinds of trials and hardships and became the victorious remnants in UBF.



Measuring the daily bread notes on a scale

During the fellowship meeting, we shared Daily Bread. Students learned how to take a deep root in the word of God. The publication of the Daily Bread book was a crucially important event not only in UBF, but also in Korean church history. The Daily Bread made a great contribution even to the Korean church. At that time, there was no guide book which helped QT and so many bought our Daily Bread book from the bookstore.

Second, Bible Lectures

Along with the Daily Bread, Dr. Lee also made many Bible teaching materials. They were products of his love of God's word as well as of his broken shepherd heart for the students. Today Bible passage-oriented messages are preferred, but at that time, theme-oriented messages or commentary messages that explain one word by one word, were preferred. However, Dr. Lee developed Bible passage-oriented messages and became a pioneer in Korean church history. Dr. Lee emphasized that the Bible is the book which has unique chemistry. He emphasized that we should study the Bible intensively until we grasped basic chemistry of the Bible. Bethel Seminary in the United States selected his lectures on the book of Romans as a text book of lecture messages.

In January 1968, Shepherd Mark Yang became very tired after serving the gospel work sacrificially during his freshman days. So he wanted to go down to his hometown, Pusan to take a break and review his past life. Since he thought that it was a basic etiquette to say goodbye to Dr. Samuel Lee, he visited him. But Dr. Lee proposed him to study Genesis together. Then, he joined a team of Genesis Bible study together with Paul Rhee, Joseph Ahn, Maria Ahn, James Kim, David Kim, and they began to study Genesis every day. The Genesis Bible study captured their souls. In the bitter cold winter, while Mark Yang was writing a testimony all night in a tent room, he began to think seriously about the meaning of his existence through Genesis 3:9, "Where are you, Adam?" and he, thus, experienced a new birth.

The Genesis lectures made in this way worked mightily among those intellectuals who were wandering without knowing the true meaning and purpose of life. We met God, who was very much pleased with his work of creation and said in Genesis 1:31, "It was very good." Accepting our creation by God as very good, many of us could overcome fatalism about our outward appearance and a relativistic inferiority complex arising from a comparison with others. We also discovered the absolute meaning and purpose of our existence by realizing how precious we are in the presence of God. We also met God,

who called us to be a blessing through Genesis 12:2. Many of us made decisions to be a blessing. We learned the secret of how to bear God's blessings through the life and faith of Isaac. From God who raised Jacob we learned that true happiness comes from the change in one's inner man rather than through his possessions. Most of all, we learned faith in the providence of God through God who was with Joseph. From Joseph we learned how to overcome our fatalism.

In late 1960's to early 1970's, there were frequent street demonstrations against the military government. The campuses were closed so often and for such a long time. The students were wandering in despair. Dr. Lee could not do anything. But he found the solution in Bible study. In such dark times Dr. Lee concentrated to study the word of God. The classic 7 lectures of Genesis came out in that time. The 7 lectures of Genesis were used as the textbook during Genesis Bible schools. Dr. Lee used the most difficult time not only to dedicate himself to study the Bible but also to let the students study the word of God. As a result, many students studied the Bible more than they studied their school studies.

In the spring of 1972, we rented a Christian hall and had a special Bible school. That year was Kim Illsung's 60th birthday. Everybody was frightened by a rumor that he had bragged that he would celebrate this birthday in Seoul. Dr. Lee opened the Isaiah Bible School with the title, "The Almighty God" to drive out fear from their hearts. He was dressed in traditional Korean clothes and hat as his expression of love for his country. The police attended the Bible school, just in case the students were zealous demonstrators against the military government. Among the policemen who watched over the meeting, one was moved by Dr. Lee's lectures. He then defended and protected the gathering. In this way the wonderful Isaiah Bible lectures were produced. Through this Bible school, we looked up at God who is the sovereign ruler and renewed faith to overcome the world. In addition, we overcame our inner fear and received power

to overcome the world.

In 1976, some senior staff shepherds could not bear the strict message training and stood against Dr. Lee. He had a great heartache because of that incident. However, he did not fight them. Instead he went back to intensive Bible study. From this, the second part of the excellent lectures on Mark's gospel were produced. Soon after this event, Dr. Lee went to Germany to help the German missionaries. However, the German director and nurse missionaries rejected him because of misunderstanding about the senior staff event. Dr. Lee stayed there for 3 months to help them, sleeping in the train station and eating German sausages every day. In the time of rejection, Dr. Lee did not fight with men, but engaged in bloody battle with intensive Daily Bread writing. His 3 months of Daily Bread notebooks were so inspiring and like a treasure in UBF. After reading his Daily Bread notebooks, one UBF man confessed that he felt he was born again the second time. In this way, Dr. Lee wrote many Bible lectures one by one, including John's gospel, Romans, Acts, Exodus, 1 and 2 Samuel, and Epistles in season and out of season. Dr. Lee's love of the Bible and his intensive personal Bible study were indeed the foundation for Bible Korea and World Mission.

Third, "My Life Symposium"

In 1973, Dr. Lee studied John 1:4 and wrote a lecture to help the German missionaries solve their life problem. They were becoming old maids in a foreign country. But they could not go back to Korea to solve their marriage problem. Most of them were under a heavy burden of supporting their family members in Korea. When Dr. Lee saw their sorrows and agonies, he had a broken shepherd heart for them. Dr. Lee studied and taught John 1:4, "In Him was life and it was the light of life." This one word enlightened their souls to entrust all their life problems to Jesus including that of their families. They also realized that they

should not use their lives for themselves, but for the glory of God who is the owner of their lives.

Through this, many missionaries found the light of life in Jesus and decided to use their lives as the light for the Gentiles. After then, God blessed their faith and established many house churches. This became the foundation for a German ministry. Since then life testimony writing began as symposiums titled “My Precious Life.” It spread to all UBF around the world. This became the foundation of Bible testimonies and life testimonies today. Meanwhile, Dr. Lee constantly invented new and creative Bible study methods to plant the word of God in UBF leaders. These included Bible schools, Bible conferences, testimony symposiums, factual Bible study, Bible memorization, dictation of lectures, paraphrasing of epistles, Bible testimonies and life testimonies. His methods of Bible teaching were so creative and diverse that we cannot discuss them all.

(2) Bible conferences

First, Bible schools

During the vacation, they had various Bible schools such as Genesis, John’s gospel, Romans, Samuel, Isaiah, etc. Genesis chapters 1-50 was divided into seven lectures and delivered for one week. Prior to each lecture, notebooks had to be prepared to answer the questions properly. Then someone, who was appointed stood up to answer questions, and a speaker supplemented in it and finally, delivered his lecture. When the Bible school was over, the attendants raised their hands and pledged, “I will tell Joseph’s story more than 100 times to my children.” Those who

listened to these lectures had to write the summaries of lectures 1-7 and submit it to Dr. Lee. Then he gave each person a grade together with his comments about the testimony.

In 1973, they rented the whole campus of Chungshin Girls High School to hold lectures on Genesis, Romans, John's gospel, Acts, etc, and help the students to listen to them. We also had a Romans Bible school for one week in spring or fall every year to learn gospel faith. For this Bible school, leaders prayed day and night and visited new students and contacts only with addresses. Their shoes were worn out and their feet were swollen from walking. Sometimes one would visit his sheep with the spirit of rivalry. Bible speakers were selected by the fierce title matches after living and training together in the common life. Potential speakers struggled with a life giving spirit, thinking that they were going to die, if they lost the title. Through this Bible school, a new history was begun. Laymen and students grew as Bible teachers.



Genesis Bible School, 1972

From the beginning, Dr. Lee knew the importance of laymen, and gave his heart to raise students as Bible teachers. The students solved their own problems and grew up as Bible teachers through various Bible schools. For instance, Sh. Paul Rhee usually delivered the lecture on Jacob and through this, his human struggle was changed into a spiritual struggle. By holding and struggling with the word of God, he became a servant of God's word and a pioneer of Kwanak UBF. Shepherdess Yoonsook Choi delivered the lecture of Joseph and through this, she was enabled to overcome her fatalism and live the life of God's providence like Joseph. Shepherd David Kim was full of an inferiority complex because he thought that he was too short and that he lacked leadership. As a result, he had lived a powerless life like a paralytic. However, Dr. Lee trusted him and appointed him as the shepherd of the Thursday Fellowship. He also raised him as a Bible speaker. One day, while Shepherd David was struggling with Mark 2:5, he experienced the fire-like work of the Holy Spirit. He was changed from a powerless paralytic into a powerful servant of God. After graduation from college, he entered the army. At the beginning, when he was called to the Vietnam War, he was so afraid that he cried, holding to Dr. Lee's leg. However, when he arrived in Vietnam, he was appointed a Chaplain's assistant and he visited soldiers on the front line, sometimes in a shower of bullets to preach the gospel. He preached the gospel on the battle field at the risk of his life. He became a courageous shepherd who taught the Bible, even to his Captain and to other senior officers. He was recognized as a hero of faith. When he finished his army service and returned from the Vietnam War, Dr. Lee introduced Sarah Kim to him for marriage, saying, "It is customary to give a princess to a warrior."

Second, summer Bible conferences

Until 1970, they had held Bible schools to concentrate on raising Bible teachers, and

since 1971, they began to have summer Bible conferences. They held the National Summer Bible Conference at Soongsil Univ. in Seoul with 1,000 attendants from August 3 to 7, 1971. For this conference, each center prepared the world mission dance and began to offer it as 5 loaves and 2 fish of world mission. From this conference also, there was a national prayer topic that in 1981, in 10 years they prayed that God would grant them to have a Niagara Falls Summer Bible Conference with 200 attendants.

All the chapters in Seoul area had the Summer Bible Conference held at Meng-bang Elementary School on the East Coast with 300 students. It was a historical conference where they knelt down on the beach to pray for 145 nations. Out of great expectation, they had been preparing this Summer Bible Conference bigger than the Summer Bible Conferences in 1971 and 1972, but they were disappointed at the sudden cancellation of the conference place.

As the conference plan was canceled, all the national staff shepherds gathered at Bulkwang-dong Education Center to study the book of Acts led by Mother Barry and pray earnestly. They worried that Acts Bible study might be too difficult for the students, but they had conviction that they also could study Acts during that Summer Bible Conference, when they saw young sheep study more diligently. Especially, there was the CBF Summer Bible Conference of Acts Bible study. They could have more conviction about the power of God's word when they saw the children enjoy the lectures on Acts from the beginning to the end.

That year it was terribly hot, but all the brothers and sisters prepared the questions of Acts so earnestly despite the hot weather. Through this Bible study, they overcame their vague fear, anxieties, personal sorrow and pain, and they knelt down to engage in united prayer in order to grow as the apostolic and historical figures.

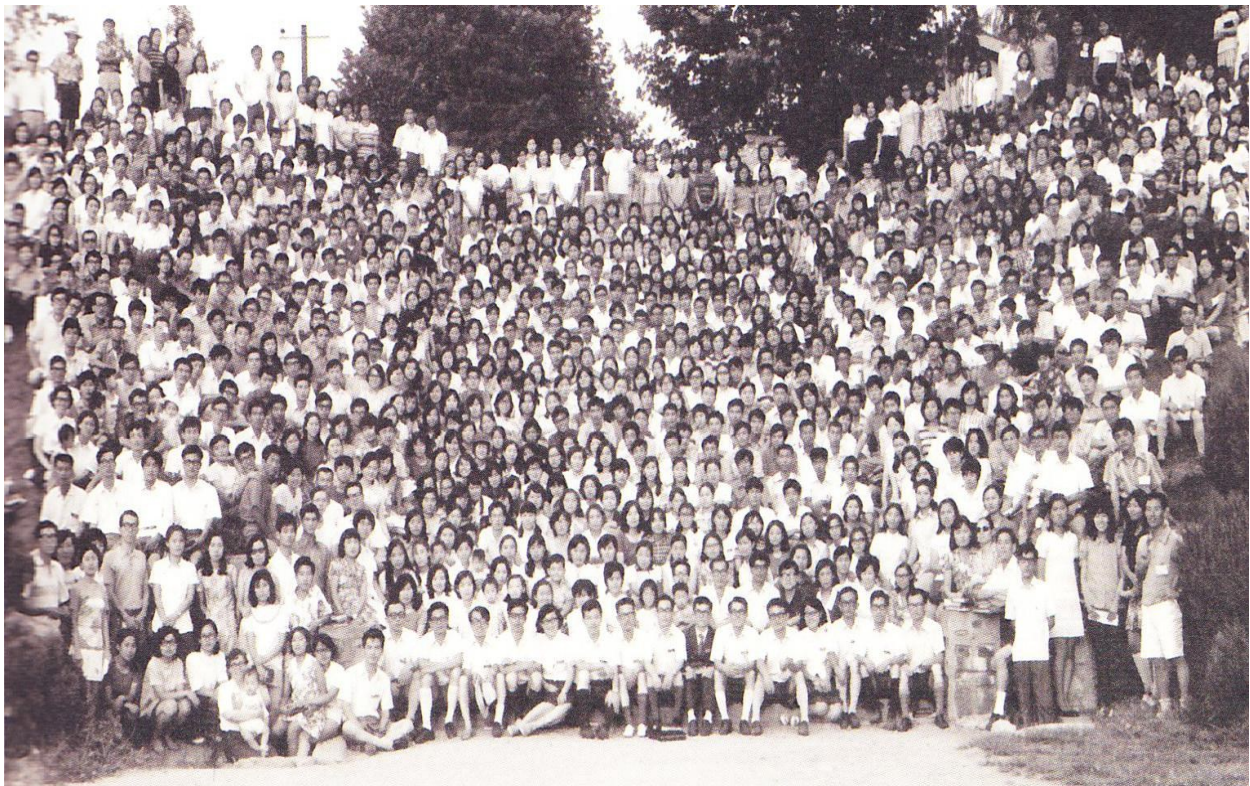
As the numbers who attended the conferences increased in 1974, the participants were divided into two divisions. They were called Fire Ant Division and Water Ant Division. The Fire Ant Division had 418 attendants from Chongro(277), Dongdaemoon(65), Myungryun(40), Kyungheemoon(36), and Water Ant Division had 163 attendants from Suhdaemoon(81), Hanyang(65), Namsan(17). While this conference was going on, Dr. Lee was away. He attended the Lausanne International Conference in Switzerland at the invitation of his friend, Dr. Paul Little. Staff shepherds had to serve the conference independently. They put their heads into the water jar in front of a pig, confessing, “My elder brother pig, from now on I am going to be independent!” They repented of their dependency upon Dr. Lee and decided to serve the conference independently.

They studied the book of Isaiah under the guidance of Mother Barry and established the Isaiah Summer Bible Conference. The theme of Isaiah study was “A Child.” Through the fierce title match, layman shepherds such as James Suh, Isaac Kim, John Shin and Peter Song were raised to deliver the main lectures. It was the conference to support Dr. Samuel Lee and the Swiss World Conference. It was also the conference to engage in united prayer every night for the missionaries and their sheep in West Germany and Switzerland.

At this conference there was a contest to retranslate the hymn song, “He will show us the way.” Dr. Mark Yoon won the prize. It reads, “He will show us the way in the way we should go. The Swiss Conference is not far away. It is so amazing to see a vision to feed the whole world. What is the work we must do except believing and praying? It is the evidence of resurrection, for we have raised lay man Bible teachers.” There were also exhibitions and poetry and art contests after each summer Bible conference. It was like a dream night when all Chongro students shared reading their poems one by one with a dramatic tone. Hyunmo Ku, a student of

SNU physics major, got the first prize with the title, “Pain of a truth seeker.” We remember that Mother Barry also shared her poem with the title, “High Way” possibly written on the way to the airport. It read, “...the trees are going backward and backward, but world mission is coming forward and forward...”

There was the Summer Bible Conference held in Jeju Island in 1975. This conference was held to support Kwanak pioneering. At that time, it was a great encouragement to us, when more than 100 SNU students from Kwanak UBF attended this conference. Although some students attended for the wrong motive—they just wanted to go sightseeing, Dr. Lee wholeheartedly delivered the main lectures from John’s gospel morning and evening as his prayer for Kwanak pioneering.



Summer Bible Conference at Soongshil University, 1973

There were many difficulties during the preparation of this conference. On the

way, while we spent 20 hours to travel. We had to go by train and ship and many people suffered from seasickness. Although the Jeju Conference did not bear fruit as much as they had expected, it was significant, because they visited Jeju, their first mission land by faith and laid the foundation for Kwanak pioneering.



Praying for 145 nations at the Beach of the East Coast, 1973

Third, memorization contest



Bible Memorization Training 1976 (One Eye Is Covered—See Only The Bible!)

Since 1976 we have memorized 1 Corinthians 15 every Easter. For this memorization, someone read 100 times, and wives memorized the copy on the wall while they were working in the kitchen. After memorization, all leaders gathered together, and then, one by one knelt on the floor and began to recite with his pledge, “I pray that I want to take out the elements of death rooted deeply in my heart through this recitation and live the life of victory by resurrection faith.” Then all responded with saying, “Amen!” After then, we memorized the gospel key verses and Hebrew 11, the faith chapter.

(3) Discipleship Ministry

Although Jesus taught a large crowd of people the word of God, he mainly

concentrated on a discipleship ministry. Discipleship ministry is the flower of the gospel ministry. Dr. Lee imitated Jesus' discipleship ministry. He didn't want mass evangelism, but gave his heart instead to raising a few dedicated disciples of Jesus. Because of this, although the founder of UBF passed away, UBF ministry has not dwindled but has stood firm and even grown. Dr. Lee called UBF the spiritual academy to raise the spiritual generals, and he also called himself a sergeant to train generals. They were willing to receive any training under a sergeant out of the desire to be spiritual generals. In this way, discipleship ministry was accomplished in different ways.

First, good shepherd

Discipleship ministry came from one's shepherd heart to help one person. Dr. Lee helped his sheep in different ways. Sometimes he was like a gentle and delicate mother, and other times he was like a strict father. He loved each person personally as if he or she were the only person in the world.

When Dr. Lee saw Shepherdess Yoonsook Choi suffering from an inferiority complex of being too tall, he said, "It is very good that Yoonsook is very tall." He also encouraged her to have a broad and big heart as much as she was tall. When he also saw her suffering from fatalism and on the verge of falling into depression like her mother, he appointed her as the only speaker among women to deliver Genesis lecture 7. It was to plant Joseph's faith in God in her heart. He helped her to establish a house church with Shepherd Samuel Choi, a father-like man, full of love and compassion.

When Shepherd Abraham Chung failed in his bar exam he was called for army service. He visited Dr. Lee to say good-bye. Then, Dr. Lee said to him, "You need to take medicine." At that time, he was physically weak because of his intense preparation for

the exam, so he thought that Dr. Lee wanted to give him vitamins for his health. However, Dr. Lee whipped his legs 10 times to revive his spirit. When he finished taking this medicine, Dr. Lee advised him to challenge the bar exam again. He took him to a barber shop for a haircut and shave. After he took his medicine, he challenged the exam once again and this time, he passed by faith.

Missionary Joseph Ahn was in deep despair after losing both parents. He came to Mother Barry's English Bible study and studied the English Bible for 1 year, but disappeared for a while. Dr. Lee sent Esther Chung to find him. She found him, and Dr. Lee invited him to live in his house for 6 months. When he finished the army, Dr. Lee introduced him to Maria Ahn for marriage. Humanly speaking, it was impossible because he was a homeless orphan and she was the first daughter of a chief judge. Her mother was reluctant to accept Joseph Ahn, saying that he was so poor and skinny like chopsticks. But Dr. Lee defended, saying, "If he took off his clothes, you could see his strong belly muscles." She finally consented. In this way his marriage became possible. Dr. Lee helped each person to the end until his life problems were solved and he or she could grow as a useful servant of God.

Second, fellowship meetings

From the fall of 1968, fellowship meetings began. Dr. Lee noticed that Seoul was different from the other provinces, and SNU students were so intellectual that they liked to write their thoughts. They were very individualistic, so they liked to speak from what was written. A fellowship meeting was established for each school. The Tuesday Fellowship was for the Medical and Dental School; the Wednesday Fellowship for the college of Liberal Arts and Science, and the Law School; the Thursday Fellowship for the Art School and Pharmacy School. A leader and a coworker were appointed for each

fellowship. The leader, coworker and students served each fellowship voluntarily. The fellowship leader delivered the message prior to the meeting and all students shared their Daily Bread. The fellowships competed with each other, so everyone worked hard. After the meeting, Dr. Lee gave them announcements and prayer topics. The time of announcements was the most joyful and inspiring time, because it planted the word of God in their deep souls.

The fellowship meetings contributed a lot to raise leaders. The early fellowship leaders were Dr. James Kim for the Tuesday Fellowship, Shepherd Paul Lee for the Wednesday Fellowship, Shepherd David Kim for the Thursday Fellowship, and Shepherd Mark Yang for the Friday Fellowship. Through the fellowship meetings, the stewards of each college were raised. SNU Medical College: James Kim, James Suh, Paul B. Lee, Paul Koh, Augustine Sohn; SNU Dental College: Sam Choi, Sam Zun; SNU Law College: Joseph Ahn, Isaac Kim, Abraham Chung, Joshua Choo; SNU Art College: Maria Ahn, Sarah Kim, Miso Lee, Eunjoo Chung; SNU Liberal Arts & Science: Paul Rhee, Mark Yang, Abraham Lee, Helen Kim, Elizabeth Chung, Noah Rhee, Daniel Kim, Charles Kim; SNU Pharmacy College: David Kim, James Chung; SNU Business College: Mark Yoon, John Kim; SNU Engineering College: Jimmy Lee; SNU Music College: Lydia Koh, Daniel Park, David Hong; SNU Nursing College: Sweetie Rhee, Sarah B. Choi, Pauline Park, Ruth Yoon; Korea Medical College: Yoonsook Choi, Sarah Kim(Saeun Oh), Joy Rhee, Kyunghye Suh, TheresaKim, Hannah Zun; Hongik Art College: Anna Yang; Sookmyung University: Miri Ahn, Rebecca Kim; Sungshim Women College: Jaieun Cho; NMC: Grace Yoon, Gloria Choo, Deborah Lee, etc. They all became the precious remnants in Seoul pioneering.

One remarkable thing here was that medical students served gospel ministry so sacrificially. The busiest people are the medical students. But many medical

students in UBF offered their time, money and hearts to God and served God most sacrificially.

Third, raising Bible teachers



Raising one to one Bible teachers

Dr. Lee put great effort in raising Bible teachers. Today it's natural for layman to teach the Bible or deliver sermons, but at that time, this was unacceptable. Not only this, it was exceptional that students taught the Bible and became speakers during the Bible school. One theology professor rebuked the students severely, "Even I don't teach the Bible, but you students dare to teach the Bible!" However, the theology professor did not teach the Bible, for he had no faith, but the students taught the Bible, for they had faith. Although they did not know the Bible much, like a blind beggar of John 9, they taught by faith based on one thing they knew. God blessed their faith and performed the great work of God.

Fourth, one to one Bible study

One to one Bible study was the basic foundation for our ministry. 1960-1970 was the period in which mass media was emphasized, but individual personality was ignored. In this atmosphere they tried to avoid group Bible study and concentrate on one to one Bible study in order to imitate Jesus, who treated one soul more precious than the whole world. But one to one Bible study did not start from the beginning. Until 1968, they had engaged in group Bible study on the campus with the question papers made by Mother Barry, who was the master of inductive Bible study. The question paper was composed of three steps; first, reading; second, thinking; third, acting. Since the genesis lectures were published, one to one Bible study began with dictation of the lectures. But one person resisted dictation Bible study. Finally, he was persuaded to do it anyway. He did it, but with much body twisting and a frowning face. However, when he finished the dictation, he said, “It is quite good!” and he returned home, filled with joy. After this, we studied by personally paraphrasing the Epistles, and using these paraphrases to answer letters sent from local the provinces including Kwangju. This became the foundation for testimony writing. Since around 1969, question papers like today’s had been made and used for one to one Bible study.

One to one Bible studies emerged in 1969 and became the foundation of UBF disciple raising ministry. Although they did not know the Bible much, if they studied one lecture, they taught that lecture with absolute obedience. When the students did not accept their teaching, they rebuked them with great authority. For instance, Pastor Abraham K. Lee, a freshman of SNU was greatly moved by his first Bible study. He soon volunteered to be a campus Bible teacher. He was teaching his sheep Genesis 1:2, “...the Spirit of God was hovering over the waters.” Here the word “spirit” also means “shoes” in Korean. So he taught his sheep confidently that the huge shoes of God were floating on

the sea just like Ship Pueblo anchoring on the East Sea at that time. When his sheep began to shake his head, he rebuked him, saying, “Why don’t you accept it?”

Once, while Shepherdess Sarah Kim was leading the Bible study, Miso Lee was moved by the word of God, “What is your name?” and continually attended the Bible study. She also attended the Genesis lectures delivered by Dr. Samuel Lee and experienced that the light of God was shining brightly in the darkness. Especially, she was moved by Abraham, who lived according to the word of God and she decided to live according to the word of God and began to be a shepherd of God’s flock. One day, while she was visiting a sheep who was living in a dormitory, a fire broke out. When she jumped down from the 5th story to the 3rd story, she injured her feet. Through this event, her faith grew strong and later, she established a staff shepherd family with Shepherd Daniel Rhee. They pioneered Namsan UBF in 1973.

Dr. James Kim was helping Dr. James Suh through one to one Bible study in a lecture room of SNU Medical School. Suddenly Dr. Suh told him that he was going to stop his Bible study because of the heavy burden of medical study. Then, Dr. Kim rebuked him, saying, “You are a man who has no sense of history.” Dr. Suh accepted his rebuking humbly and continued one to one Bible study. Later, he was changed and became a professor in Kyunghee Medical School and a fruitful shepherd of Kyungsung Chapter.

Dr. Samuel Choi invited all the students of SNU Dental School to one to one Bible study except one person, Sam Zun. Samuel Choi did not invite him, because he looked like an easy-going person without a sense of problem. One day Sam Zun visited Samuel Choi, protesting, “Why did you invite everyone to Bible study except me?” This way they began one to one Bible study. Through this, Dr. Sam Zun was changed to a man of

good heart and later, became a staff shepherd to pioneer Cincinnati UBF. This kind of one to one Bible study fired on every campus, beginning with SNU Medical School and Korea Medical School. In this way the word of God gained power and spread mightily to pioneer all SNU campuses.

Fifth, staff shepherd training

Dr. Lee gave his heart to staff shepherd training. His prayer topic was for each staff shepherd to be a great servant of God's word and a good shepherd for God's flock. The staff shepherd training was high level, for a staff shepherd must be a spiritual general to raise spiritual leaders. For this, various creative methods were applied. All of Dr. Lee's training came from the word of God. Through intensive personal Bible study, he received wisdom and shepherd heart to train the staff shepherds.

Once in early Seoul pioneering, all staff shepherds had to wear black glasses although they had good eyes, in order that they might look intellectual. Even one shepherdess bride appeared in a wedding hall with her black glasses. Another time, Dr. Lee suddenly ordered that staff shepherds had to bring all the note books of one year's Daily Bread and factual Bible study of Acts. He weighed them, scoring the weight and published each rank in the UBF newspaper. Those who belonged to the highest rank were awarded a scholarship. On the other hand, those who were negligent were sent walking to Soowon. This was the origin of Skokie training.

Another memorable activity was called the "Looking at the morning stars movement." It was during the study of 1 and 2 Chronicles. The two books were divided into major and minor titles. The names of all the kings were memorized along with the years they reigned. The staff shepherds took a test each following

morning at 5 AM. Thus it was rightly called ‘Looking at the morning stars movement.’ In 1972, during the staff conference, the staff shepherds received diving training repeatedly in order to take off the old wine skin mentality and put on the new wine skin mentality which God could use. One shepherd, who had caused his sheep to stumble, dived into the pool, shouting, “I am thrown into the sea with a millstone tied around my neck!”



Staff meeting, 1976

Among all staff shepherds, Shepherd Joshua Lee, Moses Kim and Mark Yang received the most training. Since Joshua Lee did not accept the word of God, but rejected it like a bouncing ball. So he received “ball bouncing” training. He had to run around the playgrounds, shouting, “Do not bounce! Let’s accept the word of God!” To break off his strong ego and pride, he also received many other dying training. Through these training, he was remolded into a man of humility and obedience. He revived Kwangju UBF and became a great servant of God.

Shepherd Moses Kim often skipped Daily Bread writing. As a result, he had to go to the public graveyard at the Bulkwang-dong Education Center during the cold winter and shout from 1 PM to 11 PM, “Let’s write Daily Bread without skipping!” Since his notes of Acts factual Bible study scaled under-weight, he received diving training 50 times in the swimming pool outside the Bulkwang-dong Education Center. That’s not all. Since he was too good-minded, he had to stab a bundle of straw with a knife. He also received the training of cultivating the flower of chrysanthemum during winter. Because of this intensive training, he has kept God’s ministry in the midst of storm’s attack. He was like an immovable rock. In addition, he has served all kinds of menial jobs in UBF all by himself, and he thus became a great servant of God.

Sh. Mark Yang served Sunday worship service as a doorman. He also had to clean the toilets, especially the lady’s toilet and do all kinds of the menial jobs. After Sunday worship service, he had to listen to Dr. Lee’s message by recorder all night, in order to dictate, print and distribute the manuscript. As a result, his arms grew very strong and thick like a wrestler, and he became the champion in arm wrestling competition during the staff conference. He was weak and feeble both physically and mentally like a sick-chick, for he grew up as the only son of a widow. Dr. Lee loved him like his own son. He thus depended on Dr. Lee as his own father. Dr. Lee knew this and so he trained him so harshly sometimes in order to take out a spirit of dependency. He received all kinds of training for more than 10 years. Through this, he could grow as an independent and strong warrior of faith. All these training also became the foundation for him to grow as a servant of God’s word. When Dr. Lee and Mother Barry moved to the USA, he was appointed the director of the Bible study committee. Later, he became a great servant of God’s word and messenger trainer. He trained all intern shepherds and in addition, served staff group Bible study.

In this way, those who received Dr. Lee's training pioneered Dongdaemoon, Suhdaemoon, Myungryoon, Hanyang, Nansan UBF, etc. After 1976, Anam UBF pioneered Korea University, Yonhee UBF pioneered Yonsei and Ewha University, and Hanyang UBF pioneered Hanyang University.

Sixth, missionary candidate training

The first missionary candidate training began with Inkyung Suh (Mary Song of New York), Whaja Lee and Donglan Suhl for 10 days, before they were sent out to West Germany. They received Daily Bread training and German study training. American missionary candidates gathered every day to memorize the whole English textbook of Middle and High School. Missionary candidate training focused on developing the responsibility over one chapter or one nation in the future mission field. For this, they received basic training and spiritual training in various ways. Brothers received Daily Bread training and English training along with Taekwondo and boxing training. They often had boxing competitions in front of sisters in order to increase their fighting spirit. They fought fiercely until their noses bled. One brother was too weak and had no spirit, although he was a brother, and so he received training to cut tofu with his bare hands. In addition, they received walking training to the airport or to Soowon many times. They also received dead dog training not to excuse or insist his own ideas, but to obey God's will absolutely. It was because a living dog barks loudly, but a dead dog never barks although it is kicked this way and that.

Those who received this kind of strong training became fruitful missionaries and precious remnants. Dr. Peter Chang and Missionary Isaac Kim in Akron remain as a remnant of old Myungryun UBF. Dr. Paul Hong remains as a remnant of old Suhdaemoon UBF. Missionary Jacob Lee remains as a remnant of old Kyunghemoon UBF. Missionary Wesley Yoon remains as a remnant of old

Dongdaemoon UBF.

Sister missionary candidates lived common life on the top of Naksan, eating only tiny salted shrimp and taking English tests every day after memorizing 100 words. They also received training of dressing in a light black skirt and white blouse in order to concentrate on training only, not on outer-appearances. In short, this was called Baekdu Mountain training.

Seventh, raising women staff shepherds

1960-1970 Korea was largely dominated by Confucianism. It was a male dominated society with no place for women. But it was amazing that Dr. Lee treated Christian sisters preciously like princesses and loved them as his own daughters. Not only that, he helped them, whoever had faith, faithfulness and ability, to be used in God's work preciously. It's amazing that several women were raised as full time staff shepherds.

Missionary Maria Ahn lacked nothing as an art student of SNU and a daughter of a chief judge. Her father graduated from Waseda Law School in Japan and became the chief judge in the High Court of Justice. However, she was not satisfied with such a rich life. In her freshman year, she met Jesus through Bible study, and her life view and value system completely changed. She began to love Jesus with all her heart and mind, and serve the gospel ministry faithfully. Then, she was severely persecuted and violently beaten by her father because of her faith. However, her devotion to Jesus never changed. Rather, through this persecution her faith took a deeper root and grew more. In the midst of her persecution, Dr. Lee never sympathized with her, but he helped her to overcome her persecution by relying upon God and not upon him. She, thus, could grow as a heroine of faith. After graduation, she really wanted to be a full-time staff shepherd. But Dr. Lee had no intention to raise women staff shepherds. However, Maria Ahn was

determined. So Dr. Lee allowed her to pioneer Chongro Graduate Fellowship. God worked mightily and her fellowship became the largest one. It took over the financial support of UBF. It also became the headquarters of missionary training. It became the foundation for today's Chongro ministry. Personally she rejected many promising judges and prosecutors as her marriage candidates and instead, by faith she established God's family with Joseph Ahn. After then, Maria Ahn served God's work in Korea and Joseph Ahn worked overseas as a diplomat. So they had to be separated for 10 years like Altair and Vega. It was a historical event in UBF world mission work.

Then, Shepherdess Sarah Kim followed pioneering Chongro 3rd Graduate Chapter as a full-time staff shepherd. She established Yonhee UBF together with Shepherd David Kim. Shepherdess Anna Yang also followed pioneering Chongro 4th Chapter as a fulltime staff shepherd. She established Anam UBF together with Shepherd Mark Yang. Shepherdess Sarah Kim started her life of faith from the winter of her freshman year, when she received God's calling, "You will be a blessing" moved by Dr. Lee's Genesis lecture. She gave good influence by serving God's work so faithfully from early morning until late evening, while she attended UBF from over one hour distance. It was not easy for her to sacrifice her life as an art student of SNU, for she was pretty, romantic and multi-talented. However, she became a fruitful mother of nations. Especially, every year she served Christmas drama sacrificially. In 1976, God blessed her to establish a staff shepherd family with David Kim. Her family established a fruitful ministry through pioneering Yonsei and Ewha University.

Shepherdess Anna Yang was very sorrowful and fatalistic, when she was born as a second daughter instead of a son. During her childhood, he lost her father during the Korean War. But through the Genesis Bible school, she overcame her fatalism by Genesis 1:31, "It was very good." She was also sorrowful when she tried to receive human love and recognition from Dr. Lee, comparing herself with Maria Ahn and Sarah

Kim. But she overcame her sorrow when she made a decision to serve others instead of being served based on Mark 10:45. After then, she visited Lydia Koh every day to teach the Bible. Later, she became an ancestor of SNU Music School. Shepherdess Anna served God with all her heart and became a fruitful shepherdess. Especially, she became the shepherd for all music students and offered many music students to God as fruit.

Shepherdess Helen Kim became a full-time staff shepherd in Kwanak pioneering in 1975. Kwanak UBF was separated from Chongro UBF in 1975, when SNU moved to Kwanak. Dr. Lee visited Kwanak center every weekend and served the testimony sharing meeting in order to support Kwanak pioneering. He did this more than 2 years until he left for the USA. Because of sacrificial lives of Shepherd Paul Lee and Shepherdess Helen Kim, many sacrificial missionaries were raised from Kwanak UBF. Dr. Lee said, “Kwanak offered even the base of a pillar for world mission work.”

Seventh, house churches

As God’s ministry grew, we realized that it was very important for the students to marry by faith and establish house churches. No matter how great one’s faith might be during his college days, we realized that his faith does not grow unless he establishes a mission-centered family of God. Since most student organizations established families through love marriages rather than through Bible-centered marriages, they failed. Dr. Lee had a sense of this problem. He trained brothers to see sisters with a pure heart. For example, brothers had to call women elder sisters despite the age, even if they belonged to the same year, and women also had to call those who were older in years, elder brothers. Furthermore, Dr. Lee helped them to overcome the Confucian culture, which looks down upon women. He also helped them to treat women preciously as the future mothers of faith. Through this, they were able to overcome romantic feelings which were easily indulged between man

and woman. In this way they were able to establish the mission-centered house church based on Genesis chapters 2 and 24.

The first house church in UBF was established between Dr. Joseph Chung and Missionary Esther Chung in 1970. As a medical student of Chonnam University, Joseph Chung was extremely poor and enjoyed smoking cigarette stubs. In addition, he talked about worldly philosophy, watched third class movies and hung around on street corners. On the other hand, Esther Chung grew up under a noble family and graduated with a degree in costume design at Chosun University. She was teaching as a college professor. At the beginning, Esther Chung considered herself better than Joseph Chung. She thought that marrying him would be a losing business. But she overcame her human thinking and established the first house church by obedient faith. After then, she helped him to grow up to be a board certified pediatrician and the president of UBF board of elders.

The second house church was established between Dr. John Jun and Shepherdess Sunji Jun. John Jun was working as an intern of the Christian Hospital in Kwangju after graduation of Chonnam Medical School. Dr. Samuel Lee advised Dr. Jun to help the marriage between Moses Kim and Sunji Jun on the condition of sending him to Canada with a scholarship. John Jun visited the older brother of Sunji Jun and explained to him what a great bridegroom Moses Kim was. However, the family of Sunji Jun refused it. After then, Dr. Lee asked John Jun's opinion to marry her, explaining that Dr. Lee was not sure about her marriage with others. Then Dr. John Jun accepted it as God's will and obeyed his direction. Humanly speaking, it was impossible for John Jun to tell her brother without wearing an iron mask, because he had strongly recommended Moses Kim a few days ago to be the best bridegroom candidate and now, he wanted to marry her. However, he overcame all these barriers and obeyed it by faith to establish a family of faith. After then, John Jun gave up his medical career to be a successor of Dr.

Lee, when he left for the USA.

The marriage between Shepherd Moses Kim and Shepherdess Kyungrae Kim was also a very humorous story. Moses Kim had to overcome many difficulties to marry Shepherdess Kyungrae, who was an elementary school teacher. The first difficulty was to overcome the passive attitude of his eyes blinking and his hands folded behind his back and to propose her positively. One day Dr. Samuel Lee asked him, “Did you have a date with Kyungrae?” He answered, “Not yet.” Then Dr. Lee gave him training to shout the slogan, “I must climb on a persimmon tree. I must stretch out my arms and pick a persimmon. And I must eat it.” Dr. Lee took off his coat so he could give it to his bride as a gift. Dr. Lee sent him to her house after 10 PM to get permission from her parents to marry her. When he arrived at her house, the dog furiously barked at him and her family turned off all the lights pretending that they were sleeping. However, Moses Kim overcame this barrier by faith and finally, he got permission and established God’s family.

In April 1972, the marriage between Shepherd Paul Rhee and Joy Rhee was performed. This was the first house church since Seoul pioneering. At that time, many brothers and sisters among Korea Medical School left UBF to get marriage by love, and as a result, yeast against marriage by faith spread. Dr. Lee established God’s family between Paul and Joy Rhee in order to leave a good example of marriage by faith. They had romantic feelings toward each other during their college days, but they overcame themselves and gave good influence. At that time, Paul Rhee was serving the army as a private soldier so it was not easy for him to marry. But he got off by faith and marched down the aisle with a shaved head. Their wedding became a great blessing.

On October 9, 1973, four house churches were raised including the house church between Joseph and Maria Ahn, and Samuel and Yoonsook Choi. On June 2, 1974, there was a wedding between Shepherd Mark and Anna Yang, Daniel and Miso Lee. On June

10, 1976, a staff family between David and Sarah Kim was established. On October 24, 1974, the family of faith between James Suh and Kyunghee Suh was established. Since Kyunghee Suh stayed in New York as a missionary, they were separated like Altair and Vega for 1 year. It was followed by the house churches between Abraham and Eunjoo Chung, Isaac and Rebecca Kim. In this way, the firm foundation for the layman house churches was laid.

In Seoul pioneering, M. Grace A. Lee's role was so great. She made all the environments prayerfully for Dr. Lee to concentrate on the Sunday message preparation. She controlled people's visiting and calling not to hinder his message preparation. Not only that, she visited all the needy people in UBF, praying for them and serving them practically. Her letter writing ministry has a long history. She never failed to answer all the letters from all over the world, including the children's letters. Among those letters sent to Dr. Lee and her, she selected good letters, copied and sent them all over the world. Most of all, she served meals of all the poor students. Dr. Lee brought his home every day without any complaint. Through her great labor of love, countless young people could grow both physically and spiritually.

Eighth, tent common life at Sungbuk-dong

One of the significant events that cannot be missed in Seoul pioneering was the common life among 3 brothers. This was the first common life in UBF and it was the origin of common life all over the world. We called this Sungbuk training center so that the tent life itself became a training center to raise disciples of Jesus.

From the fall semester of 1967, Shepherd Paul Rhee, Mark Yang and Joseph Ahn, who were SNU students from Kyungsangdo province, rented a room on the top of Mount Sungbuk-dong and began a common life. They could have lived a comfortable life in a relative's house or lived as resident tutors. But they denied their comfort and voluntarily

began a common life in order to grow as disciples of Jesus. Since they had no time to eat rice, they ate the bread from their pockets, while walking to visit their sheep. They often fasted in order to save money for world mission offering. They invited homeless people and served them. Many homeless people passed through their house. While brothers were physically struggling with each other in a practical life, this tent life became a spiritual training center to learn Jesus and grow as his disciples. Those who lived a tent life in this place all became shepherds and missionaries.

Ninth, relief offering



Relief offering to Bangladesh through World Vision

During Seoul pioneering, one unforgettable event was to offer a relief offering for the people of Bangladesh, where one million people were killed due to floods. On February 15-21, 1971, during the spring Bible school, we had a big ceremony to offer one million won to Dr. Nelson, the chairman of World Vision Institute. He was a short man. Dr. Lee recommended one brother who was tall over 190 cm to deliver this relief money

to him. It was a great inspiration to all attendants that Koreans who had always received aid from the United States offered money to American Institute.

Through this, we had faith that from now on, poor Koreans could help Americans not only through the gospel, but also financially. Not only this, we visited orphanages, homes for wounded soldiers, and needy people to invite and share food. This was to learn and practice the love of Christ.

Tenth, beautiful co-working between Dr. Samuel Lee and Mother Barry

The most difficult thing in doing God's work is to make one unity among the co-workers. However, when we review Christian history, there was always one unity behind the fruitful ministry. When we also review UBF history of Seoul pioneering, God blessed Seoul pioneering so abundantly, when Dr. Lee and Mother Barry made one unity for 40 years. The co-working between Dr. Lee and Mother Barry was really amazing. Humanly speaking, it was impossible because their nationality, background, character and everything were different. But it was possible only in Jesus and also, with the common prayer topic to expand the kingdom of God on the earth. It was also possible because they denied themselves and respected each other in Jesus. In this way, the vessel of the Holy Spirit to embrace all different kinds of people was formed.

V. World Mission

Whenever we studied the gospel, we encountered Jesus' World Mission Command. From the beginning, Dr. Lee was burning with world mission vision and thus, planted that vision in the hearts of students. He helped them to spin a globe,

shouting, “The world is our bread! The world is our bread!” Almost every week we visited the airport for worship service. Whenever the worship service was over, we held hands by hands, shouting, “Bible Korea; World Mission; Enlarge the place of your tent!” This became the UBF motto.

However, ideals and reality were on quite different continents. In reality, it was impossible to even think of sending missionaries to other countries from Korea. They firmly believed that Korea was entitled to receive missionaries. At that time it was largely presumed that only blond and blue-eyed Americans could become missionaries. People used to think that professionally trained pastors who received abundant financial support could become missionaries. Furthermore, at that time, there were frequent incidents in which South Koreans who traveled abroad were kidnapped by the North Korean communists. Despite all these hindrances, Dr. Lee realized that obeying Jesus’ world mission command and sending out missionaries to preach the gospel was the will of God. But he could see no way. It was impossible to obey Jesus Great Commission to send missionaries to the ends of the earth. So, like the early Christians, Dr. Lee and all UBF people began to pray. At that time, our prayer topic was, “Bible Korea; World Mission; Enlarge the place of your tent.” When world mission looked impossible, all UBF people learned to pray, crying out to God. Whenever meeting was over, we knelt with our heads to the floor and buttocks in the air and prayed.

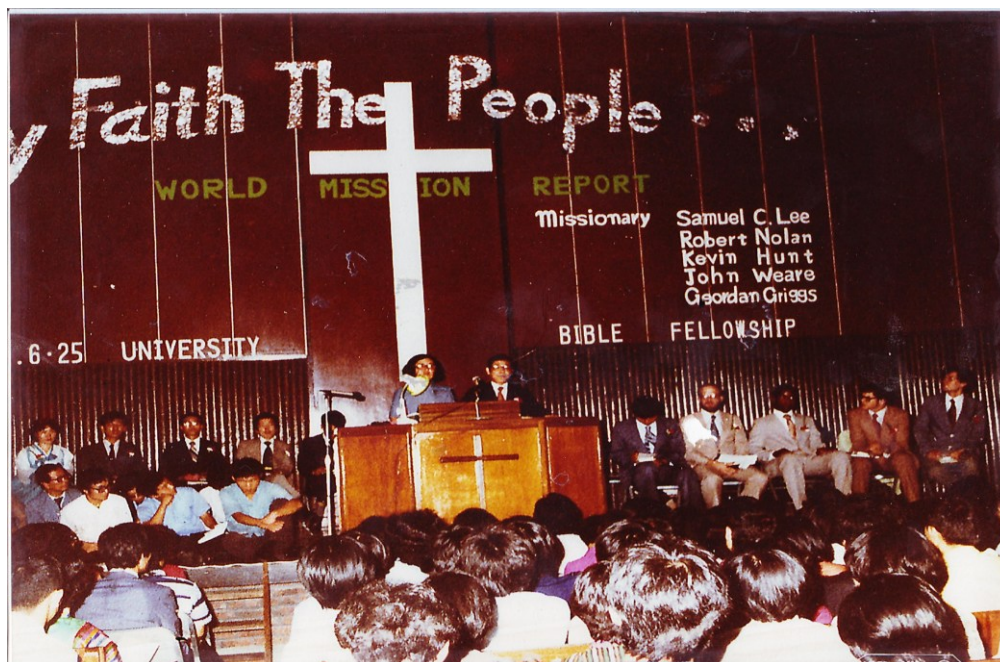
UBF members continued to pray for Southeast Asia for 8 years. In March 1969, we finally sent out one missionary to Singapore. However, when he accepted a scholarship to Germany, he left UBF without even saying good-bye. We were so disappointed. However, our God is the God, who opens another door, when one door is closed. God led us into a direction that we never expected. God turned the direction from Southeast Asia to the superpower nations such as Germany and the United States. God

began to open the door for tent-making layman missionaries like Paul in various ways such as medicine, education, technology and science, etc. This was an epoch-making turning point. If we read the UBF Newspaper on November 23, 1970, it reveals that they were full of the USA vision, when they sent out Missionary Myungsoon Huh to New York. “The United States is the modern Rome. Korea has currently received much support from the United States politically, financially, militarily, and furthermore, spiritually. It was because the gospel ministry in Korea was fulfilled through American missionaries.

However, how is American society today? They are enslaved to secular humanism and hedonism and they have lost not only missionary spirit which their ancestors left for them, but they also have confronted so many problems inside and outside. They also have been suffering like an eagle that rolls over the floor from stomach sickness after eating a poisoned pheasant. UBF has wanted to pay back our debts. We have a burning desire to preach the gospel to the United States by any means, like Paul, who had an eager desire to visit Rome to preach the gospel. For this, we have prayed fervently. God finally answered our prayers. God opened the door for us to send out our missionaries and send out Nurse Myungsoon Huh to the United States as a layman missionary. Now Huh, who is going to the United States according to God’s will, will be a stepping stone to hold the UBF International Bible Conference in the USA during the 1980's.” Through this, we were full of world mission vision. We were fired with passion to send out our layman missionaries to 50 countries in 10 years by sending out missionaries as medical doctors, scholars, teachers and technicians.



Praying at the Kimpo Airport
 “Bible Korea, World Mission, Enlarge the place of your tent ”



1st American Journey Team to Korea, 1978
 (By faith the people crossed the Red Sea)



World Mission Report for J-N-F (Jeju-Niagara-Frankfurt) Conferences
at Bulkwang-dong Education Center, 1975



World Mission Report in Seoul, 1998
(Rejoice in the sufferings of Christ)



Dr. Samuel Lee and Samuel H. Lee as a translator

First, West Germany pioneering

At that time, many Korean nurses and miners went to West Germany to be employed as laborers. From a human point of view, it was a national sorrow that the daughters of Korea were being sold out far to West Germany at the bloom of their youth to make money. However, God turned this fatalism into God's providence and through this, he opened the door for world mission. In July 1969, there were some nurses who were sent out to West Germany. Dr. Lee went to the airport, enlisted Inkyung Suh (Mary Song) and 2 nurses, taught the Bible and German language for one week and commissioned them to be the UBF first missionaries to West Germany. Dr. Lee saw them as the 5 loaves and 2 fish of Germany mission and offered it to God. It was not easy for anyone to discover some possibility from them. They never received any training. Furthermore, it was impossible without faith to train them for one week and send them out with

commission certificates to be missionaries. Because they never received any official Bible study training, they were not able to serve Bible study in West Germany. They did nothing but reading the Bible and sharing testimonies at 8:30 PM after finishing their evening duties. However, many nurses flocked around this meeting. This became the birth of German ministry.

However, German ministry began in 1971, when 6 missionaries, Sookchul Kim, Kihyang Lee, Moonhang Park, Wolshin Lee, Youngsuh Kim and Heesoon Song were trained and sent out to West Germany. It was historical that they were somewhat trained missionaries who received Bible study training such as Mark gospel, Genesis, etc, and German study training. Through them, the one to one ministry began in West Germany. From that time, world mission vision set on fire among us. We always began to pray after reading the world mission command such as Acts 1:8, Matthew 28:17-20 and Mark 16:15, etc. Although world mission pioneering began from the beginning, it was this time that it began on a large scale. Humanly speaking, to grab 3 nurses and send them out as missionaries was as ridiculous as Andrew's 5 loaves and 2 fishes. Later he blessed UBF to send out 1,247 missionaries to 77 countries.

After then, there was an International Bible Conference in Switzerland in 1974 and Frankfurt Bible Conference in Germany in 1975, and these two conferences were the climax of early German ministry. The Swiss Conference in 1974 was held with 169 attendants and the Frankfurt Conference in 1975 was held with total attendants 220; among them, 169 attendants from Korea and 4 attendants from the foreign countries. There was the great work of the Holy Spirit, when Dr. Samuel Lee delivered the pearl like messages such as John's gospel and 1 Corinthians 15, etc. It was a miraculous work of God that not only women missionaries kept faith for 8 years beginning with 3 missionaries, but they also performed vigorous pioneering work. At that time, when most women missionaries returned to Korea or moved to the United States for their marriages.

But only one person, Missionary Sarah Kihyang Lee decided, “I will bury my bones in Germany.” God accepted her decision of faith and blessed German ministry. Then P. Abraham Lee established a house church with her and left for West Germany in 1978. God began a new history by changing a leader from woman to man in Germany.

Second, USA pioneering

USA pioneering began in November 1970 and in March 1971, when NMC nurses, Jooim Koh, Myungsoon Huh, and Chungsook Park were sent out to New York.

One of the most remarkable events in USA pioneering was that in one hot summer of 1971 during the time of announcement of prayer topics in Chong Ro UBF, Dr. Samuel Lee suddenly announced a prayer topic, “In 1981, 10 years from now, may God allow us to have a Niagara Falls Summer Bible Conference with 200 students!” At that time there were only a few missionaries in the USA who were sent out with immigration visas. So it seemed to be an unreasonable prayer topic. Every one woke up by the unreasonable proposal that Dr. Lee made, which was like Don Quixote. And they all laughed inwardly. Dr. Lee also laughed at his unreasonable proposal. Since he already announced this prayer topic, he could not avoid this prayer topic every announcement time. Then, an unexpected thing happened. Students were burning with world mission vision and prayed day and night with this prayer topic. Dr. Lee began to worry that this prayer topic might not be answered. He said later that he regretted this prayer topic. However, God accepted their prayer and blessed this conference miraculously. In 1981 we held our historic Summer Bible Conference at Niagara Falls with 220 attendants. Through this event, we learned how much God answers our prayers faithfully, and how earnestly he wants to carry out his work for world mission.

In 1973, we had the historical Summer Bible Conference held at Mengbang on the East Coast. The most unforgettable event was to have united prayer on the beach for 145 nations. All the attendants were divided into 5 by 5 groups, lining several hundreds of meters along the East Coast. They knelt their heads on the sand, lifting their buttocks in the air and began to pray. Each person called each nation with its capital city, holding 10 pages of print material. We prayed for the countries which we had never heard about. We also prayed that God may send UBF missionaries to those countries. Their prayer was so sincere and loud that it shook the whole world. Our united prayer on the beach was so beautiful that it was like dreaming. After the prayer meeting, each person shouted toward the East Sea, “The world is our bread! The USA is our bread! Russia is our bread! ...” Although we shouted with a loud voice, we never imagined that our prayer topic would turn into reality.

Meanwhile, Dr. Lee continued to train several senior shepherds. However, they did not want to receive any more training. They left UBF out of rebellion against him. However, this became a turning point for Dr. Lee to be sent out to the front line of world mission. During this period of trial, Dr. Lee did not fight them. Instead he wrote lectures on Mark’s gospel 9-16 wholeheartedly and planted faith in the suffering of Jesus’ cross and victory of his resurrection. He finally decided to obey Jesus’ world mission command and go out to the front line of world mission. When he tried to go out, it looked impossible for him to get a visa. But while he was praying, he realized that he was born in Japan and he, thus, obtained an immigration visa.

Third, Dr. Samuel Lee, the field commander sent out

On June 13, 1977, Dr. Lee finally left for the USA as a missionary. It was the greatest event in USA and world mission pioneering. God used him so precious for 16

years, in Kwangju for 6 years and in Seoul for 10 years. And Dr. Lee gave up all the privileges and securities in Korea and left for the mission field as a field commander at the age of 46. Through this event, God made UBF stronger and opened a new era for world mission. In fact, God turned a time of adversity into fruitful victory. Humanly speaking, there was no reason for Dr. Lee to move out to the US, because his heart was deeply attached to Bible Korea. He wanted to do world mission; yet he was reluctant to go out by himself to the front line. But through this event, God pushed him away to be sent out to the USA in order to fulfill his glorious purpose for America to be a kingdom of priests and a holy nation.



Dr. Lee receives an honorary doctoral degree from Chonbuk University, 1991

In 1991, Dr. Lee was appointed an honorary Ph.D. in literature from his Alma Mater, Chonbuk University. The Korean government recognized him with high honor as well. They recognized his lifelong devotion to the development of Korea and Korean churches. His ministry among young intellectuals took place in a critical era of national turmoil. This honor was his victory, our victory and furthermore, God's victory.

When we review 10 years' UBF history of Seoul pioneering, we conclude that God alone begot this life-giving history for Korea and for all the nations of the world in this generation. God sent Jesus to die on the cross and be raised from the dead in order to begin his world salvation work as he promised. God sent his Holy Spirit to begin the early Christian history in Acts of the Apostles. It was the work of God and of his Son and of the Holy Spirit. When the Apostles obeyed the word of God absolutely, God worked mightily through them and turned Satan's work into his victory. In this way the word of the Lord spread widely and grew in power in the early Christian history.

It was the same with UBF history of Seoul pioneering. In short, UBF history of Seoul pioneering was the history of the word of God. It was God who began his history in Korea through one person who loved the word of God with all his heart, soul and strength. God used Dr. Lee, who obeyed the word of God absolutely and studied the Bible intensively, especially when adversity arose. In times of adversity, Dr. Lee never engaged in human struggle, but engaged in struggle with the word of God until God turned adversity into fruitful victory. God also used Dr. Lee's shepherd heart for young people until they could also obey his word absolutely. God accepted Dr. Lee's intensive personal Bible study and Mother Barry's English Bible study to lay the firm foundation for Bible Korea and World Mission. May God bless Korean UBF to go back to the Bible. May God bless us to inherit the spiritual heritages Dr. Lee left for us, especially his intensive personal Bible study. May God raise many excellent Bible teachers and Bible scholars in UBF who engage in intensive Bible study like Dr. Samuel Lee. If we do so, God will change America into a kingdom of priests and a holy nation.

In him was life

German Pioneering History

(1969-2002)

John 1:4

“In him was life, and that life was the light of men.”

German Pioneering History (1969-2002)

In him was life

John 1:4, “In him was life, and that life was the light of men.”

The theme of Seoul UBF pioneering from 1966 to 1977 could be, “The word of the Lord grew in power” (Ac 19:20), for it laid a foundation for gospel faith based on God’s word. Dr. Samuel Lee’s intensive Bible study and Mother Barry’s English Bible study laid a firm foundation for Bible Korea and World Mission.

God chose Germany as the first nation in UBF World Mission. It was a landmark event in Korean Christian history. We want to review the history of German UBF pioneering from June 1969, marked by sending the first UBF lay missionaries, to 2002, the year of Dr. Samuel Lee’s departure. We can learn about Dr. Samuel Lee’s shepherd heart for German missionaries. The theme of German pioneering could be, “In him was life” (Jn 1:4), a theme which tremendously affected the early nurse missionaries in Germany and enabled them to change their fatalism into God’s providence. God changed German history when several nurse missionaries accepted Jesus as the owner of their lives and decided to offer their lives to God.

I. The background of German ministry

Whenever Korean students studied the gospels, they encountered Jesus’ world mission command toward the end of each gospel. From the outset, Dr. Lee and Mother Barry planted world mission vision in the hearts of Korean students. After each worship

service, students held hands and shouted, “Bible Korea; World Mission; Enlarge the place of your tent!” This became the UBF motto.

God heard the constant prayers of the UBF brothers and sisters and opened the door for Dr. Lee to go abroad. In 1967, he was invited to attend an IFES conference in Amsterdam. Dr. Lee heard of one Korean nurse working in a hospital at Essen, Germany. Her name was Joo-in Park, the sister of Shepherd Moody Park in Korea. Dr. Lee visited her and took her to the top of the hospital where she worked and they prayed together for Germany and Europe. This was the first seed of prayer for German ministry.

In 1969 three nurses went to West Germany as the first UBF lay missionaries. After World War II, West Germany overcame the ruins of the war and experienced economic prosperity called, “The Miracle of the Rhine River.” As a result, West Germany needed many laborers from foreign countries. The German government requested Korea to send nurses and miners. Many young men and women who had never had such an occupation previously, applied in order to make money. Many Korean women went as nurses after only one year of education. According to statistics, 10,000 nurses and 89,000 miners went out around this time.

During the 1960’s, the Koreans under the leadership of President Park decided to come out of their poverty by any means with a national catchphrase, “Let us be wealthy once!” Korea was one of the poorest countries in the world after the Korean War. President Park asked the USA government for financial support, but President Kennedy refused him saying he had come to power through a military coup d’état. In this difficult situation, President Park and his wife were invited to West Germany by President Lübke. In Germany they first visited Korean miners and nurses, who were suffering at the bottom of society in a foreign country. They ran to President Park and began to cry, holding his hands. President Park’s couple hugged them and also

began to cry loudly, unable to read the address that he had prepared. When President Lubke realized that President Park had a great shepherd heart for his people, he requested the German Congress to support Korea financially. So Korea received the first loan from West Germany. This became the foundation for the first 5 years' economic development of Korea. Koreans must remember that their economic revival was partially due to the toil of these miners and nurses in West Germany during the 1960's and 1970's.

II. Germany, the 1st nation in UBF world mission

Humanly speaking, it was a painful event that Korean daughters were exchanged to a superpower nation for money. However, God used this event as an opportunity to open the door for UBF world mission work. In June 1969, God sent Suh Ingyung (Mary Song, New York), Lee Hwaja (Wuppertal) and Sul Dongran (Toronto) to West Germany. They did not look like missionaries: none of them spoke German and they received no official training as missionaries. However, Dr. Lee saw them as precious--like five loaves and two fish, and offered them for German mission. Dr. Lee taught them the Bible and German language for 10 days and then wrote missionary certificates in his own handwriting to commission them as the first UBF missionaries. When they arrived in Germany, they simply read the Bible and shared Daily Bread in their dormitories after work. However, many nurses flocked to this meeting. This was the birth of German UBF ministry. Humanly speaking, to encourage these three nurses to be missionaries was as ridiculous as Andrew's offering 5 loaves and 2 fish to Jesus to feed the 5,000 people. But God used them so preciously and blessed Korea UBF continually to send out 1,500 missionaries to 87 countries by the year 2000. It was a miracle in world mission history.



Early nurse missionaries in Germany

In June 1972, six missionaries were sent out: Kim Sookchul, Lee Kihyang (Sarah Lee), Park Moonhang, Lee Wolshin (Susanna Min), Kim Youngsuh (Anna Han) and Song Heesoon (Rebecca Kim). In Korea they received Bible study training through the study of Mark's Gospel, Genesis, etc. They also received German language training. In Germany, to make a vessel of the Holy Spirit, they met once a month for group Bible study and united prayer. Kim Sookchul was appointed the first director of German UBF; Sarah K. Lee the world mission treasurer; Park Moonhang the Daily Bread treasurer.

Through these trained missionaries, the one-to-one ministry began. They all worked hard as full-time nurses. After work, they sacrificed their free time and weekends to visit sheep and have one to one Bible studies. To Korean nurses who were suffering from loneliness in a foreign country, their Bible study was like living water to a thirsty deer. God blessed their one-to-one Bible studies and every year the number of the Bible conference attendants increased remarkably.

III. The Swiss and Frankfurt Conferences

There were two historic Bible Conferences in early German UBF: One in Seewies, Switzerland in 1974, and the other in Frankfurt in 1975. In summer 1974, Dr. Lee attended the International Congress on World Evangelization in Lausanne, Switzerland, sponsored by Dr. Billy Graham. About 3,000 world Christian leaders attended. From Korea about 50 people attended including Dr. Lee Wonsul, and Pastors Kim Yoonchan and Lee Sunghyun. The theme was “Cross-cultural Evangelism.” Dr. Lee realized that it was the exactly the same as the layman missionary movement of UBF. So he thanked God for blessing the UBF ministry and using it so preciously.

After this, Dr. Lee spent two and a half months to visit the 20 local UBF chapters in Switzerland and Germany, including Bern, Zurich, Pforzheim, Solingen, Bonn, Bad Honnef, Cologne, Berlin, Hamburg, Duesseldorf, Nordenham, Hameln, Bielefeld, and Lippstadt. At each place, Dr. Lee taught 1 Corinthians 15 to scattered coworkers and their sheep. He taught the gospel of cross and resurrection rather than trying to solve their local problems.

Dr. Lee wrote his journey report about each chapter in his letters to Korean brothers and sisters. This is one example: “On August 8th, Missionary Kihyang Lee and I went to Berlin by airplane. Missionary Lee Wolshin (Susanna Min), Huh Yookang and Kim Youngrae came to the airport to welcome us with flowers. Missionary Kim Sookhee (Sarah Chang) looked a little bit thin after undergoing tonsillectomy. We divided 15 sisters into 3 groups under the group leaders of Missionary Lee Wolshin, Huh Yookang and Kim Sookhee. I studied with each team twice, 1 Corinthians part 1 and part 2. After Bible study, I saw that their faces became bright and shining. Some of them began to have dreams to receive missionary training in Korea and go out to the USA. They said

that there were about 2,000 Korean nurses in West Berlin. The city was like Sodom and Gomorrah. Missionary Lee Wolshin took care of many sheep faithfully. Missionary Kim Sookhee gave good influence in her hospital because of her motherly love and fragrance of Christ. One day I took a taxi to take a look at the Berlin Wall. I was shocked to see that the Berlin Wall looked just like an ordinary wall of a next door neighbor. I compared this Berlin Wall to the 38th Parallel in Korea, realizing deeply what a great task was ahead of us. After spending six days in Berlin, I left for Hamburg.”

Dr. Lee cried many tears in the course of taking care of nurse missionaries and sheep. Dr. Lee did not have a shepherd heart for them in the beginning. There was one event that was a turning point. One night Dr. Lee received news that his youngest daughter had been admitted to the hospital with pneumonia. He cried so many tears. Then, he realized that to love his youngest daughter was to love himself. He felt so miserable when he realized that he loved himself more than the nurse missionaries. He repented with many tears and decided to love nurse missionaries like his own youngest daughter. Then, God gave him a burning shepherd heart for the nurse missionaries who were spending their golden years suffering in a foreign country to take care of their poor families in Korea.

Around this time, Missionary Sarah K. Lee followed Dr. Lee wherever he went, and made a spiritual environment for his Bible study. Despite jet lag and different kinds of food and water, Dr. Lee worked hard visiting, preparing and printing messages, and writing letters. In Korea he usually had many coworkers help him, but in Germany he had to prepare everything by himself. Later, he testified that he learned a hard-working spirit while staying in Germany.

In order to prepare for the big conference in Switzerland, there was a Missionary Coworkers' Conference in Wuppertal. Dr. Lee was the only man among all 41 women

coworkers. But he was not uncomfortable at all because he came as God's servant. After Missionary Lee Wolshin delivered the opening message, they had a vocabulary test of 1,000 German words. Yoon Sooknam, Kim Namrye, Chung Sarah, Lee Gilja, Yoo Hwasoon and Kim Pilyoung got scores above 500. Missionary Park Moonhang got the top score, 553. It was a great privilege for them to learn the German language in order to be a priestly nation. However, many leaders failed to get a good score. Dr. Lee felt great pain because they lived like mute people due to the language problem. They also checked their Daily Bread notebooks from January to August. Kim Namrye and Han Hangsook did well. Those who were faithful to Daily Bread writing grew a lot spiritually.

The main topic of this preparatory conference was, "Enlarge the place of your tent!" (Isa 54:2) During his journey, Dr. Lee made every effort to plant God's vision in the hearts of nurse missionaries through this theme. Once, while Dr. Lee was walking in front of a store in Cologne, he saw a stuffed dog smiling and looking up at the sky. He bought that dog and named it "Vision" and gave it to Missionary Sarah Hong as a gift, hoping that she might enter a nursing school with that vision and become a mother of nations for the German ministry. There were about 8,000 Korean nurses in West Germany. Their main problem was a lack of vision. They were only waiting to go back to Korea without learning the German language. Dr. Lee urged them to master German, enter a nursing school before their contract with the German government was over, and then go to a third country such as Canada or the United States. In this way they could master three languages: Korean, German and English, and become mothers of nations. When the Swiss conference was over, among 170 attendants, 30 members already decided to go to a third country.

Practically Dr. Lee helped them with their marriages before they went out to a third country. Among them, Missionary Mary Song married Shepherd Peter Song and went out to New York as an American missionary. Missionary Susanna Min also married

Shepherd David Min and went out to Chicago and later, to Iowa as a professor shepherd family. Dr. Lee offered the best college graduates in Korea to world mission. Since German nurse missionaries married all the promising husbands, Korean shepherdesses were envious of them and some women lost the hope of marriage and even left UBF.

Finally, the Swiss Conference was held from September 16-22, 1974. Conference attendants had been increasing every year. In 1972 there were 20 attendants. There were 41 in 1973. But at the Swiss conference of 1974, 170 persons attended. And in 1975, there was a big conference in Frankfurt with 220 attendants, including 40 German nationals. Several American journey team members also attended as prayer servants: Mother Barry, Dr. James Kim, and Missionaries Grace Yoon and Deborah Lee. In order to attend this Swiss conference, nurses had many practical problems to overcome. They had vacation problems, financial problems and visa problems. Kim Sookchul could not get a vacation. But she was the director of early German UBF. After much prayer, she decided to undergo nose surgery in order to get sick leave. Another person spent 500 DM, about one month's salary, to attend this conference.

The conference was located about 1,300 m high, surrounded by the beautiful Alps Mountains. Dr. Lee was deeply touched by the fact that the Almighty God had already blessed this conference. He was so moved by God's grace that he cried many tears.

Dr. Lee served the Swiss and Frankfurt conferences with golden messages for one week. They were titled, "The light of men" (Jn 1:4), "The gospel of resurrection" (1Co 15), "The resurrection of Christ" (Ac 3), "Holy pilgrims" (1Pe 1), "A royal priesthood" (1Pe 2), "God is Spirit" (Jn 4), "Jesus who made mud and healed the blind man" (Jn 9), and "Do you love me?" (Jn 21). The conference was like a heavenly feast full of joy and

thanks. Many repented of their sins and came back to God.

The highlight of the Swiss conference was Dr. Lee's message, "The light of men" (Jn1:4). Many attendants began to cry during this message and accepted Jesus as the owner of life. The light of life twinkled in their souls. That night all attendants shared a wonderful "My Life Symposium." Following it, they also had a "Holy Pilgrim Symposium" and "Prince Symposium." Dr. Lee's message moved the hearts of so many who began to write their life symposium based on John 1:4. This became the model of the UBF Life Testimonies.



Historic Summer Bible Conference in Switzerland, 1974



Summer Bible Conference in Frankfurt, 1975



1st House Church in Germany (The Keller Family)

During the Korean War, Missionary Sarah K. Lee lost both her father and grandfather at the same time at the hands of the communists. As a result, she had lived a very fatalistic life under her widowed mother. But she began to live a dynamic life when she accepted Jesus as the owner of her life. She began to serve German ministry with a life-giving spirit, co-working with Dr. Lee. When most German missionaries returned to Korea for their marriages, she decided, “I will bury my bones in Germany.” God then

blessed her to establish God's family with Pastor Abraham Lee, who was intellectual and, as Dr. Lee mentioned once, whose eyes looked like the great General Lee Soonshin.

In autumn 1970, Missionary Sarah Hong came to Ebingen, the southern part of Germany. She first studied Genesis through one to one Bible study with Lee Chungae, the sister of Missionary Jacob Lee in Washington UBF. Through this Bible study, she was converted and became the first fruit of German ministry. Dr. Lee also took care of her intensively through many letters. Dr. Lee gave her the name Sarah, hoping that she would be a mother of nations for the German ministry. He also gave her direction to enter a nursing school and master the German language. She followed his direction and later, became a registered nurse. Through the Swiss and Frankfurt Conferences, she also accepted Jesus as the owner of her life. She realized that her life was not her own and she also could not be responsible for others' lives. This was a turning point of her life. Even though many co-workers left the ministry in 1976, she kept her faith to the end. God blessed her to establish a house church with Missionary Kaleb Hong in 1978. God also blessed her to be a mother of prayer for Germany and Europe as a director's wife.

Missionary Sarah Chang was in deep despair as a teenager because her eyes were too big and her nose too big and round for the Korean standard of beauty. But she was deeply moved by Genesis 1:31, "And God saw all that he had made and it was very good." She met the Creator God who made her very good according to his absolute purpose. She realized that God created her for his glory and she found hope in God. This was a turning point of her life. After graduating from her nursing school, God called her to German mission. Through one to one Bible study with Missionary Sarah Barry, she accepted God's calling personally based on Genesis 12:2. God chose her to be a blessing to German students. In autumn 1972, she was sent out to West Germany as a missionary. She overcame the work of Satan in 1976 with repentance and faith. Then God blessed her to establish a house church with Dr. Peter Chang who was a man of faith, vision and

obedience. In the course of pioneering work in Bonn, she confronted many trials of misunderstanding and persecution. But she overcame them through early morning prayer and sacrificial common life. For the last 33 years, God has used her so preciously as the mother of prayer for Bonn ministry.

At that time, most Korean nurses came to Germany as nurse's aides. They gave up studying and came to Germany to make money. As a result, they were very fatalistic and full of a comparative spirit. Dr. Lee gave them a message: "Jesus who made mud and healed the blind man." Dr. Lee helped them overcome their fatalism by "making mud"--doing what they could with what they had. Among them, Missionary Sarah Hong, Grace Park and Deborah Yoo entered a nursing school based on this word, studied for three years and became registered nurses. They all established house churches and became chapter director's wives in Germany.

On the airplane back to Korea, Dr. Lee cried endlessly. A stewardess asked him three times, "Are you sick?" But he could not say to her, "I am crying because of the grace of Jesus and because of the flock of God I left in Germany." After he returned to Korea, he served each of the German missionaries through many letters and prayer. God blessed and used Dr. Lee's father's heart preciously for German ministry.

The Swiss and Frankfurt Conferences were milestones in UBF world mission history. "The Korean Membership Report of 1975" written by Missionary Sarah Barry read: "The nurse missionaries who had only taught Koreans began to enlarge the place of their tent by teaching native Germans. Around this time, Dr. Lee sent many letters to Korean brothers and sisters reporting the great work of the Holy Spirit among German missionaries. His letters stirred Korean staff and students to enlarge the place of their tent and renew vision for world evangelization. The Korean Summer Conference of 1974 held at Mengbang on the East Coast was the conference to support the Swiss

Conference through united prayer every night. Around Christmas, they wrote over 4,000 letters to the missionaries in Germany and the USA.”

IV. A remnant and campus pioneering

In 1976, there was a work of Satan among senior shepherds in Korea. It greatly affected nurse missionaries in Germany. Many left the ministry. So Dr. Lee flew to West Germany. He stayed for 3 months, eating German sausages at the railroad station since no one welcomed him. However, during this period, Dr. Lee visited all coworkers, studying and praying with each person. This was the time when a solid foundation was laid for the German UBF. Dr. Lee said that after 3 months, he did not want to even look at German sausages. When he returned to Korea, he suffered from constipation for several days.

In his Daily Bread notes, Dr. Lee prayed for himself that God might use this trial as an opportunity to prepare for his future world mission work. In the time of this trial, Dr. Lee did not fight with men, but engaged in a spiritual battle through intensive Daily Bread writing. His 3 months of daily bread notes in Germany were so inspiring. After reading his daily bread notes, one UBF missionary confessed that Dr. Lee was truly a great servant of God. Although many left UBF, a remnant remained. Despite Satan’s work, God reserved holy seeds. Later, they married Korean shepherds and their husbands came to West Germany to serve campus mission.

German campus pioneering began in 1978, when Pastor Abraham Lee was sent out to West Germany as a campus shepherd. Dr. Lee mentioned about him in the UBF newsletter of 1981. It read: “In 1978 God sent Missionary Abraham Lee to West Germany after his marriage to Kihyang Lee. When he went to West Germany, he could not shepherd the Korean missionaries there, nor could he start campus pioneering

because he had his own spiritual problem. His father was branded as a communist and put in jail in Korea for 20 years, all through his golden years. His father had no income and he became very fatalistic and fearful. So Abraham Lee grew up in a fatalistic family situation. But because he was bright, he had a dream to study Ph.D. So he developed a mixture of fatalism and selfish ambition. When he went to West Germany, he was reluctant to learn the German language.



Abraham and Sarah K. Lee with Dr. Samuel Lee

On the other hand, his wife Kihyang Lee had a broken shepherd heart for German students and she rebuked him day and night in order to help him have a shepherd heart for German students. God began working in his heart slowly and steadily. After learning the German language to some extent, he began studying the gospels of John and Mark and Genesis in German. God began speaking to him through his word. In this way, God has established the German UBF. We earnestly prayed for West Germany when we sent unpredictable nurses as our lay missionaries. God used them very preciously and made a sacrificial environment for German campus mission. Then God sent the very fatalistic Abraham Lee to help the very fatalistic women missionaries.”

After 1978, many Korean shepherds who had world mission vision married the

German women missionaries and came to West Germany as student missionaries. They were Stephan Choi (1/78), Kaleb Hong (2/79), Andreas Ahn (4/79), Isaak Youk (4/79), Daniel Park (11/79), Peter Chang (1/80), Markus Kum (3/80), Johannes Lee (5/80), Isaac Lee (8/80), Jesaja Lee (10/80), Lukas Kwon (12/80), Paulus Kwon (12/82), David Hong (12/82), Mose Hur (1/83), Peter Lee (3/83), etc. Gradually German UBF was changed from a Korean women's ministry to a German student ministry. Some missionaries did not like this direction and left UBF. However, Pastor Abraham Lee's family became the nucleus of German ministry since they moved from Wuppertal to Cologne in October 1978. They got a center and began to have Sunday worship service. Campus pioneering began in Cologne. Behind the scenes, women missionaries took care of their children and worked full time to support their husbands until they became independent.

Men missionaries entered colleges in order to master the German language and engage in one to one ministry. In order to lead a financially independent life, some missionaries had to change their major subjects in West Germany. For instance, Missionary Daniel Park had studied music in Korea, but he changed to business at the University of Cologne. Missionary Johannes Lee had studied French in Korea, but he changed to telecommunications at the Technical College. Missionary David Hong was originally a musician, but he studied education in a computer field and later finished his music study at the University of Maastricht. Missionary Peter Lee studied industrial design at the Technical College of Krefeld despite his health problem. Missionary Mose Hur gave up his diploma in physics and studied electrical engineering at the Technical College. Missionary Markus Kum was a grammar school teacher in Korea, but he studied telecommunications. Later God called him to be a full time campus pioneer.



Three European directors
(Abraham Lee, Kaleb Hong, Peter Chang)

V. Disciple-making ministry and native house church

First, Cologne UBF

God's work always begins with one Abraham of faith. God raised Shepherd Volker Keller as the Abraham of faith for German UBF. He was the fruit of the Swiss and Frankfurt Conferences. Although he had many weaknesses, he remained faithful to God. God blessed him to establish the first native shepherd family with Missionary Petra Keller. After his marriage in Korea, he returned with a clear prayer topic to be a blessing for German campus mission. But due to his physical weakness, he was unable to attend school regularly. During the 1978 Niagara Falls Conference, he received one word, "Just believe!" (Mk 5:36) and went to night school by faith. God blessed his faith and enabled him to graduate from high school. At his graduation celebration he confessed that God

had trained him as if a non-swimmer had been thrown into the sea to learn how to swim. We praise God who has raised Shepherd Volker Keller as the Abraham of faith for German campus mission and used him so preciously as a faithful servant of God until now.

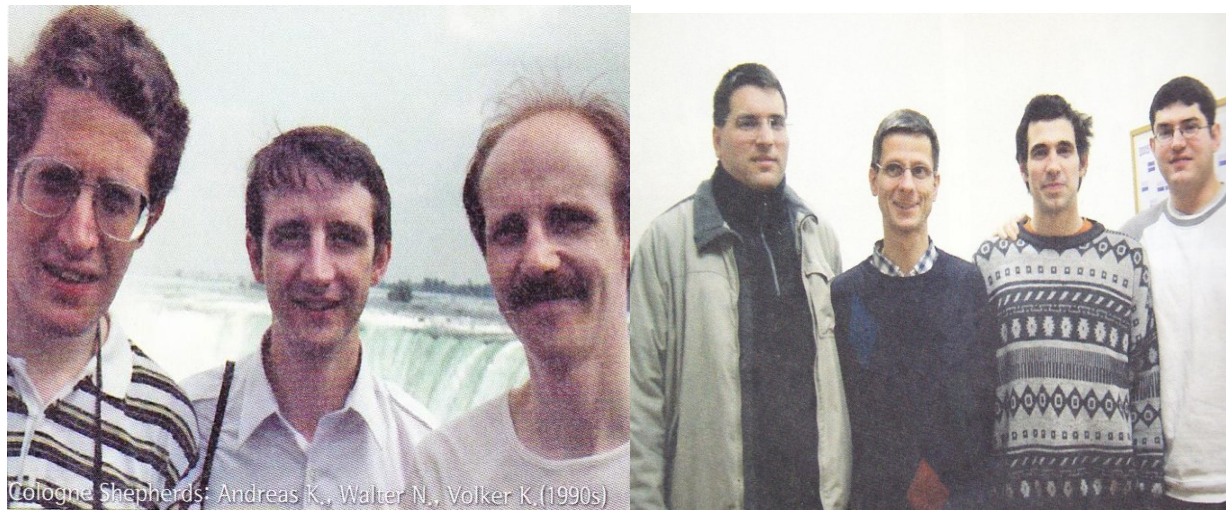
Pastor Abraham Lee used the basement of his house in Dasselstrasse for the UBF center for three years. Then he moved to the beautiful and bright center in Suelzburgstrasse 144. He rented one whole floor for the center and another floor for his family and common life and another flat across the courtyard for the common life of German shepherds.

Shepherd Walter Nett came from Dortmund to Cologne as the first intern shepherd after his graduation. He was fished near the end of his college days and became an intern shepherd without much training as a campus shepherd. At that time he did not know what “intern shepherd” meant. Still he made a clear decision to accept God’s calling rather than to enjoy the pleasures of the world for a short time. God blessed his common life in the shepherds’ house with Shepherds Andreas Krahwinkel and Andreas Oberreuter. They marked the entrance of their house with the number 263 to pray for the pioneering of 263 colleges in Germany. God richly blessed their common life and raised them as good Bible teachers and shepherds. In addition, God blessed them to establish house churches in God’s time: Shepherd Walter with Shepherdess Wynelle Gibson from Washington UBF and Shepherd Andreas Krahwinkel with Shepherdess Marina Greiner. Shepherd Andreas became the Abraham of the University of Cologne. Later, he was sent out to be an independent pioneer, co-working with Missionary Markus Kum. God has used these two shepherds as main speakers both in Germany and in many international conferences.

When God’s work grew, so did Satan’s hindrances. During the spring conference of 1985, there was a car accident involving one coworker from Frankfurt UBF. Through

this event, God taught Pastor Abraham Lee and Cologne co-workers resurrection faith through John 11:25-26, “Jesus said to her, ‘I am the resurrection and the life. He who believes in me will live, even though he dies; and whoever lives and believes in me will never die. Do you believe in this?’” They repented of their unbelief, realizing that they had only lived and worked according to their limited abilities. They challenged German campus mission with resurrection faith. Then many young and handsome students came to study the Bible. Finally, German students outnumbered Korean missionaries at their conferences. Then Satan attacked through enemies simply because they were laymen from a third nation. They branded UBF as a Moonie cult and treated them like dirt. In order to advance the gospel, UBF coworkers had to do something. So they decided to join the Evangelical Alliance in Cologne, which investigated UBF thoroughly. Through this, Pastor Abraham Lee deeply experienced pain and loneliness as a foreigner. After almost one year of investigation, they accepted UBF as a member of the Evangelical Alliance in Cologne.

Our God is good. He himself did his great work by raising 12 disciples among the remnant who established house churches. We praise God for the house churches of Shepherd Rainer and Rut Wieland, Eberhard and Ulrike Gross, Olaf and Antonia Theis, Michael and Antje Pohl, Frank and Kathrin Schnitzler, and Knut and Shinok Rohrmoser. They have been sacrificial and faithful to God’s work. Through them we saw God’s vision to raise 10,000 Bible teachers and 7,000 house churches in Germany so that she may be raised as a shepherd nation, a kingdom of priests and a holy nation.



German Shepherds

Second, Bonn UBF

The Bonn UBF ministry began in September 1980, when Dr. Peter Chang was sent from Cologne to Bonn to study Ph.D. in pharmacy. Pastor Abraham Lee commissioned Dr. Chang with Hebrews 11:29. In Bonn, three missionaries held their first worship service in a small apartment: Dr. Peter Chang, Sarah Chang, and Dr. Chang's first sheep Maria Park. Even though Dr. Chang had no podium, he was full of vision and

pioneering spirit for 45,000 Bonn students. When the women missionaries worked on the weekends sometimes, Dr. Chang served the worship service alone as a presider, messenger, special singer and prayer servant. He delivered his message to potted flowers: “Repent and believe the good news!” Then, the potted flowers grew well quietly.

The next year God sent several student missionaries who began to feed one to one sheep. But after 4 years, nobody remained. Dr. Chang despaired and thought about returning to Korea or moving to a third country. Then Dr. Samuel Lee invited him to the USA and encouraged him with John 6:29, “The work of God is this: to believe in the one he has sent,” to help him realize the true meaning of God’s work and have faith in Jesus. Dr. Lee also gave him his John’s gospel messages. With these, he prepared his Sunday messages realizing that he had no burning shepherd heart and no deep understanding of God’s word. Through John 10:14-15, he decided to be a good shepherd for German students and prepared his Sunday message wholeheartedly every week.

Dr. Chang served a drug-addicted hippie for 10 years through common life. Msn. Sarah served him, washing his laundry and preparing delicious meals. He failed the law exam 51 times. But he passed the first bar exam through Bonn co-workers’ sacrificial prayer support. However, he ran away after passing the exam. In order to live common life with sheep, Dr. Chang opened his house church, giving better rooms to his sheep and living in the basement for 15 years. God blessed his sacrificial house church ministry, sending many disciples one after another.

Shepherd Joachim Dietzel was invited by Missionary Mary Shin in 1987. His mother died from cancer at a young age. Out of his rebellion against his step-mother, he lived a pleasure-seeking life. Missionary Mary helped him start a new life in Jesus. When he obeyed Matthew 6:33, God blessed him to defend his dissertation with the highest mark. He established a house church with a sacrificial woman of God, Shepherdess Elke.

Shepherd Peter Schweitzer was invited by Missionary Maria Park in his freshman year. Through the 1988 Fall Bible Conference, he met Jesus personally through John 5:6, “Do you want to get well?” He obeyed Genesis 12:1,2 and moved from his party house to the prayer house to know Jesus more through common life. He made a decision to live as a UBF full time shepherd. Then he invited his elder brother Jochen and younger sister Heidi who have grown as good trio co-workers in Bonn UBF.

Following Dr. Lee’s direction, Dr. Chang gave up his Ph.D. to serve the Bonn ministry as a full time missionary. When there was a work of God, there was also a work of Satan. Through liberal church leaders, Satan tried to destroy their ministry. Dr. Lee encouraged Dr. Chang with James 1:12, “Blessed is the man who perseveres under trial, because when he has stood the test, he will receive the crown of life.” In the time of trial, they engaged in one to one Bible study more diligently and built the vessel of love and the Holy Spirit through early morning prayer and common life. Then God’s work grew continually.

Since 1990, 12 disciples were raised one by one, including Shepherds Jochen Schweitzer, Michael Christowski, Stefan Elsholz, Xenofon Grigoriadis, Berthold Koesters, Josef Phan, Peter Pilawa, Fels Von Seggern, and Oliver Schneider. Many disciples in Bonn UBF were raised under the influence of Shepherd Peter Schweitzer. He is delivering Sunday messages with announcements. He is also serving Bonn UBF as a responsible steward, co-working with Dr. Peter Chang. God also blessed Bonn UBF to enlarge their tent through pioneering 7 new UBF chapters from 1988-1996, including Hamburg, Siegen, Potsdam, Marburg, Rhein-Sieg and Mainz.

Since 1991, the house church ministry began. Shepherdess Andrea Wirtz was invited to Bible study through Missionary Ruth Ju in 1988. She left her old life as a Samaritan woman and established the first house church with Shepherd Andreas. At that

time, her decision of faith was very historical. In 1994, God established the first international house church of Shepherd Ehrfurcht Koesters and Msn. Prayer. Msn. Prayer was an intelligent, diligent and beautiful young woman with a full scholarship. On the other hand, Shp. Ehrfurcht had many weaknesses. But Msn. Prayer loved him and established a mission-centered house church. Through her decision of faith, many women missionaries were moved to establish blessed house churches with native shepherds. This was the work of the Holy Spirit.

More house churches were established: in 1994, Jochen and Priska Schweitzer; in 1995, Josef and Jackie Phan; Joachim and Elke Dietzel; Peter and Anja Schweitzer; Xenofon and Heidi Grigoriadis; in 1998, Danke and Josefine Pilawa; Michael and Gloria Christowski; in 2000, Stefan and Deborah Elsholz; Fels and Rebekka Von Seggern. Also in the time of severe persecution in 2002, God raised the house church of Oliver and Hanna Schneider. So from 1991-2002, 12 house churches were raised among native shepherds. God increased the number of Sunday worship attendants even in the time of persecution, granting them over 100 attendants in 2004.

There is also a strong spiritual vessel among the 2nd generation through early morning prayer and orchestra training. All the members of 2nd generation get up at 4:20 A.M. for united prayer and Daily Bread. They are outstanding in school study, raising many medical and law students. They are ready to serve guests, welcoming them at the door in two lines. Bonn UBF looks like a well-disciplined army.

Third, Heidelberg UBF

Heidelberg University was founded as the first university in Germany, with the longest history of 610 years. It has raised 10 Nobel Prize winners in physics, chemistry and medical science and has contributed to the development of science in Germany and

the world. The former German Chancellor Helmut Kohl, who accomplished the historic unification of Germany, was among its alumni. About 30,000 students currently attend, preparing to be future leaders.

Heidelberg UBF was pioneered in 1982 by Missionary Kaleb and Sarah Hong's family. Missionary Kaleb Hong was first sent to Cologne in February 1979. He did not adjust to a new environment well and as a result, he contracted tuberculosis. The Cologne University Hospital announced that he would live only 6 months more. Dr. Lee visited him and encouraged him to read the whole Bible. God restored his health miraculously before he read through the whole Bible. His family was commissioned first to Stuttgart and then to Heidelberg in 1982. He became the second director of Germany and Europe, following Pastor Abraham Lee.

At the beginning, they suffered a lot because of no fruit for several years. But in the course of time, Shepherd Reiner Schauwienold, Shepherdesses Birgit Pierce and Birgit Steller, whose major and first name were the same, accepted God's calling as shepherds. After that, 30 missionaries, including Wesley Song, Peter Park, Johannes Kim, James Kim, David Cho and Thomas Chung were sent to Heidelberg from the different centers of Korea. Disciple-making ministry had grown continually until the year 2000. In 2000, 50 members including 20 missionaries attended Sunday worship service. However, around this time, there was a work of Satan. Four missionary families, four native shepherds and several growing shepherd candidates left the ministry. It was a big crisis, but God has gradually restored this ministry and blessed it to have 14 missionaries and 40 attendants to Sunday worship service. God blessed Missionaries Johannes Kim, James Kim and David Cho to pioneer the chapters of Mannheim, Karlsruhe and Frankfurt, respectively. God blessed Missionary Birgit Pierce, the woman ancestor of faith in Heidelberg UBF, to be sent out to Chicago as the first missionary. She married Dr. Dan Pierce; they had three daughters: Rebekah, Mary and Miriam, and began pioneering

Princeton, when God called Dr. Dan to his heavenly kingdom. Now Msn. Birgit is a steward in Chicago UBF.

God also blessed Shepherd Reiner Schauwienold, who is the brother ancestor of faith, to establish God's family with Shepherdess Brigitte. Shps. Brigitte accepted God's calling as a campus shepherd and received a doctoral degree in biology. They have two sons, Johannes and Joel. Every Monday they have family group Bible study. They have served the work of God so faithfully and played a major role in Heidelberg UBF. Shp. Reiner is currently delivering the Sunday message, together with Shepherds Aydin Hassani and Henoah. Shepherdess Birgit Steller, who had co-worked with Birgit Pierce, finished her law study and is currently working at the medical department of Heidelberg University. Even though she had a dream of marriage, she offered it to God to serve campus Bible study every Monday. Dr. Markus Abel came to UBF in his freshman year. He is working as a medical doctor. He established a house church with Missionary Maria from Yonhee UBF. Even though he was so busy, he has fed sheep and supported UBF world mission work financially. Martin Ziegler was his sheep. Through one to one Bible study, he received God's calling to be a source of blessing like Abraham. He also had vision to obey Jesus' world mission command. At the beginning of 2005, he established a house church with Missionary Petra from Kyung Sung UBF.

Shepherd Aydin is a German who came from Iran. He co-works with the second generation missionary Henoah in the Blessing Fellowship. The Blessing Fellowship led by Shepherd Henoah is in charge of "Worship and Word," the young people's worship service every last Saturday of the month to support discipleship ministry. They are full of zeal to serve the work of God like Moody, Torrey and Spurgeon. Besides, there are many shepherds growing such as Christoph Finsterle, Christoph Wirth, Regina Latreider, and others.

Heidelberg UBF prays that they may have 120 one-to-one Bible studies each week and more than 60 attendants at Sunday worship service. May God raise 10,000 Bible teachers and 7,000 house churches in Germany. May Germany be a kingdom of priests and a holy nation to be a source of blessing to Europe and the whole world.

VI. Second generation ministry



Exemplary second gens in Germany, 2009

When missionaries and shepherds served the work of God sacrificially, God blessed each family with children. Cologne UBF had 63 children among 2nd generation in 2003; 24 children from CBF, 10 from YBF, 22 from UBF. In the past, missionaries couldn't spend much time for their children. But when they taught them the word of God and prayed for them wholeheartedly from early childhood, God himself took care of them. God raised Shepherd Volker Keller as a responsible shepherd for CBF. Since the children learned the basics of faith through Bible study every Saturday, they have grown during their youth, even in a time of turbulence. The youth meet every Monday for Bible study and have youth worship service once a month under the

leadership of Shepherd Michel Pohl and Marek Schlierz. This program for the youth worship service is so well developed that about 40 members attend. Now it is a very important prayer topic that the 2nd generation may have a sense of history and inherit the spiritual heritages of faith and spirit from their parents. This is possible because they suffer neither from the problem of cultural shock nor of language, contrary to the first generation. It is also very important for them to marry by faith. In this matter God blessed Paul and Sarah Youk to establish the first house church among the 2nd generation in Cologne.

Dr. Peter Chang has two sons, Petrus and Johannes. They are 2nd generation missionaries and good co-workers for the Bonn UBF ministry. By faith, Petrus established the first house church with Missionary Pauline from New Jersey among the second generation in Europe. Petrus has studied with vision to raise 120 spiritual leaders among medical students. Johannes has followed Dr. Lee's direction to study medicine, even though he received a scholarship in music, so that he may be used as a shepherd for medical students.

Bonn UBF has a spiritual vessel among the 2nd generation missionaries. Through Bible studies and Orchestra training, they have been growing in their inner man with clear identity as a kingdom of priests and a holy nation. Many 2nd generation missionaries including Peter Lee, Maria Park Jr., Samuel Ryu, Happy Maria Park, Samuel Ju and Ester Kong have decided to establish mission-oriented house churches.

In Heidelberg a vessel for CBF has been formed for the last two years. Missionary Susanna Song and Maria Kwak from Stuttgart co-work every Saturday, teaching the Bible, the Korean language and giving orchestra training, with 3 children from Mannheim, 2 from Stuttgart and 6 from Heidelberg participating in this meeting. Through this, they are growing as 2nd generation missionaries and a source of blessing to

German ministry.

From today's lecture, we learn that Jesus is the owner of life and the light of life. Humanly speaking, nurse missionaries were fatalistic and lonely. But when they accepted Jesus as the owner of life, their fate was changed into God's providence. When they gave their lives to God, entrusting their future and marriages to God, they became like shining lights in the 20th Century. When we look back at German UBF history, who could believe that several nurses would change the history of Germany? But God has used them, as Jesus used Andrew's 5 loaves and 2 fish, to change the history of Germany by raising growing German shepherds. We praise God for raising Germany as a shepherd nation for all European countries. This was the prayer topic of Dr. Lee for Germany for many years.

These days God is changing leadership from Korean missionaries to national shepherds. German shepherds are delivering Sunday messages: Walter Nett, Eberhard Gross and Andreas Krahwinkel in Cologne; Reiner Schauwienold, Ayedin and Henoeh in Heidelberg; Peter Schweitzer, Stefan Elsholz and Jochen Schweitzer in Bonn. Dr. Lee emphasized that the future direction of UBF world mission must be by native leadership. In this matter, Germany is an example.

Dr. Lee visited Germany 23 times in the course of supporting the German ministry. We thank God for using Dr. Lee's burning shepherd heart and missionary vision, and also the prayers of Mother Barry, Dr. John Jun and Missionary Grace A. Lee to lay the foundation for German pioneering. May God continually bless Germany to raise 10,000 Bible teachers and 7,000 house churches and to pioneer 360 campuses in Germany and be a shepherd nation for 45 countries in Europe.

A Kingdom of Priests and A Holy Nation

**UBF History of USA & Canada Pioneering
(1971-2002)**

Exodus 19:5-6

“Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, you will be for me a kingdom of priests and a holy nation.”

UBF History of USA & Canada Pioneering (1971-2002)

A Kingdom of Priests and A Holy Nation

“Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, you will be for me a kingdom of priests and a holy nation.” (Exodus 19:5-6)

USA & Canada as “the modern Rome” has an important role to fulfill God’s world mission purpose. Following the biblical examples--particularly in the books of history (e.g., Genesis, Exodus, Numbers, Joshua, Samuel, Nehemiah, Ezra, Kings, Acts), this review of North American UBF pioneering work is conducted based on three principles: (1) this is personal accounts and experiences (Lk 1:1-4); (2) this focuses on the glory of God while faithfully describing the contexts and work involving the central figures (Deut 9:4-6); (c) this intends to allow the future generations learn about the memorable events during the early pioneering years (Joshua 4:21-24).

This report is a review of the UBF history of USA & Canada pioneering from 1971, marked by sending the first American missionaries to New York, to 2002, the year of Dr. Samuel Lee’s departure. The theme of USA & Canada pioneering is “A kingdom of priests and a holy nation”, a theme that reveals the hope of God enabling early

pioneers to overcome cultural shocks, language barriers and raise American native leaders. Dr. Samuel Lee is the central figure in this pioneering ministry; thus, much is written about him and other leaders who closely worked with him.

(1) Ministry of God's Word and Prayer

The main characteristics of North American UBF are devotion to the ministry of God's word and prayer—particularly intensive Bible study and fervent prayer.

First, arrivals of the early pioneers of USA UBF.

In March and November 1971, Korean UBF sent several nurse missionaries from Korea(i.e., Jooim Koh, Myungsoon Huh and Chungsook Park). In the early months of 1972, the families of Dr. David and Insun Lee, Dr. James and Sarah Kim, and Dr. Joseph and Esther Chung arrived in Chicago. In 1973, Soonhan Chang, Grace Yoon, Kyungsoon Suh, Saeyoon Lee and Boksoon Yoon also arrived in New York. These early pioneers maintained regular worship services mostly in Korean. Many others joined in UBF USA mission and settled in various cities, including LA (Keunha Lee's family), Atlanta (Isaac Mann) and Esther Lee, Grace Park, Rebecca Lim and Martha Park (Washington). By 1977 other student missionaries arrived in various parts of USA: Mark Yoon (Chicago), Jacob Lee (Washington, D.C) and Paul Hong (Atlanta, GA).

Active outreach efforts for USA campuses started with the arrival of Dr. Samuel Lee from Korea in June 1977. In 1976, several senior staff shepherds in Korea joined together. They had been the senior leaders in Korean UBF (e.g., Hanyang, Seodaemoon, Dongdaemoon, and Jeonju). They stood against Dr. Lee. This division was quite painful for all those involved. In the time of trial, Dr. Lee engaged in a spiritual battle through

intensive Bible study. He focused on the study of Mark's Gospel. Through this event God moved the heart of Dr. Lee and enabled him to make up his mind to dedicate himself for world mission in the frontline. He committed Korean UBF to Dr. John Jun. So he accepted God's call to the USA and asked all the Korean leaders to pray for him to serve the gospel of Jesus Christ in USA and around the whole world.

While Dr. Lee was praying to come to the USA, he realized that the place of his birth was Osaka, Japan. He went to the Japanese Consulate and asked them to find his birth records. Even though Osaka had been severely bombed during the war, his birth records were there. Then he went to the American Embassy and found that he was qualified for a US immigration visa. Within 20 days, he received his passport and visa. On June 13, 1977, Dr. Lee came to the USA as a missionary at the age of 46. This was the turning point of North American ministry and world mission.

Second, Dr. Lee crossed the Red Sea by faith.

Upon arrival as the leader for USA UBF, he confronted numerous challenges. In one of his history lectures, Dr. Lee talked about his youngest daughter. It reads, "Once Little Sarah ran away from home while she was a teenage girl. She had a dream to enter Harvard School. But her dream was broken when she got a B on her report card one time. Then she ran away from home and for one month lived as a maid in the house of an American pastor. The missionaries in Chicago posted 10,000 posters with her picture all over the Chicago area. But they could not find her. Because of the loss of my youngest daughter, I couldn't do anything except crying endlessly like Jacob who lost Joseph. In a desperate situation, I made a vow to God that I would live as a shepherd for all American teenagers and college students if God would send her back. I confessed many times that I would accept the love of God who sent his One and only Son through this event. God

answered my vow. Through prayer and inspiration of Mother Barry and M. Sarah B. Choi, Chicago missionaries went to Cleveland, Ohio, and found her.” Since then, Little Sarah began to study, sitting down beside her father at his office. One day she shed many tears and wrote a poem with the title, “You must be born again.” It was a moment of her repentance and conversion. Since then, she began to grow as a shepherd for all the 2nd gens in Chicago UBF. Through this event, Dr. Lee also accepted that all American teenagers and college students are just like his own children. Dr. Lee realized that God called him to be a missionary and asked all the fellow leaders to pray for American young “teenagers” and college students for the USA.

Another problem was his language barrier. At the beginning, Dr. Lee received one to one training for English study with Carol Gamber, an American shepherdess. He sat down 4 hours a day and practiced reading an American textbook, following her pronunciation. He practiced American English and pronunciation again and again until he could loosen his tongue muscle. In the course of practicing English, he suffered pain on his left shoulder which persisted to bother him for a long time. Every Tuesday he also gathered with young missionaries to study English for 6 hours until midnight. Through this intensive English study, he could communicate freely with Americans. However, one day he asked Mother Barry expecting her praise, “How is my English?” Then she answered, “Well, there are many kinds of English.” Dr. Samuel Lee made serious efforts to have American feeling in his speech.

Most of all, Dr. Lee had a culture shock. Once he sent a heart moving letter, explaining how he overcame the cultural shock in America. It reads, “When I saw the selfishness of American young people, I felt a cultural shock. In Korea there were so many sacrificial men and women of God who were ready to give their lives to serve God’s work. I could not overcome my sick feelings whenever I saw the selfish young

people. However, recently while I was studying Matthew's Gospel, I was greatly moved by Jesus who bore the selfishness of a tax collector, Levi and took the labor of love for him until he was completely healed and changed into a very sacrificial servant of God. Through this Bible study, my heart revived and I began to pour out my affection to American young students. Since then, my heart has been burning with the hope of God for selfish American students to be changed into St. Matthews and also for America to be changed into a St. Matthews' country. Then, so many handsome and lovely young American students began to flock to the Chicago center."

Third, war with deprogrammers (Have faith in God).

When American students began to grow through Bible study, their parents were very unhappy, because their children were involved in a ministry led by a Korean missionary. So they used an organization called "Cult Awareness Network (CAN) to kidnap and "deprogram" their minds. Their activities did not limit only to UBF but to other evangelical Christian organizations as well. Anyway, their anti-UBF activities continued for 19 years.

It was unbearable suffering to Dr. Lee and all co-workers in the USA. Because of this, he deeply despaired, thinking that he could not but close the USA ministry and go back to Korea. For one whole year in the mid-1980's, Dr. Lee dictated his yearly key verses on his Daily Bread notes 500 times to overcome his despair. These key verses were Mark 11:22-24, "'Have faith in God,' Jesus answered. I tell you the truth, if anyone says to this mountain, 'Go, throw yourself into the sea,' and does not doubt in his heart but believes that what he says will happen, it will be done for him. Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours.'" He reminded himself of the key verses to learn mountain moving faith. He also engaged

in intensive Bible study in times of trial. This intensive Bible study was the power source for him to overcome all his adversities. In the right time, one parent sued against the deprogrammers of CAN, for they brainwashed his teenage son without his permission. The court charged them with a huge amount of money. Finally, CAN become bankrupt and disappeared.

It was God's victory and our victory as well. Not only that, God blessed Chicago UBF in many ways in times of adversity. The Sunday attendants continually increased and the old Chicago center located at 5817 N. Clark Street was too small to hold all of them. Young missionaries and American shepherds worked hard day and night to remodel the center, extending the space to a garage. We remodeled several times. When we had no more space to go, in 1985, we finally moved out to our current center. In addition, major cities were pioneered around this time, including Toledo, Washington, Cincinnati, LA, etc.

Fourth, intensive Bible studies and message training.

As a top leader Dr. Lee faced all kinds of problems, challenges and Satan's attacks while serving the work of God. Whenever he went through adversity, Dr. Lee engaged in deep Bible study and wrote new messages. He strongly believed that the word of God provides solutions to all of our problems. He believed what God said about the blessed man in Psalms 1:2-3. "Blessed is the man whose delight is in the law of the Lord, and on his law he meditates day and night. He is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither. Whatever he does prospers."

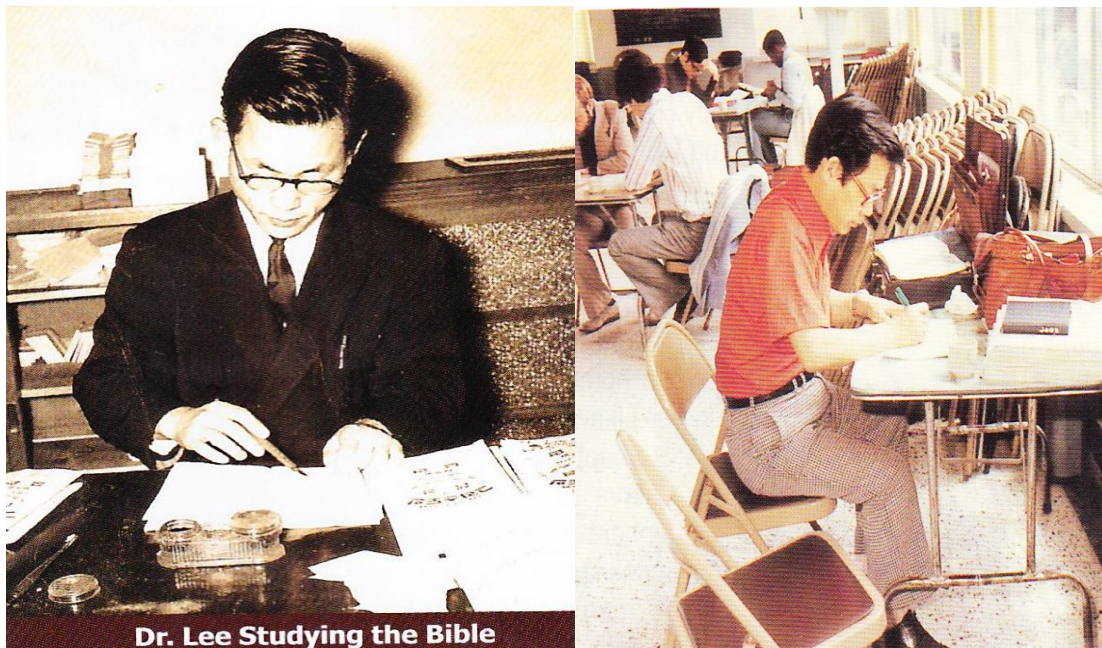
Dr. Lee's real delight was deep Bible study. Bible reading was the joy of his life. Wherever he went, he read the Bible at his office, during a meeting, in a car, at the dental

office, at the airport, anywhere. It was his habit to read the whole Bible once a year. While reading the Bible, he underlined verses in red, yellow and blue ink. He often personally repaired worn-out Bibles with new leather. Following his examples, many leaders in Chicago UBF bought new Bibles each year and read it through. Even children liked to read the Bible.

At the 2001 Christmas (which he did not know would be his last one on earth), he gave his grandchildren special gifts--his old Bibles that he had read so dearly with colorful underlines, and that he repaired by himself. When Dr. Sam saw the old Bible which grandpa gave Sammy, filled with red lines, he described that the blood of Jesus seemed to be flowing in the Bible. Not only Dr. Lee loved the word of God, but he also wanted his grandchildren to love the word of God as much as he loved it.

Though he delighted in Bible study, he took each Sunday message very seriously. Once Dr. Lee said to his son, "Life is enjoyable if I don't deliver a Sunday message." His Sunday message preparation began from Monday by reading the Bible passage many times and sometimes listening to Bible audio tapes to memorize it. He carried a copy of the Bible passage in his pocket to help him memorize it. He kept reading and memorizing the Bible until he was moved by one word of God, only then he was ready to begin his message writing. Usually he revised his message seven times. Even after delivering his Sunday message, he would revise it again on Monday. P. Ron Ward was a secretary for Dr. Lee's message preparation. As soon as he finished his message writing, he called P. Ron for typing, even at 2 am in the morning. He emphasized that the Bible has unique chemistry and we should study the Bible intensively until we grasp the basic chemistry of the Bible. He prayed that each person in UBF may master one book of the Bible and become an outstanding Bible teacher.

Whenever Dr. Lee delivered a message, he summarized it into one word and planted in the hearts of all attendants through his announcements. American students really liked his announcements because of one word. Around the year 1980, when Mark Vucekovich first attended the Sunday Worship Service at Chicago UBF located at N. Clark, he was amazed that the small center was packed with Korean people and American students. P. Mark said in his testimony, “Though Dr. Lee spoke broken English, I was impressed by his announcements, for his heart was firing with one word and with something to say. I never missed the Sunday Worship Service because of Dr. Lee’s announcements.”



Dr. Lee Studying the Bible

Delight in the Law of the Lord

In times of adversity, he published numerous jewel-like Bible lectures. Most of his golden Bible lectures were published in times of adversity, especially in times of deprogrammers’ attacks. They include the Books of Exodus, Joshua, Daniel, Psalms, Isaiah, Matthew, Luke, Mark, John, Acts, Romans, 1Corinthians, Ephesians, Philippians, 1Peter, 1John, Hebrews. Especially, he wrote eight different versions of Luke’s Gospel.

Among them, he put so much effort for the 1985 version which is to be published for the 50th anniversary of UBF.



Dr. Samuel Lee with P. Ron Ward

Dr. Lee and P. Ron Ward



Dr. Joe Schafer receiving message training

Fifth, “A Kingdom of Priests and a Holy Nation.”

Through deep Bible study, Dr. Lee grasped the main flow of the Bible and he found God’s great hope in his chosen people, Israel who were enslaved for 430 years. It was for them to be a kingdom of priests and a holy nation. Dr. Lee also realized that God had the same hope for America. One Monday leaders’ meeting in Chicago UBF Dr. Lee looked so bright, joyful and somehow excited. He said, “I am so happy and thankful to God.” Dr. Joseph Chung described the event so well in his testimony delivered at the 2006 Founders Day Celebration. He said, “I thought Dr. Lee would treat us with free chicken dinner for some

good reason. But it was not. He said, ‘I have found a clear prayer topic for America after 10 years’ prayer and Bible study.’ Then he presented to us, Exodus 19:5-6. In this way, North American UBF adopted a prayer topic, “A kingdom of priests and a holy nation.”

Dr. Joe Schafer explained the difference between an expositional method of Bible study and a topical method excellently through the UBF Newspaper published in 2002 with the title, “What I learned from the life and ministry of Dr. Samuel Lee.” It reads, “A man who respected God’s word, Dr. Lee had a unique method of Bible study. When he delivered messages, he did not speak from the mind but from the heart. The vast majority of preachers today use topical Bible study, bringing together passages from here and there to make a point. The method is popular, but it suffers from a severe drawback (It means shortcoming.): The one who uses topical study has already a perceived idea and does not learn any more. Dr. Lee always used expositional method that each Bible messenger had to follow Bible passage carefully to dig out the word of God until one word touched his heart. Dr. Lee believed that the job of a Bible messenger is not to convey information, but to plant one word of God in the listener’s heart.”

Once, Dr. Joe Schafer received message training. Dr. Lee told him, “The content of your message is good. But there is a problem. Your message can move the hearts of good people, but cannot move a sinner’s heart. From now on, you must move the heart of a sinner. The problem is that your heart is not moved. How can you move someone’s heart? You must prepare your message until the word of God moves your own heart.” Through this message training, Dr. Joe has grown to be an excellent Bible messenger. For 18 years, Dr. Lee trained Ron Ward and worked with him until he learned Dr. Lee’s faith and spirit in studying the word of God. He is now delivering a Sunday message every week with power and great dedication.

At the same time, Mother Barry devoted herself to one to one Bible studies while engaging her Genesis Bible Class for those who need spiritual revival. She also made various question papers for Sunday passage. Most of all, she largely gave her life to Daily Bread writing, which nourishes all UBF people with daily spiritual food. It was the source of life and strength for God's people, and helped them to take a deep root in the word of God and grow in a personal relationship with God. Dr. Lee and Mother Barry's intensive Bible studies were indeed a firm foundation for USA pioneering ministry.

(2) Disciple-making ministry

First, the first fruits of native leaders in Chicago UBF.

Northwestern campus pioneering began with the arrival of Korean nurse missionaries in late 1977, which were called the Calves' Team. They were Sweetie Rhee, Sarah B. Choi, Pauline Park, Mary Park (Gus Park's wife) and Ruth Yoon. Soon they began to teach the Bible to students, while they were working full time as nurses' aides. After working hard, they gathered late at night to pray together. Once, during prayer, one of them fell on the floor, hitting her head and they all burst out into laughter. Their joyful spirit was legendary.



Calves' Team at the NW Bible House



Kevin Albright's graduation from NW

The first student who made a commitment was Geordan Griggs. He was one of the first American journey team members for the Seoul World Mission Report in 1978. Geordan brought Andrew Griffin and John Bird to Chicago UBF. Later, he went out to Cincinnati with Dr. Sam Zun for pioneering. John Bird brought Alan Wolf. Mark Vucekovich was converted through the one to one Bible study with Mary Park. Kevin Albright was brought by Daniel Yoshiba, but converted through the one to one Bible study with Pauline Park. Yvonne Timlin was converted through the one to one Bible study with Mark Vucekovich. In this way, these several shepherds laid a firm foundation for early NW ministry. Behind the scene, Mother Barry and Dr. James Kim's family served the NW ministry sacrificially.

UIC ministry began in 1978, when Missionaries Daniel Sohn, James Joung, and Isaac Choi began to pray and engage in fishing. Later, Dr. Ban Toh and M. David Baik joined. Since Dr. Ban Toh and Christy Toh established a house church in 1981, they actively began to pioneer UIC ministry. Shepherds Joe Horvath, John Peace, Rhoel Lmahan and Chris Kelly were the fruits of early UIC ministry.



Early UIC Pioneering

For 10 years beginning from the mid-1980's, Dr. Lee attended Dr. Ban Toh's fellowship meeting every Wednesday with a prayer topic to establish a 120 member fellowship. As a result of Dr. Lee's intensive labor of love and prayer support, God blessed UIC ministry to raise many Ph.D. Shepherds, pioneering house churches and countless one to one Bible teachers.

Dr. Jim Rabchuck was very sorrowful because of his father's tragic death. Once, he was commissioned to be a short term missionary to Russia. But soon he lost his heart to a Russian lady. When Dr. Lee heard about this news, he even had a big car accident because he was thinking about him while driving. Dr. Jim thought he was washed up in UBF. But Dr. Lee embraced him as his own son and Mother Barry served him through one to one Bible study. Dr. Lee helped him to get a Ph. D. at UIC, share Bible testimony every Friday, feed 12 sheep, join Chicago vocal team and to translate Dr. Lee's messages into Russian. Soon he became a Ph.D. shepherd. Today, along with Dr. Joe Schafer, Dr. Jim is a representative of USA UBF as a self-supporting Ph.D. professor shepherd at Western Illinois University. Every weekend Dr. Lee gave him message training. Once, Dr.

Lee was hospitalized because of lung biopsy for water in his lungs. Despite unbearable pain, in a hospital room he gave him 4 straight hours of message training. His heart cried, realizing Dr. Lee's genuine love and hope. Later, he became a fruitful disciple maker at WIU.

Once Dr. Helen Rarick was a "wild" American woman. She wore heavy make-up and revealing clothes that Sh. Rhoel and John Peace were afraid to talk to her. But Dr. Lee took care of her as his own daughter until she accepted Jesus as her true husband. God raised her as a Ph.D. shepherdess at UIC and a mother of prayer for Chicago UBF and world mission.

When M. Maria Peace began one to one Bible study with Shepherdess Christy Toh in 1982, she was very sorrowful and fatalistic because of her chubby outer appearance. Because of her weight problem, she had no hope to marry. She also despaired much because of the endless teasing from her classmates who called her very bad names. However, when Dr. Lee first saw her, he said to her, "You are leadership material." She was so shocked that someone saw her so positively for the first time in her life that she decided to give her whole life to Jesus and UBF world mission work. Finally her family gave up all their securities in America and left Chicago as the first American missionaries to the Ukraine. In this way, Dr. Lee raised numerous shepherds and shepherdesses in UIC ministry.

God has also blessed UIC ministry to pioneer many UBF chapters such as Penn State through Dr. Joe and Sharon Schafer, WIU through Dr. Jim and Jennifer Rabchuk, Philippines through Dr. William and Sarah Altobar, New York through M. David and Joy Baik, OSU through Dr. Henry & Pauline Park. Yale through Dr. Liz & Abraham Lincoln, UNO through Dr. Harvey and Susanna Siy.

God blessed early Northeastern campus ministry through the vessel of prayer: Dr. Mark Yoon, Grace Yoon, Jacob Lee and Daniel Kim. Through their labor, God raised Theresa Sohn, Carol Gamber, Carmen Tedeschi, Terese Schafer, Moody Calebrese and Mike Thompson as remnants.

God also pioneered several suburban chapters in Chicago such as Wright College through Dr. Mark Yoon, Triton College through P. Teddy Hembekides and DePaul University through P. Mark Vucekovich. Especially, it was a great work of God to send out several American missionaries: Christopher Sagel to Korea and Moses & Iris Marji to Sudan.

Second, other native leaders—Toledo, Washington, LA, Cincinnati, New York and Canada.

Toledo UBF was the first chapter where God's work flourished. Toledo UBF was pioneered by James Kim in the mid-1970's. Bowling Green was also pioneered by Dr. Paul Hong. Shepherds Mark Gamber and Don Kuper were the fruits of his ministry. Don Kuper was sent out to Argentina as the first American missionary to Latin America. Later, Toledo ministry was taken over by Dr. Paul Hong. God blessed him to be a tenured professor and to receive a Ph.D. in manufacturing management and engineering. In addition, God blessed Toledo UBF to establish a fruitful ministry with 80's Sunday worshipers and raise several committed disciples of Jesus, including Kevin Reilly, John Wilson, Russell Kille, Jim Paul and many others.

Washington UBF began in a rented apartment with several nurses who obeyed Jesus' world mission command. However, the ministry officially began when M. Jacob Lee came in 1978, co-working with M. Elijah Park and Dr. Luke Lim. At the beginning,

M. Jacob Lee went through all kinds of minimal pay jobs at the bottom of the society. But later, God blessed him to be a computer programmer and next a manager supervising many programmers. God used this job preciously to pioneer University of Maryland. David Brogi established the first house church with M. Mary Brogi and became a father of faith for Washington UBF. Then Bruce Hollinger, Alan Wolff, Bob Von Moss, Tim Forbes, ABC Jenkins, Mike D'amico, Tricia Henderson grew as disciples of Jesus. Not only that, Wynelle Gibson grew up as a woman of faith and established a house church with Walter Nett from Cologne UBF, Germany. Above all, God blessed 2nd gens Abraham Lee & Sarah Lee, Phillip Brown, and Dr. Steve & Allison Haga to be sent out to YUST, China and Taiwan as American missionaries.

LA UBF was born, when M. Isaac Kim gave up his honorable job as a high ranking judge in Korea, came to LA in August 1982 and began to have Sunday worship services at a dormitory of UCLA. God blessed several house churches, including Abraham & Lillia Michaud, Jim & Doris Tonne, Terry Lopez & Mari Yonemoto, James & Lydia Hopeman, co-working with Missionaries Mary Yoon, John Kwon, Matthew Kim and Paul Chin. Recently God raised more than 140 Sunday attendants, including 70 Americans.

Cincinnati UBF was born, when Dr. Sam Zun went out to Cincinnati, working as a pizza delivery man for several years. God blessed Cincinnati UBF to raise many pioneering Ph.D. shepherds, including John & Grace Martin, David Miller, Joseph Wert, John Doty, David Lemmon, Nathan walker, etc.

M. David Baik was moved out from Chicago UBF to New York as the third director of New York UBF. On his arrival, only three Americans, Bart & Joy Solazzo and Alex Safos remained in NY ministry. Now over 40 missionary co-workers are forming a vessel of prayer and pioneering NY campus ministry.

The Canadian campus pioneering began in 1981, when 23 women missionaries were sent out to Winnipeg, Manitoba. They held on to Mark 9:23b, “Everything is possible for him who believes,” and overcame English with absolute faith. They worked as sewing machine operators to live as self-supporting missionaries.

From 1986, the Winnipeg ministry was under Satan’s attack and they were severely persecuted by the newspaper and the security guards of the university. But God used this event to scatter and pioneer new chapters such as Montreal, Toronto and Hamilton in 1987. In 1990, they moved the Winnipeg ministry to Montreal, including John Giesbrecht and Andrew Christopher. Kevin Jesmer moved to America and pioneered NIU. God also used Montreal UBF as an Antioch church in Canada to send out many servants of God to pioneer many new chapters: Ryerson, Waterloo, North York, Humber, Ottawa, London, St. George, Vancouver, etc. In the course of time, several ancestors were raised, John & Elena Giesbrecht Andrew & Melissa Christopher, David & Connie Jumeau in Montreal UBF, Joshua & Dana Brinkerhoff in Ottawa UBF and Andy & Jennifer Stumpf in Waterloo UBF.



Winnipeg Women Missionaries
“Everything is possible for him who believes”

Third, one to one Bible study and discipleship ministry.

The one-to-one Bible study of UBF first began in 1969 from early Seoul pioneering in Korea. It gradually increased and prospered in number. However, the UBF one to one ministry bloomed during USA pioneering. Since students became more and more individualistic, group Bible study changed into one to one Bible studies in order to help each person personally. One important spirit of UBF ministry is the mindset of considering one soul as precious as the whole world. God spent 25 years to help one person Abraham to the end until he was raised as the ancestor of faith. Jesus also gave his

life to raise one person Peter as the shepherd in the first century. The UBF pioneers learned God's own heart and way of working and were willing to pass through the pain of childbirth until he or she is raised as an ancestor of faith. To help one person, the UBF leaders suffered loss, spending lots of time and money, which appeared to be impractical.

Dr. Lee emphasized the importance of one to one Bible study in USA pioneering and helped the UBF leaders to put aside all Christian activities in order to concentrate on the one to one Bible study. One to one Bible study seemed to be the catch phrase of Chicago UBF. It was called one to one battle. Every Monday evening fellowship leaders gave one to one reports and reviewed God's work among the one to one Bible students. In this way, God blessed Chicago UBF to raise 800 one to one Bible studies. It was our prayer topic to raise 1,000 one to one Bible studies.

To carry out one to one ministry, everyone had to visit his own campus every day, denying himself and taking up the cross. There was no exception in our one to one ministry. Even elders visited the campus every day. If there was one who visited the campus over 60 year old, he was Dr. Joseph Chung. It was not easy for layman missionaries to visit the campus after full time work. Even married women missionaries who had kids entrusted them to babysitters and visited the campus. They spent more time on the campus than at home; more in taking care of sheep than children. To the UBF leaders, one to one Bible study was the absolute number one priority.

There was a woman missionary who had visited the campus every day, putting aside everything, even her young children. One day her mother-in-law rebuked her saying, "You must take care of your children first and then, visit the campus 3 times a week." She had never failed to obey her mother-in-law, but disagreed with her direction this time. Later, she moved out of Chicago UBF to freely pioneer one of 561 campuses. She is now feeding 12 one to one sheep every week. She is one of fruitful missionaries in USA UBF.

There are so many people in UBF who have served one to one ministry with a life giving spirit like this woman missionary.

This one to one Bible study was a foundation for UBF discipleship ministry. During the earthly messianic ministry, Jesus separated himself from the large crowd in order to focus on his discipleship ministry. Jesus mainly concentrated on raising 12 disciples with the hope of God of laying a foundation for God's world salvation work. Discipleship is regarded as the flower of Jesus' gospel ministry. Dr. Lee also gave his life to raise disciples of Jesus one by one as the future spiritual leaders in America. Dr. Lee gave up everything in the course of raising one disciple at a time as if that person were the whole world. In this way, Dr. Lee raised numerous disciples of Jesus in America and laid a firm foundation for America to be a kingdom of priests and a holy nation.

Ron Ward met Jesus through the one to one Bible study with Dr. Abraham Kim. Since Dr. Abraham Kim returned to Korea after receiving his Ph.D., Dr. Lee invited him to receive internship training in Chicago UBF. Dr. Lee took care of him just like his own son for 19 years until he was changed into an American shepherd. Now he is a responsible shepherd who takes care of growing American shepherds in Chicago UBF. Most of all, he is delivering a Sunday message with a great spirit and faith in the power of God's word every week.

Teddy Hembekides was one of the fruits of early Columbus UBF ministry. He came to Chicago to pioneer Madison and then moved to pioneer Triton College. He was also not fruitful at the beginning. His sheep enjoyed human fellowship with him and received some benefits, then they ran away. No one remained. But Dr. Lee helped him to learn a faith that brings 5 loaves and 2 fish to Jesus and to ask for God's blessing. He mastered this faith until he became one of the most fruitful shepherds.

Dr. Joe Schafer was a top student from elementary school. In 1981, he entered MIT, a world famous school for science and engineering. Despite his academic achievements, he was inwardly very sick. One night he cried out to God. God heard his prayer and one month later, he was brought to Chicago UBF by his sister Terese Bird. He had one-to-one Bible study with a Korean missionary whose English was terrible. He wanted to discuss complicated philosophies, but his Bible teacher taught him only John's Gospel so simply. To help a proud honor student, God sent the most humble Bible teacher. Through this humble one to one Bible study, God opened his eyes to see Jesus. The word of God gave him truth, purpose and a life direction. God forgave all his sins and called him to be a disciple of Jesus.

Above all, he was a man of good influence. In the midst of a heavy burden of Ph.D. study at Harvard, he had to travel 6 hours from Boston to NY by train to attend the Sunday worship service every week. Through this, he was a great blessing to New York co-workers. Because of his good influence, he was raised as the ancestor of faith for the USA UBF ministry.

Dr. Lee saw that he was paralyzed by fear. He trained him to open his mouth and speak out loudly. Dr. Lee bought him a big suit so that he wouldn't look so skinny. He challenged him to marry a tall woman, six feet tall, so that he could learn the spirit of conquest.

In 1992, Dr. Joe became a professor at the Penn State University, a big university holding 40,000 students. When his family arrived at Penn State, God gave them one word from Romans 1:5, "Grace and Apostleship." One student named Jennifer lived a common life with Dr. Joe's family. Later, she married Dr. David Lemmon, a handsome Ph.D. shepherd from Cincinnati to establish the shepherd family at Penn State.

While serving God's work at Penn State, God blessed his teaching and research and made him a renowned scientist. He now receives many invitations to speak at various conferences and universities around the world. We thank God for using Dr. Joe so precious as the best messenger in UBF and a famous scholar in the USA and throughout the world.

Mark Vucekovich was converted through the one to one Bible study with M. Mary Park. He met Jesus and found his life direction through one to one Bible study. He entered NW University with a great human dream of being a lawyer first, congressman next and finally of being a president of the US. But God had a different plan. In 1980, he first attended the Niagara Falls SBC. He was moved that UBF prayed for all the nations of the world. In addition, the message on "The cross of ego or the cross of Jesus?" convicted him. Through this conference, he realized that God called him to be his servant. At the same time, he was being pulled in the opposite direction by a rich girlfriend. But by God's grace, during Christmas 1980, he made a decision to cut his relationship with the girl and committed himself to UBF ministry. Dr. Lee gave him message training and invited him to the 1981 World Mission Report in Korea. His message was from Hebrews 11, "Moses' decision of faith." His message helped him to make a decision to join the people of God and forsake the treasures and pleasures of this world.

After graduation, he decided to live as a full-time shepherd and received internship training from Dr. Lee. Soon after, in October 1985, he established God's family with S. Kathy. Dr. Lee gave him Mark 10:45 as his marriage key verse. Through this verse, he found a life direction. From childhood he wanted to be really great. But Jesus is the greatest who ever lived. He did not come to be served, but to serve. Jesus served all kinds of sinners even to the point of giving his own life. Sh. Mark was served so much by his own Bible teacher. She even risked making her husband mad in order to babysit him. He was arrogant, sinful, clueless, and wanted to be served more. But Jesus called him not to

be served, but to serve. He gradually found the joy of serving all kinds of people in the name of Jesus. He found that humble serving is true greatness. He was privileged to learn the lifestyle of Jesus in the lives of Dr. Lee and Mother Barry and many other servants of God.

Mark was raised as an ancestor of faith in Northwestern campus ministry. He was tall and handsome like a Hollywood movie star. As a result, many pretty women hung around him. But God has used him as a sweet brother for all the Samaritan women, beginning with Shepherdess Yvonne Timlin. For the last 25 years, God has used him so preciously as a UBF diplomat, great messenger and a writer of the UBF Christmas worship service drama and most of all, as a humble servant like Jesus to serve all kinds of people in UBF, all the diplomatic problems and the administration of the UBF Summer Bible Conferences and Christmas worship services.

Kevin Albright was invited to Bible study by Daniel Yoshiba while he was a freshman of NW University. He was the fruit of the one to one Bible study with powerful M. Pauline Park. She challenged him repeatedly to put God first. She asked him if he could stay in Chicago for his first Christmas worship service. He said, “No”, but through her prayers, he attended. Afterwards, she challenged him to leave his hometown and stay in Chicago for message training for the summer Bible conference. At first he resisted with many excuses, but God worked in his heart through preparing the message. When he was 18, his dad died of a heart attack. He despaired and thought about the meaning of his life. It was a turning point to put living hope in heaven and he resolved to live his life for Jesus Christ.

He was a pure and multi-talented Catholic boy. Because of this, he was proud and self-righteous. Dr. Lee gave many trainings for him to learn the humbleness of Jesus such as vocal team, Schubert Serenade duet dance and message training. Once Dr. Lee gave

him Skokie training, which was an easy training to walk 5 miles. But he did not receive the training well, and only got angry. Dr. Lee called him to his house. He thought he would rebuke him severely. But he greatly counseled him to learn the humbleness of Jesus, based on John 1:14, “The Word became flesh, and made his dwelling among us.” As he meditated on humble Jesus, he shed many tears for his proud mind. In the course of time, he learned the humbleness of Jesus and began to co-work with other NW coworkers. Then God blessed the Northwestern ministry to raise many spiritual leaders.

Since he was a Northwestern engineering graduate and his wife was a medical doctor, they could have lived a luxurious life. But they have offered their money to God and lived sacrificially as a full-time shepherd for NW students. God also blessed him to marry the most faithful, sacrificial and quiet mother of prayer, Dr. Maria, and raise 5 children, 4 boys and 1 daughter. Since Dr. Lee’s departure, he has been a responsible steward in Chicago UBF, co-working with P. Ron Ward.

Jim Rarick was a music graduate of the University of Wisconsin. He met Jesus personally through the one to one Bible study with M. Gloria Joo. During the first Easter conference in 1986, he was deeply moved by the power of God’s word and the love of Jesus who died for his sins. He could see the kingdom of God for the first time through the Corinthians 15 lectures, and he decided to live a new life in Christ. He also decided that he would no longer live as a musician, but grow up as a campus shepherd.

After graduation, he was sent to Chicago to establish a house church with Dr. Helen. Prior to his marriage, Dr. Lee asked him, “If you get married, who is going to support your family?” He answered, “I don’t know.” This gave him a culture shock. God helped him to get a second bachelor’s degree in engineering and work hard in order to support his family. Then in April 1989, God blessed him to marry the most beautiful and gracious woman of God, Dr. Helen.

Dr. Lee appointed him as a conductor, giving him a prayer topic to raise a 120 member orchestra. They practiced Orchestra 3 times a week. God has used this orchestra practice to give discipline to many 2nd gen missionaries and American shepherds. Even though Sh. Jim was music major, he had no idea how to conduct. Dr. Lee studied music for 10 years in the course of training his music. He found that the key point of conducting comes from the tip of a baton. Dr. Lee helped him first to learn a sense of music through ballet lessons, piano practice and next to learn how to move the tip of a baton. In this way, he was raised as a conductor of the Chicago UBF orchestra. These are just a few, brief stories of discipleship in USA UBF.

Fourth, HNW ministry.

Dr. Lee suggested us to pray for the HNW ministry. HNW means “High-minded North American Women” or more hopefully, “Holy Nation Women.” Dr. Lee emphasized the importance of raising HNWs with the hope of raising them as the future mothers of prayer for this country. Why was this prayer topic so important?

Mothers are tremendous influences on their husbands and children. There are always mothers of prayer behind a great ministry or great husbands and children. What made Abraham Lincoln the greatest president of the US? His mother taught him the Bible since childhood. When he was 9 years old, his mother died, leaving her last will for her son, “Fear God and love your neighbors.” The writer of Abraham Lincoln’s biography said, “There was nothing in Abraham’s life which made him great except only one thing: he had a great mother of prayer.” The mother of John Wesley was Susanna. She raised 17 children. Every evening she taught them the Bible one by one. Because of the great influence of John and Charles Wesley, England escaped a bloody revolution of France, but instead, they went through a great spiritual revival.

Since her son ran away, Monica began to pray for her son, kneeling down on the floor and pouring out many tears. She did this every day for 11 years. God answered his mother's crying out prayer and brought him to have the one to one Bible study with St. Ambrose, the greatest Bible teacher of the time. He was converted into St. Augustine through Romans 13:13-14, "Let us behave decently, as in the daytime, not in orgies and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy. Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the sinful nature." On return to his home, Monica confessed a very famous word, "Those children whose mothers pray with many tears never perish." On the other hand, there are also ungodly women behind the corruption of men. King Solomon was known as the wisest man on earth. But the bad influence of his foreign wives led him astray from God to worship idols.

Christy Toh met Jesus in 1977 as a junior at the University of Toledo. From the beginning of her shepherd life, she fed many sheep. Her first sheep was Susan Calabrese. She was converted and later became the wife of Moody Calabrese. One day in January 1981, Dr. Lee called her through the phone. He said, "I want to introduce you to a Chinese doctor." She had made a secret vow to God that she would marry anyone as long as he had the same calling for campus mission. Dr. Lee encouraged her to write a 100 page life testimony. Then he gave her 1 Peter 4:13 as her key verse, "But rejoice that you participate in the sufferings of Christ." He encouraged her to decide to suffer for Christ rather than suffer for the wages of her sins. She made a decision to live like Mother Barry. Then in August 1981, she packed her bags and drove 300 miles to Chicago and married Dr. Ben Toh as one of the first 3 UBF house churches in America.

But for 8 years the US immigration would not give Dr. Ben a US visa because he is a doctor. He received 3 letters of deportation and was ordered to leave the US within

10 days. She almost gave in to the situation. But Dr. Lee said, “God has already solved your visa problem.” He gave them Mark 11:22, “Have faith in God.” She was shocked. After 8 years of training, God miraculously solved his visa problem. God taught her mountain moving faith.

Dr. Lee gave her family a prayer topic to raise 12 disciples at UIC. They met Dr. Helen Rarick during her sophomore year at UIC. While fishing, Dr. Ben said to her, “Go and fish her.” But she said, “No, she looks too wild.” But through one to one Bible study, she grew as a most gracious mother of prayer and exemplary Ph.D. shepherdess. In 1985, God also sent one UIC medical student to begin the pioneering of Philippines UBF. For 10 years, Dr. Lee came to their fellowship meeting every Wednesday. Through his sacrificial shepherding, God blessed her family to establish more than 12 house churches. Among them, God sent out pioneering shepherds to Penn State (Scharon Schafer), Berkley (Christine Moran), New York (Dr. Greg Edens), Princeton (Dr. Dan Pierce), and WIU (Jennifer Rabchuk), while Rhoel, Paul, Tim and Cook’s family continue to co-work with the Toh family in Chicago.

When everything was going well, Dr. Lee gave them a prayer topic to raise a 120 member fellowship. In times of God’s blessing, she only wanted to enjoy milk and honey like the Israelites in the promised land. She realized that catching God’s blessing was one thing, but maintaining his blessing proved to be even harder. She realized that her fellowship began to stagnate. She remembered her key verse Genesis 12:2, “...you will be a blessing.” She made a vow to give her life to one to one and disciple making once again if God sent her new sheep. God sent her 4 promising sheep.

God also trained them through Dr. Ben’s job. During 20 years of marriage, he set a UBF record of changing jobs more than 20 times. Through this, God trained her to only depend on God. God has blessed her 4 children to grow as shepherds. Her eldest son Sam

Toh established a blessed house church with Anna Toh and is currently serving HBF as a fellowship leader. During the past 25 years, God has blessed her family so abundantly. According to her key verse Genesis 12:2, God changed her cursed life into a blessing to many people in UIC, Chicago and even other nations.



Dr. Helen Rarick receives a Ph.D. at UIC

Dr. Helen Rarick was converted in her freshman year of 1983 through the one to one Bible study with Shepherdess Christy Toh. This is her life testimony delivered at the 1st Founders Day Celebration. Since this testimony was one of the most heart moving ones, most contents of her testimony are included here. "...Once Dr. Lee called me on the phone inviting me to dance at the spring conference. I responded, "Why do you bother me? Leave me alone!" Then I hung up the phone on him. Then Dr. Lee invited me again to dance at the summer conference and this time I accepted. During dancing, Dr. Lee asked my shepherd to tell me to take the red nail polish off my hands or else I couldn't dance. I couldn't believe this and said to Sh. Christy, 'Who does he think he is telling me to do this?' But for some reason I listened to him and took off the red nail polish and

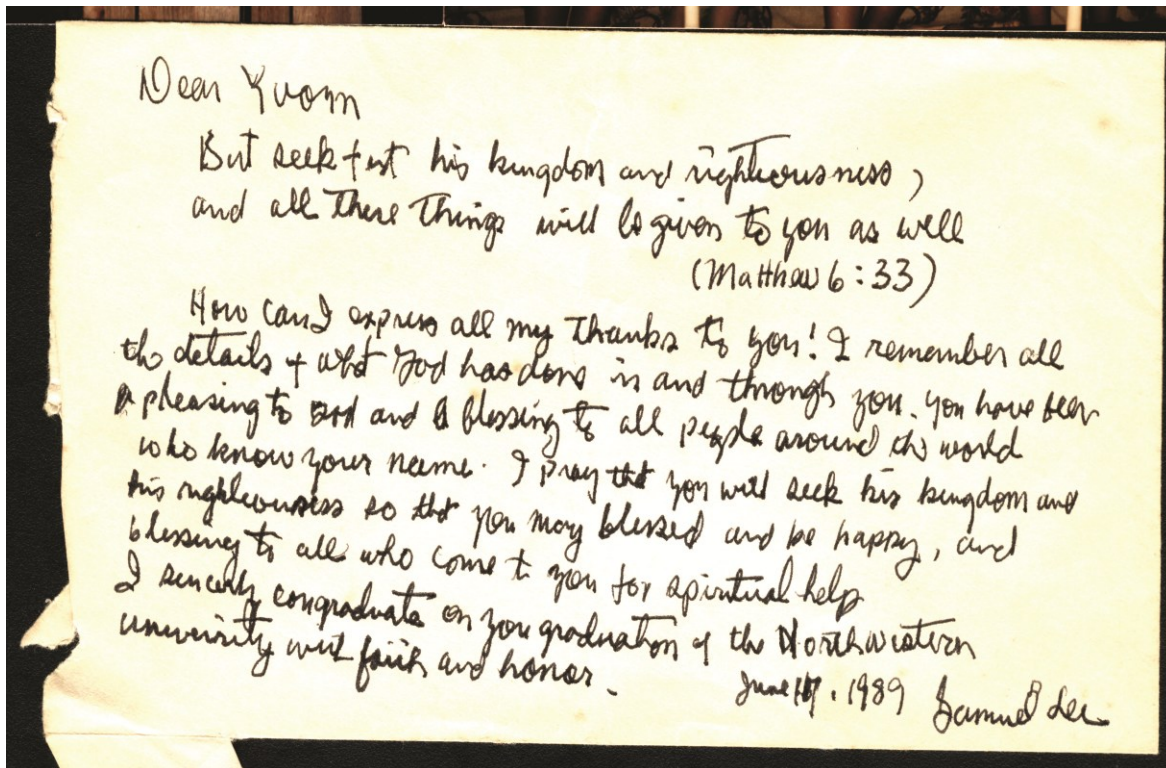
made a decision to participate in dancing. Dr. Lee told me later that he had to humble himself greatly to bear with me.

In the course of shepherding me, he fed me with 500 Big Macs and 500 oriental health treatments for my arthritic pain. At the same time, he gave me God's love by rebuking me many times to overcome my strong women's cursed desire. I was even kicked out of the UIC Bible House because I cooked many shepherds. Another time, he gave me direction to write Mt 6:33 one thousand times. While writing, I cried, touched by the word of God.

God blessed me in 1989 to establish a house church with the most gentle and handsome man of God, Shepherd Jim Rarick. Many times, Dr. Lee told me that no one could bear me except my husband. I was very emotional and in the first few months of marriage, I threw a bowl of oatmeal at my husband. Dr. Lee heard about this and immediately called me to his office. He counseled me for one hour with strong words, saying that I did this because I didn't know how to be a wife. I had only known how to be a girlfriend. He told me how to be a wife, giving me proverbs 19:13b, "A quarrelsome wife is like constant dripping." I cried so hard. While I was crying, he sent Sh. Mark Vucekovich to McDonalds to buy me a Big Mac. It was hard for me to eat that Bic Mac while crying. But I ate it. Since this event, I never did that to my husband again. God blessed me to receive my Ph.D. and I was offered a professor's position at Yale. But I gave it up, based on Mark 10:45 in order to live as a sacrificial mother of prayer for this country. God then blessed me as the ancestor of all American HNWs. I learned the sacrificial spirit from Dr. Lee to give my life as a ransom for many."

Dr. Lee sacrificially served not only Shepherdesses Christy Toh and Helen Rarick, but did he also so many other American HNWs to raise many mothers of prayer such as Yvonne Timlin, Maria Albright, Jennifer Rabchuk, Sharon Schafer, Birgit Pierce,

Christine Moran, etc. This was Dr. Lee's prayer topic that God may raise 1,000 HNWs as sacrificial mothers of prayer for North America to be a kingdom of priests and a holy nation.

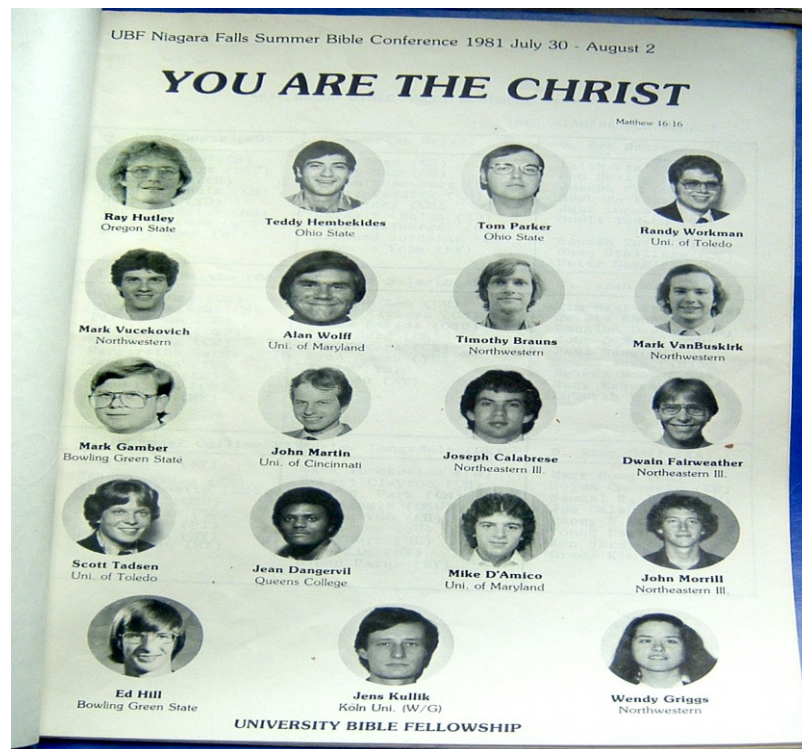


Dr. Samuel Lee's letter to Yvonne

Fifth, Niagara Falls and MSU Summer Bible Conferences.

The Niagara Summer Bible Conference lasted for 10 years from 1975 to 1985. It originated in 1971, when one summer Dr. Lee suddenly requested a prayer topic, "Let's have a Niagara SBC in 10 years with 200 attendants." In 1977, Dr. Lee delivered a message at Niagara Falls with the title, "Count the stars." At that time, there were not many American sheep. Although he could not grasp American sheep in his hands, he believed that God would raise numerous descendants as numerous as the stars. God blessed his faith and prayer and in 1981, we had the Niagara SBC with 438 attendants.

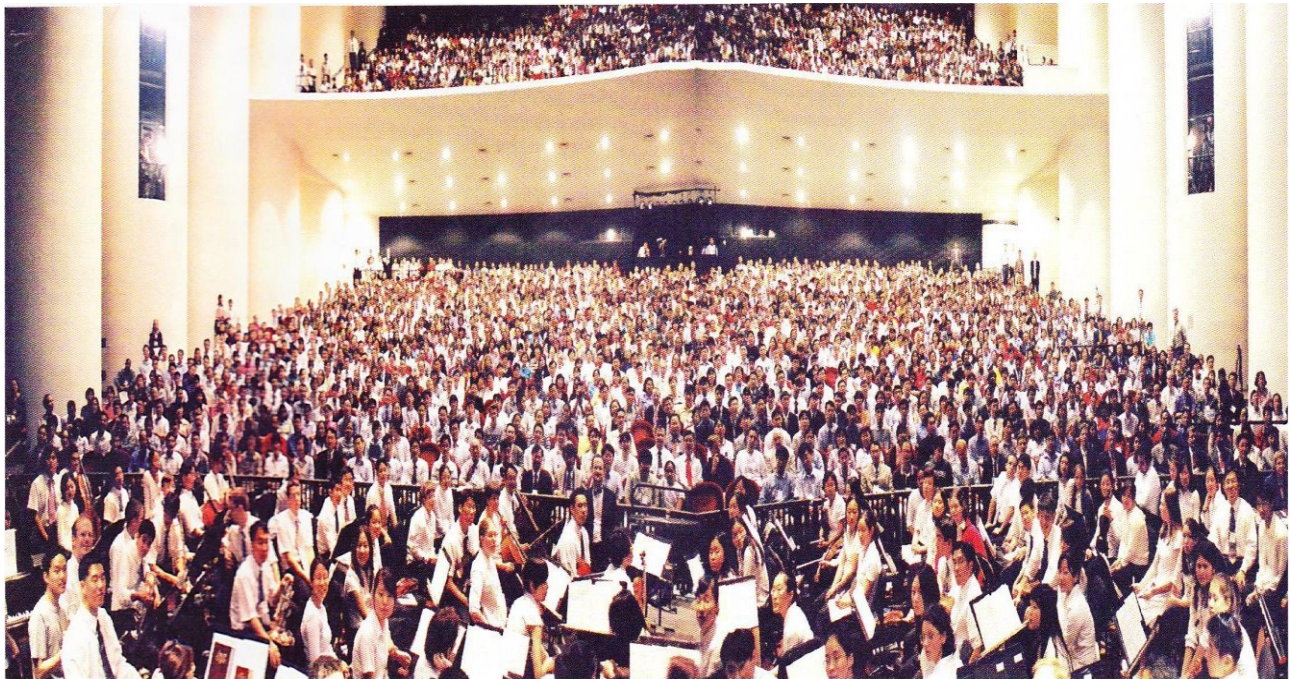
This was one of the most victorious and miraculous works of God in UBF history. Since the conference room was too small to accommodate the growing attendants, from 1985, summer Bible conference moved from Niagara Falls to Michigan State University.



Bible Speakers at the 1981 Niagara SBC



1st Historical Niagara SBC, 1981
(438 members including 220 students attended)



MSU International Summer Bible Conference, 2004

Sixth, house churches

A major problem in this country is that there are so many broken families and broken children. This country needs God's healing. At the beginning, we did not know how to help the broken hearts of young people. Later, we found a prayer topic to raise many godly families in this country.

Dr. Ben Toh established a house church with Christy Toh in 1981 as the first of three American shepherd families in USA UBF, along with the family of Geordan and Joan Griggs. In December 1981, Mark Gamber established a house church with Carol Gamber and served Bowling Green ministry. In 1985, the Gamber family moved with Dr. Hong family to join Toledo UBF. In 1984, John and Teresa Bird established a house church and invited Dr. Joe Schafer and Dr. Jim Rabchuck to Chicago UBF. In January 1985, Teddy and Liz Hembekides established a house church. In the fall of 1985, God

established two American staff families of Ron and Deborah Ward, Mark and Cathy Vucekovich and also the family of Moody and Susan Calabrese. Since then, numerous house churches have been established throughout North America. Mother Barry gave us a clear prayer topic for North America to raise 10,000 mission centered house churches and lay a foundation for North America to be a kingdom of priests and a holy nation.

Seventh, Ph.D. shepherds

Dr. Lee gave us a prayer topic to raise 1,000 Ph.D. shepherds. In universities, as a result of scientific research, the absolute truth is gone and universities are the source of relativism and secular humanism. Dr. Lee gave us a direction to evangelize the future academic society and the intellectual world in America by raising 1,000 Ph.D. shepherds. No one in American churches could give this kind of prayer topic. We heard that Dr. John Armstrong who has given several lectures at Chicago UBF, was amazed at Dr. Lee's insight and prayer topic. Dr. Lee encouraged students in UBF to study hard and get Ph.D.s for the glory of God. As a result, God has blessed UBF more than 150 medical doctors and 50 PhDs UBF is indeed one of the enormous intellectual power organizations. Besides the personal challenge to overcome laziness and easy going life, the prayer for 1,000 Ph.D. shepherds can have a profound effect on our academic institutions. A Christian who is a professor and also a shepherd for his students can give tremendous Christian influence on his students.

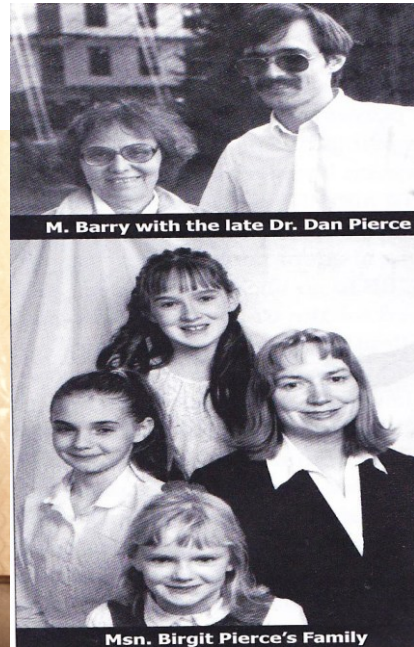
In the course of studying Ph.D., students pass through human limitation and despair more than 50 times and in this way, they learn how to depend on God and experience practical faith to cross the Red Sea. Dr. Lee was not one to encourage the easy way, but rather the way to work hard, learn overcoming faith and glorify God. There are so many inspiring stories of Ph.D. shepherds in UBF. In 1978, Dr. Abraham Kim was

sent out from Korean Military Academy to Oregon State University to study a Ph.D. in ocean engineering. However, his primary purpose to come to Oregon was to serve campus mission. While serving both Ph.D. study and campus pioneering, his research professor challenged him to choose either one. After much prayer, Dr. Kim made a decision to quit his Ph.D. study in order to concentrate on his pioneering work. Soon after his decision, God opened the door for him to be accepted for Ph.D. study in a different department. Finally God blessed him to get a Ph.D., in addition to raising two shepherds: P. Ron Ward and Dr. Gerg Edens.

Dr. Dan Pierce began one to one Bible study with Dr. Ban Toh as a UIC Chemistry graduate student. His Bible studies were often 3 hour intense debates with Dr. Ban Toh. Dr. Lee supported him throughout his Ph.D. study by encouraging him through testimony writing every week. Gradually, the word of God worked in him until he committed his life to Jesus. God blessed him to marry a woman of God Shepherdess Birgit from Heidelberg, Germany. Dr. Dan pioneered Princeton and William Patterson universities. When Dr. Dan passed away from cancer in 2001, Dr. Lee conducted the funeral with tears. Despite his untimely passing, Dr. Dan left a legacy as a hardworking, faithful man of God, a loving husband and father, and a good influence as one who earned the title of a Ph.D. shepherd.



Early Oregon ministry:
(Dr. Kim receives a Ph.D. of ocean engineering,
raising two American shepherds: Ron and Greg)



M. Birgit Pierce's family

What should be God's direction to our second gens? Dr. Lee once asked his son, "Study hard to get Ph.D. in chemistry and at the same time, study the Bible diligently until you can grasp the chemistry of the Bible and become a Ph.D. shepherd." God answered Dr. Lee's prayer and Dr. Sam is now pioneering U of I as a Ph.D. shepherd. May God raise 1,000 Ph.D. shepherds among our second gens and American students.

Eighth, staff training

This part is quoted from a history lecture written by P. Mark Vucekovich in 2006 for the USA Founders Day Celebration. The ratio between lay missionaries and full time staff shepherds must be balanced in order to keep a church healthy and functional.

God blessed the biannual USA and Canada staff conferences and raised many full-time staff shepherds. While Dr. Lee was alive, God had pioneered over 60 chapters. During the Chicago UBF staff meeting, Dr. Lee focused on helping staff to memorize Sunday Bible passage as well as various Bible key verses, including “The gospel key verses.” They often presented their message rehearsal in front of a video camera. They were sent to UBF Bible classes for complete Bible study of two books of Genesis and Romans. They were encouraged to memorize the first eight chapters of Romans.

Here we want to briefly think about why Dr. Lee spent so much time to memorize Sunday passage by himself and also encouraged staff members to memorize it as well. In the course of memorizing Bible passage, we meditate on the words of God day and night. Then our spiritual eyes are opened to grasp the meaning of God’s word. Finally one word of God comes into our hearts like the morning star arises. Dr. Lee believed that Bible passage memorization is one of the best methods of Bible study.

As a supplement to UBF Bible study, Dr. Lee invited John Bird to present weekly lectures during Monday staff meetings such as Charles Hodge’s “Systematic Theology,” John Calvin’s “Institutes of the Christian religion,” Philip Schaff’s “History of the Christian religion,” etc. He often invited staff to watch movies such as “The dirty dozen” to inspire a compassionate shepherd heart as a part of discipleship training and “Song of love” to learn the value of faithful women through the story of Clara Schumann. During staff conferences, Dr. Lee prayed for raising 1,000 Ph.D. shepherds with the hope of pioneering 561 American campuses and 263 Canadian campuses. God has blessed his prayer topic and raised numerous Ph.D. shepherds.

Ninth, co-working ministry

When we review 30 years of USA history, one of the most remarkable things was the beautiful co-working between Dr. Lee and Mother Barry. Their co-working was not one year or two years, but almost a half century. Because of this beautiful co-working between two top leaders, God has blessed the UBF ministry so abundantly. Humanly speaking, it was impossible because of their total difference in nationality, culture, character and gender. But it was possible only in Jesus and in common prayer topic to obey Jesus' world mission command to fulfill God's world salvation plan.

Another beautiful co-working was between Dr. Lee and Korean missionaries & American shepherds. For a certain period, our missionaries and American shepherds took care of their one to one Bible students. But when their one to one Bible studies were over, their sheep were ready to receive discipleship training. When they brought their sheep to Chicago UBF, Dr. Lee took them in and raised them as leaders through Friday leaders meetings. First Dr. Lee carefully listened to their testimonies, finding out each of their abilities and problems. He then raised each leader through paying personal attention, babysitting, and solving individual problem. There was a deep love bond and trust relationship between Dr. Lee and each co-worker. As a result, so many leaders and disciples of Jesus could be raised in Chicago UBF.

There were also sacrificial prayer co-workers who are ready to support Dr. Lee and UBF world mission work, including the Board of Elders, young missionaries and many sacrificial women missionaries, etc. Dr. Joseph Chung, President of the Board of Elders had dedicated himself to support Dr. Lee so sacrificially for 25 years. Dr. Mark Yoon also gave his life to support Dr. Lee and UBF world mission work as his best assistant.

In co-working ministry, there was one woman of God who is unforgettable in the course of USA pioneering; M. Grace A. Lee. She has served all of the front line

missionaries and their wives by writing innumerable letters and sending various gifts. Furthermore, whenever there was a sick person or a woman who delivered a baby, she took care of them. Whenever she came to Chicago center, she first checked the mail box, arranging letters, mailing them out to outside chapters with her own expense, and distributed gifts. She took care of the Chicago center as her own house with a sense of great stewardship. Most of all, she wholeheartedly made a spiritual environment, while Dr. Lee was preparing the Sunday message. She is a sacrificial mother of all UBF members throughout the world while taking care of her 6 children and 9 grandchildren.

One of the most blessed things in Dr. Lee's life was that there were numerous sacrificial co-workers who were ready to give their lives to co-work with him for UBF world mission work. Then, what was a secret of his fruitful co-working ministry?

First, Dr. Lee treated each person so preciously with respect and honor. Dr. Lee took care of each person so deeply, until that person felt he was the most important person. In the course of helping one person, he put aside everything as if that person were the whole world. Dr. Lee also visited each co-worker personally, knowing each prayer topic and training topic. One senior staff told several times that Dr. Lee welcomed him and treated him as a VIP, inviting him to his house for dinner, giving him a haircut and changing his glasses, whenever he visited Chicago UBF.

Second, Dr. Lee invested his life for people, not for ministry. His eyes always focused on people, and he never focused on his ministry or his business. This was a secret that Dr. Lee raised numerous life giving co-workers wherever he went. There was a leadership, spiritual order and beautiful co-working in Chicago UBF. This kind of spiritual environment was the power source for Chicago UBF to march into the world mission headquarters that supported the whole world.

Tenth, Dr. Lee's training

Dr. Lee gave all kinds of trainings to his people. These days training in Chicago UBF is largely gone, especially Skokie training. This training was usually for lazy fellowship leaders and it involved walking 5 miles from the Skokie Police Station to the Chicago UBF Center. There were many interesting episodes regarding this training. Some people really miss this kind of training. Dr. Lee trained each person out of his broken shepherd heart. Even though his training seemed to be too harsh, violating Americans' privacy and individual right, he trained so many people one by one until each one overcame his own unique life problem. Dr. Lee did so, believing that that if he could overcome his life problem, he could overcome any other problems.

In the course of training, Dr. Lee liked wearing army uniforms, because he considered himself as a soldier of Jesus Christ. He called UBF the military academy to raise spiritual generals. He also identified himself as a sergeant who trains UBF shepherds and raises them as spiritual generals. Since he himself obeyed his commanding officer Jesus Christ absolutely, proud American young people obeyed him absolutely.

(3) World Mission

First, Russian pioneering

In times of deprogrammers' attacks, Dr. Lee utterly despaired. But in this despairing situation, he cried out to God in his prayer. One day, God's voice came upon him from above. It was to preach the gospel to the ends of the earth, which he had

thought, was Russia. So he gave us a shocking prayer topic during the 1985 Seoul World Mission Report, “Let’s send out missionaries to the USSR in 10 years.” At that time, no one could imagine that anyone would enter Russia under the rule of communism. When he gave us this prayer topic, everybody laughed. To remind us of this prayer topic, he made us eat Russian bread and sing Moscow night every Friday night. We also did Russian dance during every summer Bible conference and Christmas worship service.



God used Reagan and Gorbachev to open the door for Russia

In 1986, Dr. Lee and M. Grace A. Lee visited Russia as tourists to plant the seed of prayer. Since then, every year senior and junior missionaries from Chicago UBF visited Russia as prayer servants. Then, the fire of prayer for Russian pioneering spread out throughout the world.

Finally, God answered our prayers and miraculously opened the door. In 1989, iron curtain collapsed and the next year, several courageous Korean missionaries marched on the land of Russia, including M. James Hwang, Augustine Song and Peter

Kim. Since then, many chapters of UBF have been pioneered. Recently, 130 members attended the Sunday worship service of Moscow UBF, in addition to raising 12 house churches among native shepherds, including Alexey Belykh's family and Constatin Kalinkin's family. Dr. Lee and Mother Barry took care of Shepherdess Lena Park like their own daughter. In the course of time, God blessed her to establish the first house church with M. David Park in Russia UBF. These days Lena Park is feeding many sheep and opened her house widely to serve many international guests. God has also established a great ministry in Kiev under the charismatic leadership of Dr. Peter Kim. God sent Jacob Petruiuk to pioneer Kharkov and M. Vladmir Point to pioneer Turkey as the first missionary and opened the door for the pioneering of the Muslim world.

Second, oversea ministry

During the time Dr. Lee was pioneering the USA, God blessed the Korean UBF to send out innumerable missionaries all over the world. Since 1978, Dr. Lee took the American journey team members to attend the annual World Mission Report in Korea. In this way, he planted world mission vision in the hearts of Korean students. When Dr. Lee offered 5 loaves and 2 fish to God by faith, God blessed it, that world mission vision was realized. Korean UBF sent out 1,500 missionaries to 87 countries by the year 2,000. It was a miracle.



Moslem dance as a prayer for the evangelism of Muslims

In 1997, there was a meeting of 40 missionary sending organizations and 50 mission professors in Korea. They discussed about the self-supporting lay missionaries. They were especially interested in the UBF lay missionary movement. They concluded that the secret of sending so many self-supporting missionaries from UBF was that the Bible study of UBF was absolute, deep and thorough, and they obeyed the world mission command absolutely. We praised God who blessed Korea, which was like a flower under the shady wall, to be changed into a missionary sending country. In history, Korea never conquered any, out of his country. But God blessed Korea to conquer 87 countries with the gospel of Jesus Christ. It was indeed a historical event. Even though the number was small, from a historical point of view, God has blessed UBF to create new history in Korea.



Praying for China and NK at YUST, along with President Kim, Chin Kyung



North Korean Dance- Prayer for North Korean Evangelization

Since 1994, Dr. Lee began to write thousands of letters to the overseas missionaries on the front line of mission fields every year, encouraging them to master the native language, establish self-supporting and pray for a 120 member chapter. Dr. Lee encouraged national directors to master two things in order to raise a 120 member chapter: first, master the native language; second, learn how to deliver a Sunday message

with a conversational style. The missionaries in each mission field suffered beyond description with struggles to overcome their cultural shocks by mastering their native languages and establishing an independent life for self-supporting. After 10 years, they overcame many problems. Now they are struggling with a task to raise disciples of Jesus in each country.



2nd gens: The future hope of UBF

We praise and thank God who has begun this world mission work through UBF. For thousands of years, Korea was regarded as a hermit country, so called “Morning Calm”. But God has blessed the UBF world mission work and changed the course of Korean history to be the second largest ranking missionary sending country next to the USA.

However, Korea committed the unforgivable sin of dividing our nation into two parts and killing 3 million brothers during the Korean War. During the Japanese rule, Korea suffered heart-breaking pain to send beautiful Korean women to serve Japanese soldiers as comfort women. Now we also suffer another pain to see thousands of beautiful North Korean women serve Chinese men as the victims of poverty. Korea needs

God's mercy to be united into one so that they may be used as a unified priestly nation for world salvation work.

After Dr. Lee's departure, Mother Barry gave us a prayer topic through the 2002 World Mission Report in Korea to raise 10,000 missionaries to 233 countries by the year 2041, including Muslim countries, China and North Korea.

Reviewing 30 years of USA history, one of the most significant things was that Dr. Lee and Mother Barry devoted their lives to intensive Bible study and Bible teaching, even in times of adversity. God used these hardships as golden opportunities to revive UBF ministry. Before his departure, Dr. Lee prayed for Korea UBF to go back to the Bible. He also prayed for the USA to raise 10,000 excellent Bible teachers and send them out as American missionaries so that in this way America may be raised as a kingdom of priests and a holy nation. He also gave his heart to raise several spiritual leaders one after another to lay a foundation for the USA as a kingdom of priests and a holy nation.

There are several spiritual legacies which Dr. Lee left for us. One of them is testimony writing and sharing. He developed testimony writing and sharing after each Bible study to plant the word of God. Dr. Lee was convinced that testimony writing and sharing are the best method of Bible study. Of course, it is not easy for anyone to keep testimony writing every week, consuming tremendous time, struggles and efforts. But writing a testimony once a week is the power source to experience spiritual revival and enables us to take a deep root in the word of God and lay a firm foundation on it. UBF is a specific, unique organization different from other organizations, mainly because of this spiritual legacy of testimony writing and sharing.

May God bless us to maintain this legacy absolutely to the end. May God bless us to inherit the spiritual legacies which Dr. Lee left for us so that we may maintain God's

blessing for intensive Bible study, one-to-one and disciple making ministry until North America is raised as a kingdom of priests and a holy nation.

The Hope of God

CIS Pioneering History (1985-2002)

Isaiah 2:3,

“Many peoples will come and say, ‘Come, let us go up to the mountain of the Lord, to the house of the God of Jacob. He will teach us his ways, so that we may walk in his paths.’ The law will go out from Zion, the word of the Lord from Jerusalem.”

The Hope of God

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Through this lecture, I would like to review the CIS Pioneering History from 1985, marked by praying for the pioneering of Russia, to 2002, the year of Dr. Samuel Lee’s departure. I hope we may learn how God used the life giving spirit of Dr. Samuel Lee and CIS missionaries for the pioneering work. May God bless us to renew his great hope for the CIS and all nations.

First, God opened the door for the CIS

In 1985, during the Seoul world mission report, Dr. Lee gave a prayer topic to send missionaries to Russia in 10 years by 1995. Since then, Dr. Lee often said, “Russia is our mission field!” At that time, Russian mission meant martyrdom in a Siberian Prison Camp. Dr. Lee applied for a Russian visa for visiting, but he was rejected, since he wrote ‘pastor’ as his occupation. The next year he was accepted since he wrote ‘unemployed.’

Dr. Lee visited Russia as a tourist, along with M. Grace A. Lee. The total number of people that attended the Russian tour was 24. When they arrived at the airport, 23

people, including M. Grace A. Lee passed through the luggage checkout counter and rode on the bus safely. But all of them were troubled, for Dr. Samuel Lee did not appear even after waiting for 30 minutes. The reason was because the two books of Russian history and an English Bible were discovered in his luggage. The security guard took him to his office. M. Grace A. Lee earnestly prayed for him, “O, Lord! We came up to here for the Jericho strategy of prayer since you gave us visas. What should we do, if Dr. Lee is held by the KGB, even without praying for Moscow State University? Please, save Dr. Lee.” At that time, the security guard asked Dr. Lee why he brought an English Bible. Dr. Lee answered with confidence, “I am a Christian. I brought it to read in the airplane. What should man read if he does not read the Bible?” Then they were surprised and let him go after he signed a contract that he would not share it with others and bring it back when it was time to leave.



Dr. Samuel Lee and M. Grace A. Lee's first visit to Russia

When his bus passed by Moscow State University, Dr. Lee wanted to build an altar of prayer. He immediately told the driver to stop, saying that his wife had diarrhea but only she had permission to go. Dr. Lee then begged saying, “No! I have to follow my

wife since she is so sick.” Dr. Lee and M. Grace A. Lee walked to the statue of the University Founder Lomonosov and knelt down together and offered united prayer. “O, Lord! Please open the door for Russia and send missionaries here.” Several students 3 by 3 and 5 by 5 sat down beside them. The students first thought that they suffered from stomachache and had vomited. Three guides also came and waited for 5 minutes without bothering them while praying.

During the mission trip, they prayed together every night. God worked through their united prayer. The prayer topic for Russia moved many shepherds in Korea, including me. It was a turning point in my life. In 1986, I was studying law at Korea University. But since I accepted this prayer topic, I began to take a Russian class. In March 1993, I established a mission family with M. Elizabeth Kim and went out as a Russian missionary.



Prayer servants for Moscow State University

Many Chicago UBF co-workers, including Mother Barry, Joseph Chung and James Kim saved money, even skipping lunches to visit Russia as tourists. At every Friday night leaders' meeting, Chicago co-workers ate Russian black bread. Dr. Jim Rabchuck sang a song, 'Moscow nights' over a hundred times at meetings. During conferences and Christmas worship services, Russian dances were performed. God answered all of our prayers and opened the door for Russia in 1990, 5 years earlier than we had prayed. God used President Gorbachev to open up Russia and bring down the iron curtain miraculously, though it looked impossible. Finally, several heroic Korean missionaries marched into the land of Russia with faith in God. We praise God who heard our prayers and miraculously opened the door for pioneering the CIS.

In August 1990, James Hwang arrived in Moscow as the first pioneer. He was followed by Peter Kim and Caleb & Sarah Han at St. Petersburg in October, Augustine Song in November. In February 1991, 12 missionaries, including Abraham Han, Hannah So, Lydia Kim arrived. Living in a dormitory room of MSU, they served sheep so sacrificially. Soon after them, other missionaries such as Andrew So, Maria Kim, David Park, Elijah Kim, Abraham Song, Rebecca Kim, Elice Kang, Sarah Kim, David Lee, Rebecca Lee, Sarah Song, Petra Kim, Sarah Han, Matthew Park, Susanna Park, and Paul Noh came. Though they had nothing, they loved God and served their sheep wholeheartedly. They had their first Sunday worship service in a dormitory room called B-510. The number increased to 60 in one year. Later, they moved to the dormitory hall on 9th floor.

Second, the 1st historic CIS Summer Bible Conference

On August 22-25, 1991, there was the first historic CIS SBC in St. Petersburg.

Three days before the conference, there was an attempted coup d'état in Moscow through the conservative communists. Gorbachev was arrested. Tanks ran through the streets. Martial law was declared. At that time, Yeltsin climbed on top of a tank to prevent the coup d'état. Like other foreigners, UBF missionaries should have quickly packed up and gone back to Korea. But they gathered together and prayed three times a day, beginning from 6 a.m.. Several senior shepherds from Korea confessed, "We will belong to the martyrs' list if we die in Russia serving the conference." However, just before the conference, martial law was withdrawn. All missionaries and sheep joyfully took an evening train and left for the conference at St. Petersburg. Praise God who is the Almighty Sovereign Ruler in history.



1st Historic Summer Conference at St. Petersburg

Though Dr. Lee was very sick after serving the MSU International Conference, he flew over 22 hours to attend the first CIS Conference. He helped delegates from the USA, Germany and Korea to come to the conference to learn a shepherd heart for the CIS sheep. The total attendance was 158, including 102 sheep. The conference theme was "Jesus the way" as prayer that after the failure of communism, Russian intellectuals would find the

way in Jesus.

Third, the season of Christ



The season of Christ:
Dr. Lee and Dr. Rabchuck

For over 70 years, communist ideology ruled Russians as a utopia. If we summarize the ideal of communism in one word, it is equality. The communists thought that they would prosper, if the ruling and worker class shared their daily bread equally. However, it did not work. It was because they abandoned God and ignored fallen men's mentality like the prodigal son who abandoned his father. After the fall of communism, Russians suddenly fell into a mental vacuum and economic bankruptcy. To make it worse, Satan planted a slave mentality and they lost creativity and independence. Above all, early marriage and divorce were rampant. Most women on the campus had one or two children during their freshman year. Statistically, the divorce rate in Russia was 70%. Actually, the divorce rate was much worse because many people divorced several times.

Because of these broken families, the students were so wounded and sick. As a result, they were moved by our missionaries' sacrificial love and care, and they eagerly desired to follow Jesus.

In early 1992, Moscow UBF enlarged the tent by renting one building in the Davidkovo Kindergarten for their Sunday Worship Service. They also prepared a second international summer Bible conference. The theme of the second CIS SBC was "God is love." The total attendance was 326 members from 14 countries, including missionaries from 7 CIS countries and 192 sheep. God raised several international speakers through the First and Second CIS Conferences, including Ron Ward, Andreas Krahwinkel, Samuel H. Lee, and Mark Yang. All messages were interpreted into Russian by Jim Rabchuck.

During announcements, Dr. Lee emphasized that the season of Christ came to the CIS. Sheep had to make appointments with missionaries one week in advance to have 1-to-1 Bible study. Reportedly, Russians were different from Americans. Russians were thirsty for the word of God. They never gave wrong phone numbers. They served their Bible teachers with gifts without fail. There was a slogan in Korea, "Those who have no sheep in Korea go to Russia." Dr. Lee encouraged us to work hard and catch up with the season of Christ. He said, "The season of Christ will quickly be gone. During this season of Christ, we must raise many leaders so that when it is over, the work of God will be continued."

Dr. Lee gave us clear direction what to do in the time of the season of Christ. First, the CIS people may pull out weeds and cultivate the land and be priestly nations that preach the gospel to at least 70 countries. Second, the CIS missionaries may be one. Third, they may study the Bible diligently and feed God's flock with abundant words of God. Fourth, they may master the Russian language. Fifth, they may be ready to serve

God's flock through learning driving. Six, they may establish 100 house churches in Russia. Through this, we knew how much Dr. Lee had spiritual insight based on the Bible and how he served the CIS missionaries practically with the heart of Christ.

Fourth, the life-giving spirit of Dr. Lee and Russian missionaries

Since 1990, Dr. Samuel and M. Grace A. Lee visited Russia 14 times. While suffering from lung congestion, Dr. Lee came and served the CIS pioneering with a life giving spirit. M. Grace A. Lee sent many letters, gifts and tapes to the CIS missionaries. During conferences, she visited over 50 missionaries one by one to pray together with them.

During each conference, Dr. Lee brought American messengers such as Ron Ward, Mark Yoon, Mark Vucekovich, Kevin Albright and Henry Park, and trained them wholeheartedly. He also brought singing and orchestra team to make a spiritual environment for the conference. Once, while sharing evening testimonies, the stage suddenly broke down. At that time, Dr. Lee immediately took off his suit and began to repair the stage. He said, "The word of God is most important. The stage on which the word is proclaimed must be strong."

Once, Dr. Lee tried to invite the CIS delegates to the MSU International Bible Conference, but the American embassy in Moscow refused to give them American visas. When Russian shepherds challenged it twice, the embassy called security guards and cast them out. Even the letter from an American senator was rejected. However, Dr. Lee never gave up and wrote a letter to the American embassy, "The USA, the world's super power nation has a spiritual obligation to help the CIS pioneering work. For the last seven years, we have sung 'Moscow nights,' eaten Russian bread, performed Russian dances, and

prayed for the CIS pioneering work. We have been preparing the conference to invite Russian students and many are anticipating their arrival. What will happen, if you do not give them American visas?" The American embassy was greatly moved by this letter and gave all of 18 delegates American visas just one day prior to the conference. We praise the Almighty God who moved people's hearts and who divided the Red Sea.

Russian missionaries also had a life giving spirit. There were many hardships among missionaries. At the time, most of the food markets were empty and missionaries suffered from food shortage. Many had to stand in long lines to buy bread, only to return home with empty hands when the bread sold out in front of them. Most of missionaries and their children suffered from bad colds every year and women missionaries from miscarriages. Many of them, for over 7 months in a year, were sick with chronic fatigue, headaches and diarrhea due to cold weather, lack of sunshine and contaminated water.

Once Dr. Paul Hong contracted typhoid just after returning from the First CIS Conference and nearly died. American physicians gave up not knowing the exact diagnosis. Then Dr. Lee, out of shepherd heart, asked them to treat for typhoid fever. Soon he revived.

One day M. Maria Kim vomited blood during her delivery. She was diagnosed with stomach cancer spread all over her body. She went to heaven at such early age, leaving one son. She served God's sheep with a life giving spirit and had no time to take care of her health. As a result of her sacrificial love, Madline Rusanov accepted the love of God on the cross and resurrection faith, and grew as a disciple of Jesus. Not only that, she established a house church with Alexei Rusanov and began to pioneer the Music College. Behind the work of God, there were many sacrificial stories among the CIS missionaries. Once Dr. Lee delivered a message based on Mark 10:45. "Dear co-workers, nothing will happen unless you give your life. However, when you learn Jesus and give

your life, there will be a life giving work of God.”

Fifth, discipleship ministry

Dr. Lee served the CIS missionaries with a life giving spirit and encouraged them to go out to other countries to pioneer like the Ukraine, Kazakhstan, Belarus, 3 countries of the Baltic Sea, Ural, Siberia regions and Vladivostok. God was pleased with their life giving spirit and enabled them to spread the gospel from Moscow to many other countries of the CIS just like Acts 1:8.

Kiev was a historical city that accepted Russian Orthodox with 1,000 years of history. But it was an abandoned place due to the Chernobyl nuclear power plant accident. In August 1991, God sent Dr. Peter and M. Sarah Kim from Moscow to Kiev as pioneers. At the pioneering stage in Kiev, Dr. Peter Kim passed through many hardships such as financial problems, miscarriages and a poor ministry. However, at the critical moment, he accepted John 12:24 and decided to live as a kernel of wheat. God blessed his decision of faith and established an exemplary discipleship ministry.

God raised Abraham & Maria Mazan as the ancestors of faith. In addition, 7 missionaries were sent out: Jacob & Joan of Ark were sent to Kharikov, Vladimir Point & Rebecca to Turkey, Anastasia Perry to New Jersey and Ruth Ushomirsky to Chicago to establish their own house churches. M. John and Maria Peace are role models as self supporting English teachers. They have opened their house for women’s common life. M. Mark & Esther Kim have committed themselves to the music and discipleship ministry. The house churches of Noah & Anna Zaikin, Jonathan & Can-do Ira and David & Victoria have also committed themselves to God. M. Hannah Choi made a house church with Samuel Salyuk, and Slava Samurai with Katya Barry.



Prayer mothers of Moscow UBF
with M. Grace A. Lee



CIS Coordinators Conference



Dr. Peter Kim: A hero of faith overcoming Chernobyl accident

In February 1993, Dr. David & M. Rebecca Lee were sent out from Moscow to Yekaterinburg. At the early pioneering stage of Yekaterinburg, they were often attacked by thieves and Skinheads, who tried to kill foreigners. But they never gave up. Instead, when they decided to raise soldiers of Christ through one-to-one Bible studies, three house churches were established. Abraham & Sarah Khrushev formed the first house church as the ancestors of faith. Abraham suffered from his inner wounds and meaninglessness, living with his father-in-law. But he met Jesus through John 8:11 and became a new creation. He established the first house church with Sarah, who was wandering with a thirst problem, but met Jesus the living water and became a new

creation. After them, Mark & Oxana and John & Larisa established house churches.

In May 1995, M. John and Grace Lee in Odessa had the first pioneering worship service. Like their own children, they took care of their sheep who were addicted to alcohol, drugs and sex. But they met Jesus and were transformed into the people of God through one-to-one Bible studies. In the course of time, five house churches were raised. Among them, Abraham Vasilenko, the ancestor of faith in Odessa, suffered from nihilism and lust. In 1998, he was saved through Genesis 3:9 and is now pioneering Dnepropetrovsk. Peter Shepel groaned with pleasure seeking and drug addiction. But he was born again through the Christmas message in 2000 and established a house church with Olesya. Matthew Gerus was saved from lust and meaninglessness through Genesis Bible Study and established a house church with M. Rebecca Kweon. He is now preparing for North Korea mission. Moses Zhadoroxnyi lived a powerless life, but he was changed through John 5, “Do you want to get well?” He established a house church with Maria and is now preparing for Vietnam mission. Augustine Zhdanov was addicted to alcohol, lust and drugs, but he was changed through the love of God on the cross and became a dedicated shepherd. He established a house church with Tanya from Moscow and is now preparing for American mission. M. Resurrection & Joy Cho overcame the crisis of health and served the gospel ministry with resurrection faith.

M. David Byun, the pioneer of Astana, almost died, while having surgery for tonsillitis. He confessed his last will to his wife, M. Pauline. She rebuked him, saying, “Why die? God will never allow a gospel worker to die until he completes his mission.” M. David repented and soon he recovered. Despite severe persecutions of Moslems, God blessed his family and raised 12 Marys and 12 disciples. Joseph Malygin from Moscow established the first house church with Sarah there. They are now pioneering Karaganda. Rustam & Maria and Azil & Anara formed house churches in the midst of persecution. M. Francis & Susanna Yoon are forming the vessel of co-working and serving

discipleship and financial independence sacrificially.

M. Moses & Sarah Chung have been preaching the gospel wholeheartedly in Irkutsk, Siberia since 1992. But they went through the pain to be banished. However, God accepted their dedication and prayer, and blessed the two house churches of M. Andrey Han & Sh. Rebecca Ella and Sasha & Ludmila Cherny to succeed their ministry. These two families are most valuable flames of the gospel ministry in Siberia. M. John & Hannah Park have been pioneering Vladivostok through diplomatic work since May 1996. But both of them had cancer one after another. They often had to visit Korea to treat their cancer. They were also warned of prohibition from preaching the gospel. However, they set their hearts on Jesus, who gave his life on the cross and rose again, and overcame all their hardships through resurrection faith. They are now pioneering Kuk Dong University through faithful and quiet one- to- one Bible studies.

M. Caleb & Sarah Han in St. Petersburg fell into deep despair at the beginning when many sheep left. But they did not return to Korea, for they believed in the hope of God. They began to open their house and lived a common life with their sheep since 2000, after holding to the word of God, “Have faith in God.” At that time, Shs. Rebecca accepted Jesus as her Savior through Bible study and then established a blessed house church with M. Daniel Han. M. Paul & Mary Noh used their music talent and opened a music academy at the Music Center in St. Petersburg since October 1993. They are helping 20 young disciples with the word of God. They formed a chamber team. God also established the house church of M. Nehemiah & Rebecca Lee. God also blessed Bora Geum to grow as a prayer servant.

M. Paul & Hannah Oh in Belarus began to pioneer Minsk with resurrection faith since 2000. Though their sheep came and went, they devoted themselves to dig out and proclaim the words of God through their messages and one-to-Bible studies. Through this,

they could help their sheep more powerfully. Not only that, they could purchase a Bible house and receive permanent visas by faith.

M. Barnabas Kim suddenly fell down due to hypertension, while serving discipleship ministry and financial independence sacrificially. He also lost hearing on one side. But he got up and preached the gospel with a life giving spirit. M. Isaac & Ruth Choi, who had been preaching the gospel in Irkutsk and Omsk in Siberia, could not but return to Korea due to the mental shock of M. Ruth. However, they were restored by resurrection faith and came back to Moscow and are now wholeheartedly doing discipleship among the MSU students.

M. Sarah Song had cancer, for she had no time to take care of herself while serving her sheep so sacrificially. But God had a hope in her. During her cancer treatment, she served missionaries and shepherds through over 10 one- to-one Bible studies every week. As soon as she was restored, she came back to the mission field and participated in world mission. The families of Abraham & Sarah Song, Matthew & Susanna Park and Andrey & Hannah So have been taking care of all co-workers sacrificially as senior missionaries.

Maria Nikitina was sent out to Nizny Novgorod, has been delivering Sunday messages while serving the NN National University students. Many missionary and shepherd families were sent out for pioneering work: Joshua & Petra Kim and Jonathan & Ruth Kim for Bauman Tech, Peter & Rebecca Kim and Daniel & Hannah Zhivaev for MGIMO, Ilijah & Anna Kim and Andrey & Josephine Choi for MISIS. Not only that, many missionary families are pioneering campuses in Moscow : Paul & Grace Choi, Luke & Sarah Yoon and Caleb & Elice Kang for the Medical College, Joshua & Esther Park for RUDN, Jonathan & Rebecca Choi, Luke & Catherin Han and Cephas & Maria Kim for Moscow State University, and Caleb & Esther Kim and Timothy & Andreana

Kang for MIPT.

God protected native shepherds in Almaty in the midst of trials. God raised the two house churches of Abraham Stas & Sveta Ugay and John Mulyukov & Sarah Shuga Mulyukov as leaders, and began a new pioneering work. The other two families of David & Raxiryam and Jonkoz & Aiza are also growing as good co-workers. In Uzbekistan, over 95 percent of foreign missionaries were banished due to severe persecution. But the God of hope preserved the family of Gideon & Deborah Park to maintain the gospel ministry. Every Sunday M. Gideon Park delivered a message with the oath, “O, Lord, this may be my last Sunday Worship Service. Please help me to plant the seed of the gospel even in one soul in Uzbekistan. Please make Uzbekistan a kingdom of priests and a holy nation.” God raised Lylia as a mother of faith.

In Oshe, Kirkystan, M. Caleb & Grace Kim have been helping Viyaim and several disciples faithfully through one-to-one Bible studies. God sent M. Isaac & Rebecca Lim from Korea to Oshe as silver missionaries this year.

God also began a new pioneering work through M. Mark & Ruth Phang in Bishkek, Kirkystan and M. James & Maria Ahn in Dushanbe, Tajikistan. God opened the back door to Moslem evangelism through life giving missionaries and native house churches like this.

Six, the hope of God through house churches

In 1995, during the conference, Dr. Lee shared Isaiah 2:3 regarding the hope of God. For over 70 years, Russia exported the false ideology of communism and military weapons. He gave us a prayer topic, “Let’s pray for the hope of God that in the CIS 20,

000 Bible teachers may be raised and sent out to the world as missionaries, and that the peoples of the world may go to the CIS for Bible study.” Through this, we renewed a divine hope for the CIS nations to be shepherd nations and missionary sending nations. The hope of God already began and is being accomplished through life giving missionaries and native shepherds.

Reviewing Russian history, though Russian Orthodox has been an influence for the last 1,000 years, many people did not study the Bible, and instead they performed religious ceremonies superficially. However, God opened a new history of discipleship through UBF by studying the Bible and obeying the word of God. Surely God had a great hope for the CIS to be shepherd nations and missionary sending priestly nations. Dr. Lee planted this amazing hope of God in our hearts. He helped us practically to speak Russian better than natives and go back to the bible and study it until we master the Bible.

Dr. Lee found the great hope of God upon Russian people through reading Russian history. Russia was a genius nation that raised many great people such as Dostoevsky, Tolstoy, Pushkin, Tchaikovsky, etc. However, they did not know how to use their talents and abilities. Dr. Lee had a shepherd heart for Russian intellectuals who were wandering without their life direction. He prayed for Russian students to give their lives to Jesus and become a truly genius people in the gospel of Jesus. He said, “Only the gospel of Jesus can change Russians.”

Dr. Lee also had a broken shepherd heart for Russians, realizing that 10 million people were killed during the World War Two and the survivors indulged in drinking vodka, while women were forced to labor without marrying. Once, after returning from a CIS conference, he cried loudly out of a shepherd heart for unmarried Russian women. Dr. Lee gave us a clear prayer topic to raise 100 house churches in Russia and 10,000 house churches in the CIS. He delivered a message with the title, “Be a man!”, encouraging Russian brothers to work hard, love their wives wholeheartedly and imitate

Jesus, the good shepherd. Then many women responded loudly saying, ‘Amen.’ Through his shepherd heart, many house churches began to be established.

In March 1994, God blessed M. David and Shs. Lena Park to establish the first house church in the CIS. Lena was thirsty for human love and recognition, growing up in a broken family. However, she was transformed into a mother of faith after accepting Jesus, the living water as her Savior and true husband. It was a turning point for Russian missionaries and native shepherds to be one, overcoming the cultural difference.

Vladimir Point and Rebecca Levitsky’s house church is another blessed example. In the past Vladimir was a Samaritan man who enjoyed rock music and had a long pony tail like a woman. But through his wife’s good influence, he was changed into a passionate and influential gospel worker. He also received God’s calling for Moslem evangelism and went out to Turkey as a missionary.

Currently, in Moscow UBF several native shepherds have been delivering Sunday messages taking turns, while their families were busy with other stewardship. They include Pavel & Maria Zhakharov, Alexey & Olga Belykh, Konstantin & Sarah Kalinkin, and Timothy & Natasha Ha. Several other families are co-working with them as leaders such as Artyom & Ruth Datsenko, Genya & Nadya Visitsky, Ivan & Nadya Fominikh, and Ivan Klimov. In this way, God has established 19 house churches in Russia and 40 house churches throughout the CIS. They are good fruit of the CIS ministry.



1st house church in CIS:
David & Lena Park



Point & Rebecca's family:
for the evangelism of Muslims

The hope of God was really amazing. God trained native shepherds and is now using them precious as disciple makers, sacrificial gospel workers and Sunday messengers. God also accepted the sacrifice of native shepherds and world mission co-workers all over the world, and built up new centers in Moscow, Kiev, Odessa, Minsk, St. Petersburg and Almaty. God also repaired and enlarged the old centers in Yekaterinburg and Astana. Irkutsk UBF purchased land for a new building. Through this, the leaders of each center learned that the temple of God is the house for all nations and the mission center for one- to- one Bible studies and discipleship.

The hope of God for the CIS extends to our precious second gens who will be the future successors of the gospel ministry. Currently, God has raised 130 second gens. Among them, Hannah Lee in Odessa, Rebecca Lee Jr. in Yekaterinburg and Sarah Han Jr. in St. Petersburg have devoted themselves as one-to-one shepherds while studying medicine and dentistry. God sent out Maria Joy Peace in Kiev to Turkey as a co-worker of Vladimir Point. God also sent out Abraham song Jr. to Champaign, USA so that he may learn gospel faith and receive shepherd training through Dr. Sam A. Lee. May God

bless each of our second gens to meet Jesus personally and grow as sacrificial gospel workers.



Three messengers of Moscow UBF(Stephen, Alexey, Constantin)



The hope of God for the CIS to be a priestly nation

Conclusion, what I have learned and the future direction of the CIS

In December 1998, while preparing the Christmas Worship service, I was appointed as the director of Moscow and CIS UBF. I was like Timothy in the Bible, who was timid and made mistakes in many ways. But Dr. Lee accepted me as his own son and shepherded me through many letters and phone calls until God called him to heaven in 2002. To me, Dr. Lee was a shepherd teacher like Apostle Paul, a spiritual father and mother. Through him I learned Jesus' humility, burning shepherd heart toward one person, absolute attitude toward God's word and God's vision for world mission. I also learned life giving servanthship and the secret of leadership. Above all, he planted a great hope for the CIS people in my heart. Asking his advice for various problems regarding how to help missionaries and sheep, what passage and theme to choose for a conference, Dr. Lee counseled me. "M. Stephen, Love Jesus more than anything else. Love the word of God more than honey. No matter what Bible passage it may be, accept and proclaim it as the living word of God."

For the last 10 years, I have passed through many hardships, especially receiving people's criticism when several promising shepherds whom I had helped wholeheartedly ran away. At that moment, I remembered Dr. Lee's advice and struggled to love Jesus and love the word of God more and obey it. I also meditated on Jesus who died for our sins on the cross, and who rose from the dead. Through this, all darkness in my heart was driven out and I was rekindled with the forgiving love of Jesus and the burning flame of God's hope. God renewed my heart's desire to imitate Philippians 3:10, "I want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings."

I vividly remember that Dr. Lee attended the CIS SBC and sung a song "The Lord's Prayer" powerfully every morning, even while he received many kinds of persecutions and suffered from lung congestion. He appointed me to deliver a message based on Isaiah 6:8, "Whom shall I send? And who will go for us?" Through this, he prayed for me to remember the grace of God and his calling so that I may remain as a

faithful man and a remnant to the end. I believe that God is calling me and many missionaries for the evangelization of former communist countries and Moslem countries. I also remember that when co-workers in Moscow suffered without a regular center for a long time and opened their houses to serve God's flock, Dr. Lee encouraged us with tears, "Let's rejoice to participate in the sufferings of Christ." Preparing for every Christmas Worship Service, he encouraged me to practice a manger spirit. When I meditated on the incarnation of Jesus, I worshipped the Baby Jesus with many tears and thanks, realizing the marvelous grace, sacrifice and obedience of Jesus who gave up his heavenly throne and lowered himself to be born in a manger.

In conclusion, as Dr. Lee said, our real hope is Jesus himself. Only Jesus, who lowered himself to the manger, who died on the cross, and who rose again and gave us the world mission command is our real hope. When we engage in one-to-one, discipleship and world mission, God will accomplish his world salvation work through us. I pray that the CIS may all be shepherd nations and missionary sending priestly nations that send out many missionaries to Central Asia, Moslem countries as well as former communist countries, including Vietnam, Cuba, China and N. Korea. I also pray that with this hope of God, we may dedicate our lives to serve world campus mission and discipleship with a life giving spirit. Amen.

Latin America: A missionary sending continent

**UBF History of Latin America Pioneering
(1976-2010)**

Matthew 28:18-20

“Then Jesus came to them and said, ‘All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of age.’”

UBF History of Latin America Pioneering (1976-2010)

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Jesus commanded all Christians to go into all the world and preach the gospel. At the beginning of UBF ministry, Dr. Samuel Lee accepted Jesus’ world mission command during his Bible study and encouraged all UBF members to obey it absolutely. In order to obey that command, our UBF members made every effort to offer our five loaves and two fish. Each continent is different in history, culture, custom and language. Considering such differences, the method of spreading the gospel had to be applied in a different way. The same applies to Latin American continent.

As we all know, Latin America was an unknown continent until it was found by Columbus in 1492. The Mongoloids who moved there from Asia and Alaska were the natives. Since this new continent was found, Europeans began to conquer all parts of the continent vigorously. They took advantage of beautiful nature, gorgeous weather, abundant natural resources, minerals, gold and silver from them. At the same time, they

catholicized the whole continent. Such catholicization was done through killing numerous people, generating lies and false miracles, and forcefully merging folk religion into Catholicism. In such countries as Argentina, Uruguay, Chile, and Costa Rica, all natives were annihilated and the European Caucasians occupied the entire countries. In the Caribbean Islands such as Brazil, Suriname, Guiana, and Belize, after annihilating the natives, the Europeans brought in Africans as slaves to labor. As a result, the Caucasians and Africans were mixed in those countries. In the rest of Latin American countries, Caucasians, native people, and mixed people lived together. Therefore, Latin American culture reflected such realities. Many activists, including Simon Bolivar initiated an independence movement against European colonial rule and many Latin American countries became liberated around 1820 after 300 years of slavery.

Due to such a historical background, poor native people still keep their hatred toward the Caucasians even until now. Most Latin American countries were under Spanish colonial rule. Spain itself had a history under a colonial rule of Africans of Muslim origin. Such a negative historical background influenced overall mentality and character of Latin American people to be dishonest, irresponsible, hedonistic and above all, thinking about only today, not tomorrow, rooted from slave mentality. On the other hand, they have humble and kind characters. As well, they are becoming more and more diligent and hard working. In order to survive in a society where a few rich people take all the wealth while leaving the rest poor, they must work hard as much as possible.

Latin America has a long history of Catholicism. It has gradually been evangelized through many missionaries from other countries, primarily from North America. The gospel was preached especially through churches that focus on the Holy Spirit. As a result, the number of Christians has rapidly increased. But since most people did not study the Bible, they rarely grew as spiritual leaders. Due to this spiritual ignorance, many cults prevailed and deceived people. Consequently, a bad image of Protestants and

distrust of Christianity grew. In this situation, our UBF Bible teaching ministry to Latin American college students has been a most meaningful one and a historical turning point. As I report about the UBF history of Latin America pioneering, I would like to focus on three major aspects.

First, Gospel ministry through diplomats

The UBF history of Latin America pioneering began in August 1976, when M. Joseph Ahn was sent out to Guatemala as a Korean diplomat. Living as a diplomat in a foreign country, he needed much support from his wife. But he went to Guatemala all by himself. The reason was that his wife was in charge of many important responsibilities for the Korean UBF ministry. When Joseph Ahn married Maria Joo, he felt so happy that he got married such a great woman of God. Dr. Lee told him that he was just happy without knowing his upcoming sufferings. At the time, nobody understood what he meant.

After marriage, wife usually follows her husband's last name. However, even after marriage, Maria was called Maria Joo because she was considered greater than Joseph Ahn. After living in Spain for 3 years and another 3 years in Guatemala apart from his wife, Joseph Ahn became very desperate. He tried to persuade or even threaten his wife to follow him, explaining that people were suspicious of his marriage and that it would be crucial for them to serve God's mission together. Regardless, Maria Joo remained in Korea and became a powerful heroine behind UBF history who actively co-worked with Dr. John Jun.



First Sunday Worship Service
in Guatemala (1976)



Early pioneers of Latin America

Joseph Ahn resigned his position as a diplomat afterwards. However, God sent his junior, M. Pablo Star Oh to continue the pioneering work of Latin America. Pablo met Jesus through another church, but on his way home from the Christmas vacation trip with his family in Spain, he involved a car accident of slipping off from the cliff. At the moment, he prayed urgently to God. “O, Lord! If you save me, I’ll give you my life!”

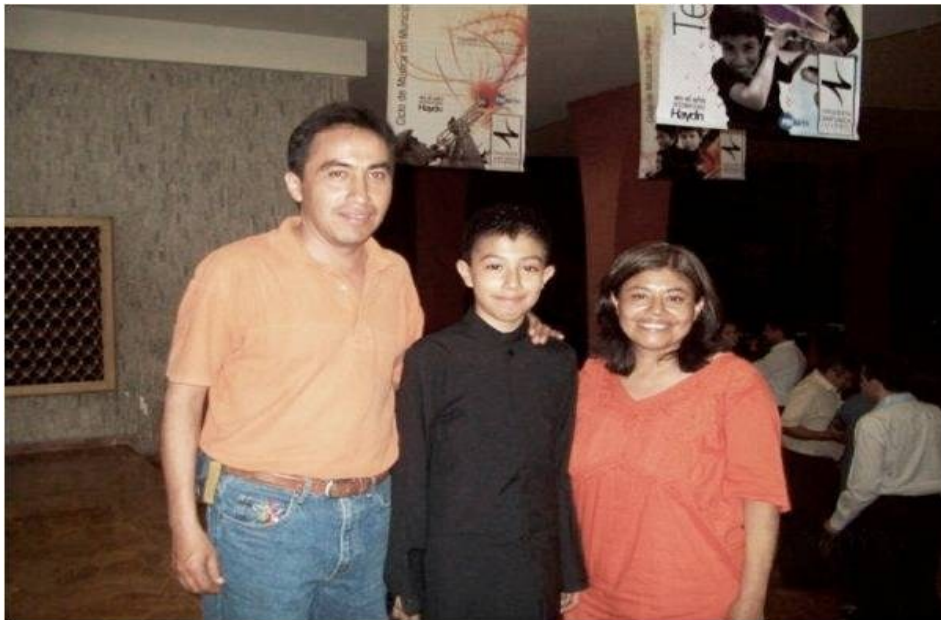
Surprisingly, although the car shattered into pieces, there was no injury on him and his family. After then, he fast one meal every day for hundred days and prayed earnestly for God's guidance. At that time, Joseph Ahn was working in UN. Although the replacement usually took place every 3 years, he was moved to Spain within two years. He didn't know the reason, but later, he found out that God led him to M. Pablo Star for Bible study in 1989.

In 1994, M. Pablo Oh was moved to Venezuela. Then God called M. Hanna Seo to his office as a secretary. In 1996, she established a house church with M. Juan Seo to continue the pioneering work. Juan Seo is a passionate servant of prayer and God's word. Although there is only one missionary family, their ministry is growing faster than any other ministry. Since many native leaders were raised, they are quite independent even without Juan Seo. Socrates, a father of one shepherd, pioneered another chapter. Despite his old age, he has 40 Sunday attendants. There are altogether 120 Sunday worshipers in Venezuela. Juan Seo is now applying for the Nevius principle and planning to raise Professor Gustavo Prato as his successor. The great work of God in Venezuela shows potential for anyone to do God's work in Latin America.

In 2003, Pablo Star was moved to Chile. Through this, M. Josue Jeon was also sent out from Mexico to succeed the pioneering. M. Pablo Park from Kyungsung UBF was sent out to Costa Rica. Despite his financial difficulty and his son's problem, he devoted his heart to fishing, 1:1, and to raise disciples through making disciple-making programs. A handsome student named Ernesto is growing as Jesus' disciple after pledging an oath of discipleship. Arie and, Jeniper are also the good candidates of discipleship training.



Exemplary discipleship program in Venezuela, 2009



Ancestors of faith in Mexico UBF:
Isidro, Edith and son, Isaac;

In 2006, M. Isidro and Edith, ancestors of Mexico UBF, were sent out to El Salvador. While they were living a poor life, God sent M. Pablo Star Oh as an ambassador. God enabled them to buy a new, big center to make a spiritual environment

for God's work. In 2010 M. Daniel and Ana Park joined them as silver missionaries. Besides, many people could solve their visa problems through the embassy. In this way, God has used Pablo Oh so preciously for Latin American ministry. We can conclude here that God's pioneering work in Latin America was possible, mainly because of Joseph Ahn's widower's tears.

Second, Sending many Korean missionaries to Latin America



1st American missionary family to Latin America (Don Kuper)

In January 1984, 6 Korean families were sent out to Argentina and started their pioneering works. However, due to a reform movement, the pioneers left. In February 2001, M. Don Kuper from the US was appointed as the director of Argentina UBF and began a new pioneering work. He refused his rich and comfortable life in America and began to participate in the sufferings of Christ. At first he served God's work in Paraguay. Then he went to Buenos Aires and humbly co-worked with Korean missionaries despite cultural gaps. Though he was an American, he was not proud. Instead, he served his

students sacrificially with a pure heart like a child. As its fruit, Diana is growing as a shepherd. Missionaries Mark and Ruth could not make a living in Paraguay and started a computer business in Argentina. They are now co-working with the Kuper family.

God also blessed M. Isaac Cho's business and he is the only one to own a car. He humbly co-worked with Don Kuper. Whenever guests visited there, he served them with his car, driving back and forth to the airport. When they had to buy the Buenos Aires center, Cho offered sacrificially, though he didn't have his own house. In 2006, he was sent to pioneer La Plata. He went out fishing every day. Freddy, Marcelo, Ariel, and Nadia are faithfully attending the Sunday worship service and growing as leaders. M. John Moon was also sent to La Plata from Jongro center. Through Isaac Cho's help, he is now able to make a living. When they co-worked with each other with humility and sacrifice, God blessed their business and their children also began to grow spiritually.

Missionaries Josue and Anna Ham in Guatemala had great zeal to do God's work whatsoever. Anna Ham had a gift of pushing her husband to make the things going on. At first, she pushed him to do great God's work just the same as in Mexico and in Venezuela. Sometimes they got into great arguments due to her strong pushing power. They needed some help from Chicago. Some missionaries who worked with them suffered a lot. This caused M. David and Elizabeth Kang to go out pioneering Honduras, and M. John and Rebekah to Nicaragua. Through this, they deeply repented and are now living happily like lovebirds. Josue Ham is working as a professor in the department of architecture in college and also running a self-supporting business. At the same time, he is tending his sheep wholeheartedly along with his co-worker. They suffered much pain from some leaders leaving the ministry. However, God firmly established a foundation through an international house church between Dr. Abraham Gilberto, ancestor of faith, and Sarah Jung Salazar. They were sent out to pioneer Santa Rosa chapter. After that, they established two more house churches and there are now 30 Sunday attendants. Their

children are also growing as their co-workers.



Bolivia UBF pioneered by M. Esteban Cho, the first Ph.D. missionary

M. Paulina Cho is a second gen in Bolivia. When she was attending the Hankuk University of Foreign Studies in Korea, she was fished and met Jesus through Bible study. Then God blessed her to establish a house church with M. Stephen Cho, and they started a pioneering work in Bolivia in 1988. Like Paraguay, Bolivia suffers poor exportation and importation because they have no sea. Therefore, Bolivia is one of the poorest countries in Latin America. It is very hard to make a living there. However, Esteban is self-supporting through his clothes store and experienced God's victory in Ph.D. study in psychology. Moreover, his disciple-making ministry was prosperous though he didn't have other co-workers. Now there are 60 Sunday attendants. They are testifying that when they sought first God's kingdom and his righteousness, God then blessed them. Their children are also growing spiritually and are good co-workers with them.

In July 1988, M. John Lee went out to Paraguay and began a pioneering ministry.

Unfortunately, the poor economy was unbearable. He served his difficult Bible students while working at his farm from 4 am. Recently, one of his neighbors with a socialistic idea became jealous of his farm and he shot him. As a former marine, M. Juan knew that he had to seize his gun to prevent him from being killed. Though a bullet was shot into his chest, he fought him even to death and took hold of the gun. He then drove to the nearest neighborhood and saved his own life. But he passed through some difficulties in the hospital. During the first operation, Abraham Hwang immediately visited the hospital after hearing the news from Chicago UBF. Because only his family members were allowed to enter the intensive care unit, Abraham stayed outside, praying earnestly for his life. Then M. Maria hurriedly came out to call me into the room. When Abraham got into the room, his body became yellow and he was about to die. He called Chicago UBF for emergency prayer support. After then, he prayed in a loud voice like awakening a dead man, clinging to God. God heard our prayers from all over the world and saved his life. A few months later when John Lee came to Mexico to attend the Latin America Bible Conference as a witness of resurrection, everyone was amazed to see him and learned resurrection faith.

After then, while visiting the hospital, he discovered that he had cancer. He went to Korea for treatment. God miraculously healed his cancer. He completely recovered his health and is now working. We give glory to God for the power of his resurrection. When Juan was in Paraguay, four leaders were raised. But they all left the ministry. Only M. Andrew & Anna Huh, Juan Hwang and S. Rocio remained. M. Juan Hwang married S. Rocio and earned four hundred dollars a month through his hard work. He lived with a manger spirit. In June 2010 John and Maria Lee returned to Paraguay. We pray that they may serve Paraguay students while supporting themselves so that Paraguay ministry may prosper.

In 1991, M. Elijah Park's family went out to Sao Paulo, Brazil. The families of M.

Timothy Han and M. Josue Ahn worked together with him. They are pioneering Sao Paulo University, the best university in Brazil. They are suffering from hardships in their disciple making ministry. Shepherdess Jeanne is a great co-worker inviting and serving her four friends. We pray that God may bless her faith and establish a beautiful house church in his time. God blessed the clinic of Elijah Park and the Ph.D. studies of Timothy Han and Josue Ahn as well. In 1998, after financial crisis in Korea, many missionaries came to Brazil. However, many of them went back to Korea. But some missionaries overcame their difficulties by faith. M. Noah Jung is pioneering Mackenzie University, co-working with M. Jose Kim. M. Paulo Kim is pioneering Campina University co-working with M. Andrew Kim.

In 2000, M. Susanna Baik started pioneering Panama while working as a secretary in the Korean Embassy. Then, her husband, M. John Baik helped M. Andrew & Anna Kim in Brazil to pioneer Ecuador through his company where he had worked as a general manager. He also helped M. Caleb Lee to get a job at LG and be a self-supporting missionary in Colombia. Though both of John & Susanna Baik were extremely busy working full time, they challenged their campus ministry by faith. Now several people are growing as leaders. They tried to get a center nearby the campus, but the price was so high that they could not afford to buy it.

In 2001, M. Luke Cho moved from Argentina to Colombia and started his ministry. Colombia is socially unstable and poor. He was passionate in serving God more than anyone else. But it was very hard for him to run an honest business in such a country. So he suffered from some difficulties with debt and with their children's education. As a result, he left UBF ministry, though his ministry had been growing up to 30 worship attendants, while M. Caleb & Anna Lee were working as secretaries in the Korean Embassy, and M. Andrew & Joanna Park co-working with him. They are now pioneering a new ministry by faith.

UBF is a layman ministry. So those missionaries who come to Latin America have to live poor lives compared to their lives in Korea. Even if the ministry may grow, our missionaries have to spend more money to serve their sheep rather than to have more offering and to be self-supporting. So our missionaries have to work harder and spend their own money to serve the ministry. When we try to bring our sheep to international conferences held in other countries like the USA, they do not have money to buy their airplane tickets. The poorer a country is, the more expensive the airplane ticket is. Moreover, when we try to buy a center as the ministry grows bigger, our missionaries have to pay almost 100 % of the price. This is a weak point of the UBF layman ministry in the third world. In this situation, if our missionaries have a faith to overcome their financial burdens, it can be idealistic. Unless we correct this, they would not go to poor countries as missionaries any more. In reality, while many of them are suffering from this burden, they cannot even share their agonies and pains openly in the church because of our general atmosphere to teach a self-supporting ministry in UBF. This kind of unresolved problem can cause bitterness, complaints and causes them to give up their mission like Luke Cho. Our missionaries associate with other Korean immigrants due to their business. The only goal of Korean immigrants is to make lots of money and send their children to prestigious schools in America. They seem to be more blessed than our missionaries. We felt so sorry when we thought about this problem. Luke Cho gave all his heart to serve God. Now he is fifty years old. He has used all his money inherited from his parents and is now only indebted. His children left and went their own way having bitterness in their hearts due to poverty. Because of these problems, it may not be easy to go to Latin America as missionaries.

We would suggest solutions for this problem. First, we think it is important for the missionaries who are living in a financially affluent world to participate in the sufferings of the missionaries who are living in poor countries, by living with a manger spirit and offering their money to God's ministry. Second, in order to lessen the financial burdens,

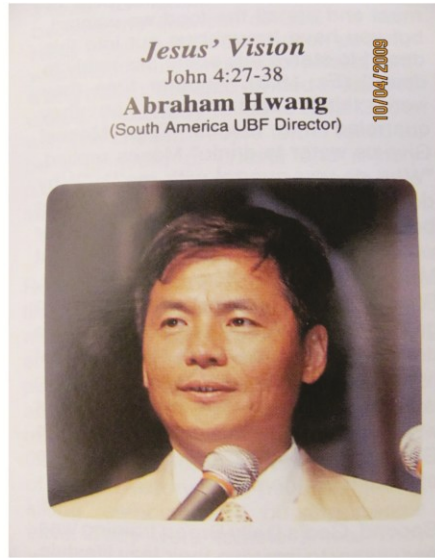
it seems better to help them to buy their own center through the financial support of the UBF H.Q.'s on the condition of paying back without interest. These suggestions may not 100 % right. For God performs miracles when we have practical faith. In fact, at the beginning of UBF ministry we learned such spirits through Dr. Lee. One of them is a motto, "One who gives is more blessed than one who receives," and the other is a manger spirit. When we were in Korea, we offered our Christmas offerings and center construction offerings sacrificially beside our tithes.

Mexico ministry began in 1982, when Jose Ahn came here as a Korean consul. As it was mentioned before, he served his ministry all by himself with much suffering, and made a good environment for our ministry as a forerunner. In December 1983, Abraham Hwang came to Mexico. One of the reasons was that he majored Spanish in Korea. Then, in January 1984, M. Sarah Hwang followed him. In the same year, M. Timothy Lee came to Mexico and his family came the following year. However, unlike Joseph Ahn, we were not fluent in Spanish. Moreover, we were so poor that we could not buy a nice car. Timothy Lee bought a 15 year old Volkswagen at bargain. But this car caused troubles every conference. When Jose Ahn left for Korea, eight leaders also left our ministry. It was like a spiritual earthquake in our ministry. We did not want others to know about this because we felt shameful. In the same year, on September 13, a real earthquake hit Mexico City. It was a huge earthquake and ten thousand people died through this disaster according to the official report. Through this natural disaster, God helped us to receive much prayer support. In this situation, Sarah Hwang was not in despair. She devoted herself to fishing and one to one Bible study all the more, leaving her two sons, who are two and half year old, and eight month old, in my parents' house in Korea for two years.

Many students gave us wrong phone numbers and disappointed us just as people in other Latin American countries. However, many students came to study the Bible.

Some of them grew up as leaders while many left. God raised Leticia, Edith, Antelma as ancestors of faith. Antelma was a top student in her school. She spent 3 hours in order to come to our Sunday worship service and many times she could not attend our Sunday worship service because she had no money for transportation. So Timothy Lee shared a common life with her in his house and showed an example of a sacrificial life. Later, Antelma practiced what she learned from him as she offered all of her scholarship money. Now she is one of the most fruitful shepherdesses in Guadalajara UBF, along with shepherdess Leticia. Edith had lived a fearful life under her abusive step father. Her mother divorced three times. She met Sarah Hwang on the day she tried to start drugs for her fear. Through one-to-one Bible study, she who had never received any love throughout her life was deeply moved by Jesus' love. She also learned absolute gospel faith as she lived with Sarah Hwang in her house. She offered forty percent of her salary as a tithe. Once she was a weak and fearful girl. But since she met Jesus, she has been changed into an excellent Bible teacher. Out of love for Jesus, she went out fishing eagerly. Though she left Mexico to be a missionary, more than half of the members in Mexico UBF are her fruits. Her sheep became very influential and prayerful Bible teachers, and produced much fruit, contributing to Mexican ministry.

The foundation for our fruitful ministry was that this ministry began with sacrifice and a life-giving spirit. When Jose Ahn left Mexico, he offered a large sum of money to God in order to support poor junior missionaries. However, because we did not want to depend on this money, we sent 100% of this offering to the Chicago H.Q.'s and tried to be independent financially. Every Christmas we taught our poor, dependent Mexican students how to offer sacrificially, and sent our offerings to Chicago. Because we tried to spend a little amount of money for our own ministry, we had to worry about transportation every Bible conference. Once on the way back from the conference, Shepherd Blas' twenty year old van was climbing uphill with thirty three passengers. Its engine burst and caused a big accident, involving many other cars.



M. Abraham and Sergio of CU, Mexico

Dr. Lee paid a special attention to this ministry. In 1984, when he met Abraham Hwang who looked skinny like a withered tree. He bought 40 pounds of beef for Abraham to take home with the prayer that Abraham would gain 20 pounds. Abraham thought it was impossible for him to pass the airport custom's inspection with this cargo. But to his amazement, he could pass without any problem. As a result, Abraham gained not 20 pounds, but 40 pounds and became a handsome man. Abraham had a fear problem. He did not know why. Perhaps, it was because his mother slapped him in the face as a baby for biting her nipple while breast feeding. But Dr. Lee chose him twice as a speaker for the international Bible conference in the USA to make such a fearful man a courageous servant of God's word. As a result, he overcame fear and became a courageous servant of God's word.

In 1991, we purchased an apartment for our center using the name of a Mexican shepherd, Gillermo. When we tried to sell it for a larger center, he refused to sign off his name and demanded money. Abraham tried to solve this problem by going to the court. But Abraham was cheated by the Mexican lawyers and was put in jail. Because we were

so upset, we did not obey God's word which says we should not go to the court for our brother. Dr. Lee immediately sent P. Mark Vucekovich and S. Liz Hembekides to solve the problem. Abraham realized his spiritual ignorance. He struggled to be compensated spiritually for the loss of one hundred thousand dollars. Meanwhile, one shepherdess did not repent of her jealousy and pride and as a result, she was used as a Satan's tool, causing many sheep to fall down. Because of that incident, the number of Sunday attendants dropped from fifty to thirty five. Next year, the number increased to seventy. This was mainly because M. David and Esther Hong family came to serve playing piano and make a spiritual environment. In three months, M. Esther Hong went out fishing diligently after full time work in spite of a language barrier and made many disciples one by one.

In 1992, M. Timothy Lee's family with his seven Mexican leaders went out to pioneer Guadalajara ministry and now has sixty Sunday attendants. Timothy Lee cared for afflicted sheep with a father's heart and made them disciples. The Mexican students are growing as faithful disciples. He taught them a sacrificial life with faith in discipleship. Once the ministry grew up to eighty, but many leaders did not learn the spirit of sacrifice and left.



Ancestors of faith in Guadalajara UBF:
Leticia and Antelma

In 1987, Shepherd Blas met me through his furniture business and started Bible study. Abraham solved his visa problem through him, realizing that God had prepared him for God's ministry. When his mother was pregnant, his father abandoned her because of his love affair with another woman. In this miserable situation, as a boy he worked hard carrying heavy gelatin boxes. He studied hard and became an excellent accountant. Later, he became a rich businessman. But he was not happy. He was born again through one to one Bible study with me. Since then, he has invited his relatives, neighbors and employees and studied the Bible with fifty five people. Now he became rich spiritually. Because of this, he was often persecuted by Catholic fathers. In 1993, he went to pioneer UNAM Acatlan with his sheep. In 2004, his brother-in-law, Shepherd Serafin's family went out to pioneer his hometown, Morelia, Michuancan. Now twenty people are attending Sunday worship service.

In 1997, the families of M. Isaac Park and Daniel Baik came to Mexico as the second men from LG in Korea. They wanted to co-work with Shepherd Blas, but it was not easy for them to do so because they were used to the typical UBF way of serving ministry. So they thought it would be better to go to other places and pioneer; they started pioneering UNAM at Iztacala. Especially, M. Rebecca Park and Sarah Baik are serving fishing ministry wholeheartedly and now they have 25 Sunday attendants. Most of them are medical school students. M. Sarah Baik used to suffer from Lupe Syndrome which is very rare, and was sentenced to death, but she recovered through prayer support from all over the world. God also granted wisdom and sharp discernment to M. Isaac Park, so he could find an excellent doctor for her. M. Daniel and Sarah Baik's family is so thankful for the grace of resurrection that they're co-working beautifully with M. Isaac Park's family. They considered M. Sarah's life was a gift freely given from God and dedicated themselves fully to fishing, so they bore much fruit in disciple making. They also gave a lot of offering sacrificially. They are praying about pioneering UNAM at Quatitlan from January 2011, since they believe God raised up native spiritual leaders for the ministry in Iztacala.

Currently, there are 13 UBF chapters in Mexico and the four of them are being pioneered by native Mexican shepherds. Including my children, C.U. center sent out 14 missionaries to USA, Canada, El Salvador, Peru, and Bolivia. In C.U. center, there are 20 house churches, and around 150 people attend Sunday worship service. These house churches are the source of power, through which God is serving this dark generation. During the outbreak of swine flu, it was forbidden for people to gather in a big congregation according to the emergency decree by the president. So every church closed their doors and Catholics substituted their actual mass with broadcasted one. However, we divided into 10 small groups and gathered in the houses of several shepherds without others' notice. This way we could worship God unceasingly for two weeks until the decree was cancelled. We rendered glory to God, reminded of the early Christians.

When we taught “A giving spirit” to these poor Mexicans, many servants of God’s word were raised up, who loved Jesus and sacrificed themselves for him with a pure heart. As the ministry grew, we missionaries had to sacrifice much money. But when we sought first God’s kingdom and his righteousness through this sacrifice, God blessed us abundantly in an amazing way. Abraham did a furniture business with two Koreans, but they fought with each other. The business was endangered and Abraham was about to lose all the money he had received through quitting his job of the bank. But God protected him and opened another way. His family started a business with a portable vendor stand, moving from town to town where festivals were held. They set up on the street a tent for selling and also for sleeping. Sometimes, M. Sarah closed this business three hours earlier in order to serve one student through 1:1 Bible study. Sometimes, she had to pray all night when the strong storm hit the tent and it was about to be blown away. Through this hard work, we could barely earn the money to buy a house, but we wanted to use it to provide better education to our children. However, right around that time, neighbors in our apartment center complained about us. It was a challenge to us. At that time, we entrusted our children’s education to God and purchased a new center building with that money. God took care of our children’s education; our children were accepted to American colleges with a scholarship. He also blessed our children to establish beautiful house churches. He blessed us to purchase not only our own house but also a bigger Bible house building. He blessed us to serve God’s ministry as a full time through this financial blessing.

M. Timothy Rhee had a job to embroider on clothes. M. Hannah Rhee suffered from severe back pain as she tried to do the work that she had never done before. God blessed their whole-hearted devotion; He enabled them to purchase a vast Bible house, their own big house and a beautiful Bible conference center as a successful businessman. God also blessed their son John to establish a house church with a beautiful 2nd gen,

Goeun Park. Likewise, even in one of the poor countries, Bolivia, God blessed M. Esteban Cho to establish the self-supporting gospel ministry. M. Juan Seo in Venezuela succeeded in helping Venezuelan companies to make a contract with a Korean internet cable company. It was a big project which dealt with millions dollars. This way Juan Seo became a patriot to Korean government and could serve God's ministry with more time. Through keeping a giving spirit and a manger spirit, these chapters in Latin American countries have proved that God's promise is true, which says, "Seek first his kingdom and his righteousness, then all these things will be given to you as well."

Third, new pioneering ministry by Latin America herself

By the year 2001, only 9 countries had been pioneered in Latin America. We expected Korea UBF to send missionaries to pioneer the remaining countries. But nobody came. When we complained about this, Mother Barry attended the first Latin America International Conference in 2002. It was after Dr. Lee's departure. Right after this conference, many missionaries attended the missionary conference. The word of God was so powerful throughout the conference. Mother Barry gave us an unexpected direction. It was to pioneer 33 countries of Latin America within 5 years, by the year 2007. "Wow!" We felt so good hearing this. But we laughed like Sarah when she heard she would bear a child in her old age. However, we felt that these were not just human words, but that the Holy Spirit was working in each person with power and vision. For example, M. Timothy Rhee shared a testimony, declaring that he would pioneer 5 countries. It seemed to be just nonsense. Yet we decided to pray and obey this direction.

After this prayer, M. David and Elisabeth Kang went from Paraguay to Honduras in August 2002. Some Bible students are growing faithfully, including Jennifer. In December 2002, M. Efrain and Eugenia gave up a good job and went out to Lima, Peru as the first native missionaries. They were from the C.U. center, Mexico City. They

would pioneer the biggest country before someone else did. Efrain used to earn \$1300 per month in Mexico as a high ranking government official, but he left for Peru without any guarantee for a secure job. On arriving at the airport, they took a taxi and entered the cheapest hotel near college. Then they rented one bedroom apartment and worshipped God. They struggled hard due to their financial difficulty. As a math teacher, he received \$100 per month, but now he earns \$250 as an English teacher. In Mexico he was chubby, but he is now skinny due to his poor life. He looks more handsome. Many students have been coming to Bible studies, Sunday Worship Service and conferences. But it's still a challenge to raise disciples. We believe that God will bless them to bear much fruit through all their hard works.

In 2003, M. Josue Jun decided to go to Chile. His ministry was going well and his business also running smoothly at Toluca in Mexico. But he wanted to move to Chile when he heard news that the Chilean government would make a FTA with the Korean government and M. Pablo Star Oh also would be sent there as an ambassador. Actually, I planned to send other missionaries there. However, M. Josue Jun insisted that it was God's answer to his prayer that he would become a national director. But it was not easy to overcome his financial difficulty. It's really tough to compete with the Chinese, who sell the cheapest product, "Made in China." They are now getting better financially.

In 2004, M. Jose Park's family went out from Argentina to Uruguay. At that time, he was far past 50 years old. Due to his sudden movement, his two daughters had to lose one or two academic years despite their academic success in Argentina. The university in Uruguay didn't accept any transfer students. God blessed their faith to grow as they served a pioneering ministry with their parents. He also blessed them to establish beautiful house churches.

In December 2005, M. Andre and Anna Kim went out to Ecuador with the excuse of employment at LG under the support of M. Juan Baik in Panama. Actually they served

Brazilian ministry sacrificially. He could have finished his Ph.D. study in Brazil and his business was successful. But they gave up all these and left for Ecuador with great zeal in order to pioneer this country. They are inviting many Bible students with a never give up spirit.

At the beginning of 2006, M. Isaiah and Maria Kang tried to go to Dominican Republic. Actually they pioneered Puebla in Mexico. But M. Timothy Rhee discouraged them not to pioneer, explaining that Sh. Jorge Antonio from Guadalajara had already visited and would go there as a missionary. In this way, there was a great competition in pioneering the remaining countries.

In February 2006, Isidro and Edith, the ancestors of faith in Mexico UBF quit their job and left for El Salvador. They didn't have any guarantee for their financial security there. On arriving at the airport, they took a taxi to the national university. They got a room at the cheapest hotel near the university. The first thing they did was to go to the campus and give thanks to God in prayer. On arrival to the campus, they found an advertisement looking for someone in civil engineering, which was Isidro's major. So he quickly wrote down his phone number and soon a faculty covered the top of advertisement with the students' transcript paper. In this way he became only the one who applied for the position and automatically got hired. Actually, the boss thought that Isidro covered the advertisement to hide it from other applicants. But when Isidro explained everything, he was willing to hire him, acknowledging God's providence and plan. As he worked with Isidro, he found that Isidro was 100% a reliable man just like Joseph. So he entrusted everything to him and raised even his salary from \$350 to \$450. His wife Edith served fishing and 1:1 Bible studies wholeheartedly. Many students are growing through faithful 1:1 and Sunday worship service.

M. Juan Kim's family in Guatemala wanted to take enough time in their

preparation for pioneering Nicaragua. But when he heard from me that someone from Guadalajara might go there to pioneer soon, he left his wife and children behind and went to Nicaragua in March, 2006. Going to Nicaragua for pioneering is not easy at all because it's a big challenge financially and the country itself is a communist country. But he was full of a pioneering spirit that he tried his best to do something near the campus. He started holding the worship service in the classroom because he couldn't find a suitable place for it. Some pastor even asked him whether he had any bitter memory to make him stay near the campus. But God accepted his heart and raised 3 sisters as sincere Bible teachers. They are Maria, Lauren, and Sandra. Through their invitation, now they are serving 10 1:1's and have 10 Sunday attendants. Also through the help of the brother in law of M. Esteban Cho in Bolivia, they are overcoming financial challenges miraculously.

In January 2007, M. Jorge Antonio was sent out to Dominican Republic. At that time, he was a single but later got married. He didn't have any concrete plan just like other Mexican missionaries. But he has been struggling by faith, selling clothes on the street. By faith, he witnessed God solved his immigration problem. Through his faithful fishing and 1:1's, he has been serving brother Leonaldi and Martin. In September 2010 Isabel joined him with their daughter. The ancestors of faith M. Gonzalo and Leticia were also sent out to Puerto Rico from Guadalajara. They couldn't find a way to solve their immigration problems, but by pursuing Ph.D. studies. Now they are preparing for this by studying for Toefel in Guadalajara.

In 2006, the Kang family went out to Cuba from Mexico. He got a job through the help of his brother in law in Bolivia. Sadly, he got cancer and went back to Korea for treatment. He is now suffering from the malfunction of salivary gland. We pray God the Almighty may recover his health fully and restore Cuban pioneering ministry. Cuba is a communist country and is considered "the end of the earth" among Latin American countries. CU. Mexico City had been praying for this country and M. Abraham and Sarah

Hwang visited there with two shepherds in 1998. We visited University of Havana and planted the seeds of prayer. We believe God opened the door for evangelism in accordance with our prayers. So we also believe He will accomplish this good work.

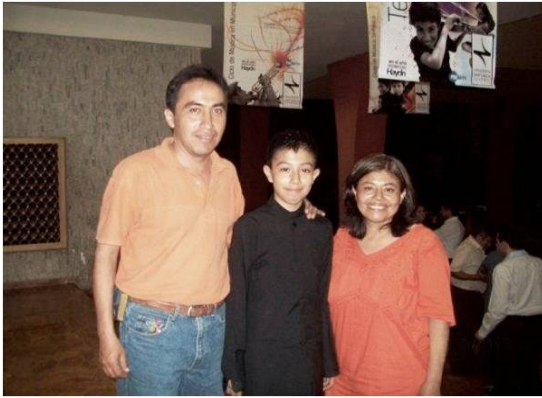


2007 Latin America Continental Conference

In 2007, M. Moses and Sarah Chang from Washington UBF went to Belize as silver missionaries. In 2008, a single missionary Pedro Chun from Kwangju UBF went out to Trinidad and Tobago. We pray God may establish a beautiful house church in His time.

This way, God has led us to pioneer all Spanish-speaking countries except Cuba. Among countries, whose population is more than a million, only Cuba, Haiti and Jamaica have not been pioneered. There are 100 Korean missionaries in Latin America. In total, 110 missionaries are serving pioneering ministry.

Native missionaries from Latin America



Isidro & Edith to El Salvador



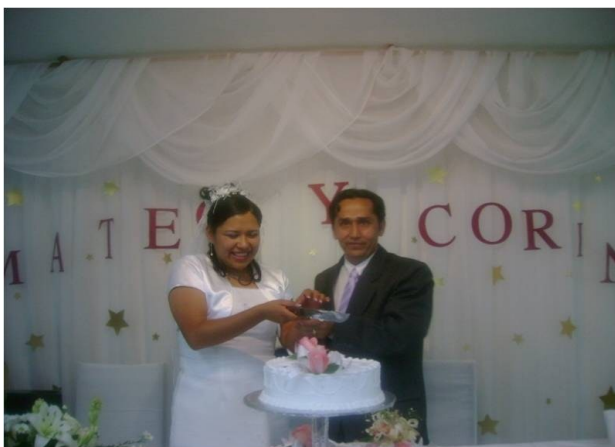
Efrain Atanacio to Peru



Antonio and Elizbeth to Republic Dominica



Gonzalo & Leticia to Puerto Rico



Corina to Bolivia

In 2007, the Latin America International Conference was held in Mexico. Total 624 people attended, including 374 from Mexico, 97 from other Latin American countries, and 153 guests from outside. In 2010 we held three regional Latin conferences with 785 members with the title “Latin, a missionary sending continent!” Through this we could see the gospel of Jesus bud and blossom even in Latin America, which is a place like Galilee, spiritual wilderness. The conferences were full of God’s hope and vision.

We pray God may continue to bless Latin America to pioneer all 33 countries and even send out missionaries to other continents. We pray God may restore the spirit of UBF Founders among us. We pray God may grant us a spirit to study the word of God independently, a giving spirit and a manger spirit which enables us to endure all kinds of sufferings in any place. May God bless each Latin American country to be a kingdom of priests and a holy nation and a missionary sending nation!

Africa, A Shepherd Continent

UBF History of Africa Pioneering

(1989-2002)

Isaiah 2:2-3

“In the last days, the mountain of the Lord's temple will be established as chief among the mountains; it will be raised above the hills, and all nations will stream to it. Many peoples will come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob. He will teach us his ways, so that we may walk in his paths." The law will go out from Zion, the word of the Lord from Jerusalem.”

Africa, A Shepherd Continent

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Through this lecture, may we renew Dr. Samuel Lee's spiritual legacy and see what God has done in Africa. Dr. Lee attended the 1996 Inter-Africa Bible Conference held in Kenya. It was his first and last conference in Africa. The most memorable thing was that in the middle of the conference, Dr. Lee changed the conference title from "A Holy Nation" into "A Shepherd Nation." Africa is known for many problems such as corruption, diseases (HIV), poverty and a dependent spirit. While listening to African leaders' messages and Bible testimonies, Dr. Lee realized that when we raise African shepherds, all their fundamental problems would be solved and furthermore, Africa would be raised as a Holy Nation and even feed other parts of the world. He encouraged our missionaries to pray for Africa to be a shepherd continent.



1996 Inter-Africa Bible Conference



Africa: Shepherd Nations

I. Raising shepherds through a life-giving spirit

What is a shepherd? Jesus says, "I am the good shepherd. The good shepherd lays down his life for the sheep." (John 10:11) Dr. Lee used to emphasize that our missionaries feed sheep with 'a life-giving spirit' in each mission field. Currently, we see our African young people growing as shepherds. Behind this, there is a life-giving spirit of our missionaries.

Dr. Samuel Yoo pioneered Uganda from June 1990.

After his medical training, Dr. Yoo was invited to be a professor in a medical school in Korea. He could have settled with a stable and well-paid job in Korea. By faith, however, he chose to sacrifice his life for the suffering people in Africa rather than to enjoy the earthly pleasures of being a renowned medical doctor. God opened his way to Uganda through a government-to-government aid program.

From the beginning, he suffered a lot for Christ. While treating HIV patients, he was once pricked with a needle. However, he overcame the fear of death by resurrection faith. There was a time when one of his daughters felt sick, almost dying. He found no proper medical help in Uganda but cried for God's healing over several sleepless nights. God healed her miraculously. Since then, Dr. Yoo has prayed for building a proper medical clinic for the suffering people in Uganda. Obviously, if he had desired, he could have returned to Korea many times. But he didn't. Instead, he held on to John 12:24, "A Kernel of Wheat," as his life key verse.



3 kernels of wheat: Dr. Samuel Yoo, Dr. Luke Lim, Dr. Joseph Chung



Uganda Healing Mission

Because of his sacrificial life, God has blessed him to be fruitful in discipleship ministry. When I attended their Sunday worship service during the 2010 Africa UBF Directors Conference, one shepherd delivered a message on Mark 6:37, "You give them something to eat!" He claimed, "Up to now, Africa used to ask the world, 'You give us something to eat!' but now we must ask, 'You give the world something to eat!'"

Nowadays, in Uganda UBF, about 60 students attend SWS and more than half of them are shepherds.

M. Andrew Kim pioneered Sudan from August 1990.

He was initially employed at the Korean embassy. But due to his missionary activities, he quit his job. He passed through many hardships as a self supporting missionary. Due to poverty, most of the students wish to go abroad. If anyone gets a chance to travel outside, and comes back home, he is treated as a fool. At the beginning of his ministry, M. Kim experienced many failures. One of his growing sheep once attended the MSU International Conference, but on the way to Sudan, he disappeared in London. Many sheep ran away despite his sacrificial support. Once he almost went back to Korea. But he made a decision to stay in Sudan continually by the help of Dr. Lee and Sh. Daniel Rhee, Later, God blessed him to establish a fruitful ministry.



Commissioning Ceremony for O.M.

God raised Msn. Oyor Moses as an ancestor of faith in Sudan UBF and a PhD

shepherd in Egypt. Shep. Padiant Deng graduated from his college as a top student. He was a very faithful co-worker. In 2007, he established a house church. In 2010, he succeeded M. Andrew Kim as a new director of Sudan UBF. Currently, 50-60 students are attending the worship service.

Strategically Sudan is very important as a border between the Northern Muslim Africa and the Southern Christian Africa. Sudan UBF is now praying for raising missionaries to Muslim countries in North Africa.

M. James Lee pioneered South Africa from August 1992.

At that time, South Africa went through the turmoil of apartheid. White students despised and rejected M. James Lee more than black Africans. But he devoted his heart to teaching the Bible. Sometimes, he drove more than 200km only to be rejected by a proud sheep. His coworker, Josephine Lee used to pray 4 hours every day crying for one Bible student.

Eventually, the man called Andries Coetsee was changed and became Abraham of Faith. In 2000, he established a house church with a Korean shepherdess and pioneered Cape Town UBF. Missionary Mary Kim lived a common-life with a black sister called Eulanda. Due to her sacrificial common life, Eulanda grew as an ancestor of faith among black students. Currently, in South Africa, 60-70 students are attending their worship service.



Cape Town UBF
(Josephine Lee & Andries Coetsee: Abraham of South Africa UBF)

M. James J. Lee pioneered Zimbabwe from 1995.

Initially, M. James Lee pioneered Namibia in 1993 through his embassy job, and then moved to Zimbabwe. In Zimbabwe, M. James Lee and his family suffered a lot due to political and economic instability. The inflation shot up. His family and coworkers suffered from the lack of fuel, basic food and the prevalence of disease. However, M. James Lee did not give up because of his shepherd heart for suffering sheep. God blessed his sacrificial life, turning his adversity into God's opportunity. When a majority of the white people left, inflation subsided and the price of land also went down drastically from 150,000 USD to 50,000 USD. Then, they were able to purchase a Bible house. Not only that, several shepherds are growing such as Tinago, Oliver, and Shepherd.



Zimbabwe UBF: Tinago's House Church

Kenya UBF was pioneered by M. Jackie Yoon from 1989 and I joined her in 1992

Initially, students welcomed the Bible study invitations. I was happy to think that I could make a huge ministry even within a year. Gradually, however, I realized that most students were very hungry. They survived with less than a dollar per day. They sought for bus fare if we invited them to join our Bible study or worship service. Once was a heavy rain on Saturday evening. One of our sheep failed to come for worship service. Out of shepherd heart, I visited him and asked what happened. He first opened his rugged Bible and read 1John 3:17, *"If anyone has material possessions and sees his brother in need but has no pity on him, how can the love of God be in him?"* Then, he showed his rugged shoes. Initially, I thought I should rebuke him for his unfaithfulness to God. But instead, I was severely rebuked for not being a good shepherd to take care of his need. This incident made me feel guilty. From then on, I tried my best to feed them with the word of God and at t

he same time, with good food and some financial help. But it was not easy to plant independent spirit.

Students refused to pay for conference fees, missionaries paid for everything. Some graduates left us as soon as they had secure jobs. The most painful experience was that one of our shepherds disappeared secretly in the USA. I believed that he was a potential full-time shepherd for our ministry. I supported him with a monthly salary. I supported him to attend the 1998 MSU Summer Bible Conference. However, on the way, he slipped away for study in the US. On my way back to Kenya, I cried a lot on the airplane. Before my tears became dry, two other senior leaders told me that they also were going to the US for further study, following after him. Whenever I saw a few sheep and huge numbers of empty seats, I had no strength left even to stand on the podium. Out of deep despair, I repeatedly packed and unpacked my luggage several times to go home. Once, I asked my wife, "Honey, let us go back home. I cannot stay here even for another day!" Then my wife looked straight into my eyes, and said, "God never told me go home! If God told you to go home, you may go. But for me, not yet!" I felt like a complete failure both as a missionary and as a husband.

At that moment, I remembered what Dr. Lee used to tell me, "Go back to deep bible study! The Bible has all answers!" I decided to devote my heart to Mark's Gospel Study. God gradually revived me through my life key verse, "For even the Son of Man did not come to be served, but to serve and to give his life as ransom for many." (Mark 10:45) I decided to give my life to start all over again. I also found a direction based on Mark 6:35, "You give them something to eat!" I began helping my sheep to follow Jesus' way through absolute 1:1 bible study, bible testimony writing and sharing, and a self-supporting spirit. Now Kenyan shepherds pay 100 % of their conference fees. Out of such a self-supporting spirit, shepherd Kevin established the first house church without any

financial help. He raised two shepherds and one of them is currently pioneering a fellowship. When Shep. Wekesa established the second house church, he had a financial problem. Out of shepherd heart, however, all our leaders sacrificially offered for their marriage. In Kenya UBF, about 40 members attend worship service regularly. Half of them are now feeding sheep. They also offer tithes to God regularly.



1st House Church (Kevin & Nancy) in Kenya UBF:
Officiated by Sh. Daniel Rhee

II. House church ministry

For changing Africa into a shepherd continent, it is necessary to establish many godly house churches. Why is it so important? Obviously, a healthy family is the foundation for a healthy society, and for a healthy nation. Most African countries record a

high rate of AIDS. In the year of 2002, 17 million Africans died of AIDS, and 29 million tested HIV positive. A total of 46 million died or were doomed to die. It is seven times more than the number of Jews murdered by Hitler and three quarters of the death toll during the 2nd World War¹. Of course, there must be several factors for this rampage of AIDS in Africa. But the fundamental cause is a broken family. A healthy society can be built up through a healthy family. A healthy family can only be established when a husband and a wife establish a God-centered, mission-centered house church.

Shepherdess Betty Kaulinge in Uganda established the first house church with Shp. Abraham Victor in Namibia. It is not easy for a woman to marry outside her tribal boundaries, not to mention cross a national boundary. Under their good influence, now more than 20 house churches have been established in Africa UBF.

Among them, Shp. Oyor Moses family went out to Egypt as missionaries. Shp. Andries Coetsee established a house church with Korean shepherdess Annie Coetsee and pioneered Cape Town UBF. Most of all, God blessed Shp. Abraham Omotunde to establish a house church with Shepherdess Elizabeth in Nigeria. Because of their good influence, God has blessed Nigerian ministry so abundantly. Dr. Lee wrote a letter to the national directors in UBF for each chapter to raise 120 SWS attendants. In fact, Nigeria UBF was the first UBF chapter that reached up to 120 members. We praise and thank God for the great work of God in Nigeria.

I know that USA UBF has earnestly prayed for raising 10,000 house churches so that America may be a kingdom of priests and a holy nation. Likewise, we Africa UBF may raise even 1,000 house churches, a tenth of American house churches so that Africa may be raised as a shepherd continent.

¹ The Shackled Continent: Africa's Past, Present and Future (Robert Guest, 2004. p89).



Ancestor of Nigeria UBF:
Abraham Omotunde



1st house church in Africa:
Abraham Victor and Betty Kaulinge

III. Africa, a shepherd continent

The history of Africa UBF pioneering is as young as 20 years old. This means that we have so many things to do. Most of all, we should pray to follow Dr. Lee's spiritual legacy until we pioneer 54 countries and change African countries into shepherd nations. How can we fulfill this great task? A famous Journalist, Rober Guest, in his book, 'The Shackled Continent', asks and answers the question: "Why is Africa so poor?" He pointed out the failure of leadership as a key problem. However, if we raise up many shepherds, the leadership problem in Africa will be solved.

Who is a shepherd? He is the one who fears the Lord and obeys the word of God. He is the one who feed sheep with a life-giving spirit. How can we raise such shepherds? A famous Nigerian Evangelical scholar Byang Kato pointed out the problem of African Christianity as: one inch deep miles wide. He also emphasized deep bible study. Dr. Lee strongly believed that the word of God provides solutions to all of our problems. In fact,

Dr. Lee himself overcame all the difficulties of UBF through deep Bible studies. Msn. Peter Park went through a serious self-supporting problem during 2006-7. But while staying in UK, he devoted himself to deep Bible study. Now, he experienced all problems solved in God's way, and could manage a great ministry in Nigeria.



2007 Inter-Africa Bible Conference

We have many things to do for African ministry, but we must first teach the Bible until our sheep accept it and lay their life foundations on the word of God. We should pray for Africa to be an excellent Bible teacher continent. Eventually, in the last days, Africa will be established as chief among the nations. Many nations will come and say, "Come, let us go up to Africa! Let us study the Bible there and listen to their powerful messages!" Amen!

The Meaning of the UBF Ministry in Africa

"In the last days the mountain of the LORD'S temple will be established as chief among the mountains; it will be raised above the hills, and all nations will stream to it. Many peoples will come and say, 'Come, let us go up to the mountain of the LORD, to the house of the God of Jacob. He will teach us his ways, so that we may walk in his paths. The law will go out from Zion, the word of the Lord from Jerusalem. (Isaiah 2:2,3)'"

Today we are gathered here to remember Dr. Samuel Lee's spiritual legacy and to see what God has done in Africa. Looking back, I have two memories of Dr. Lee and Africa. The first one is at the First African International Conference in 1996. Most people at that time thought that Africa was a land of scorching sun. But people didn't know that there is winter in Africa. During the day it is summer, but at night it becomes so cold that you need a coat. So I informed all the attendants to bring extra jackets. I also asked those who are sensitive to cold to bring long underwears. But not many listened to me. At that time we all did not know much about Africa.

However, Dr. Lee had a deep spiritual understanding of Africa. He delivered an opening message based on 'The Ten Commandments.' Africa had many problems such as poverty, diseases, corruptions and violences. Dr. Lee told that all these problems would be solved if Africans obey the Ten Commandments by fearing God and loving their neighbors. Our missionaries were deeply touched by his sharp insight on Africa and agreed with his prayer topic. Since then, it became a spiritual direction for the African ministry.



African Directors Conference

The other memory of Dr. Lee was when he called me to discuss about M. Andrew Kim in Sudan. At that time, M. Andrew could barely make a living as a tent-making missionary. When he could not engage in his mission work as an employee of the Korean embassy, he quit his job and began a chicken vendor business. However, his business was not successful. Finally he decided to leave Sudan, entrusting his ministry to the growing leaders. Dr. Lee persuaded him to stay there, asking "How can you abandon God's flock?" Then Dr. Lee called me saying, "Why don't we support him, half through Chicago UBF and the other half through Namsan UBF? If it is too much for you, Chicago UBF will fully support him." I volunteered for Namsan UBF to fully support him. Through this I could learn Dr. Lee's love for the African mission, and even the small matters in Africa.

Then, what is the meaning of the UBF ministry in Africa? In one word, the UBF legacies such as tent-making ministry, a giving spirit and disciple-making could be

applied in Africa, just as it had already been done in Korea, Europe and America. But I had thought Africa would be different. Yet all the principles could also be fulfilled in Africa because of the universality of the principles.

First, tent-making ministry

Tent-making-ministry is the most striking principle Dr. Lee has ever taught through Bible study. This is the core of the UBF principles. As a result, we could send 1,700 UBF missionaries to more than 80 countries. But the poor economic condition in Africa made it challenging for the tent-making ministry. Since the consuming market is so limited that opening any business is not recommended. The African mission started through several missionaries working at the Korean embassies. Five of them are still working there. Recently, several missionaries have been employed by KOTRA, Samsung and LG. But since most of them are employed by local offices, their benefits are not good enough. Some of them are running their own businesses, but it is not easy for them to serve their ministry and business at the same time. There are two medical doctors in Uganda, but they also have difficulties supporting themselves. In spite of all the difficulties, UBF missionaries are maintaining their tent-making ministry and are so proud of themselves. So they can teach independent faith to African poor students.

Second, a giving spirit

Jesus said, "You give them something to eat." and "It is more blessed to give than to receive." From the beginning, Dr. Lee had stressed that we may not only become self-supporting, but also give something to others. However, in Africa people take receiving for granted. Missionaries are supposed to give and they are the ones to receive. In reality, some students expect the Korean missionaries to provide them with tuitions and even buy them a car in return for helping the ministry. In this situation, planting a giving spirit is

not easy. Up to now, some students have come to Bible study with hope of getting some material help. As soon as they found that they were not receiving any, they left. Then, missionaries had to suffer much pain and despair.

Of course, African people need material help. Even many college students do not eat two meals a day. They don't have bus money to come for Bible study. However, our missionaries decided to help them pay their own conference fee. Next, they challenged the students to make Sunday offerings and tithes. In this way, the solid foundation work has been done. Now it is a tradition for the students to pay a conference fee. The number of the Sunday worship service attendants is currently about 350. Fifty percent of them are making Sunday offerings and giving tithes. Though most of the major expenses have been still covered by missionaries, the fact that Africans started offerings is unprecedented. This is really a historical event.

Jesus also promised to bless those who obey his word, "It is more blessed to give than to receive." More than 100 African leaders are employed after graduation. If they continue to grow as influential leaders in their work places, even those who are dependent will be changed into tent-making, giving and be blessed people of God.

Third, disciple-making

Dr. Lee strongly warned against being 'cultural Christians.' He focused on raising up the disciples who can absolutely obey Jesus' word, grow spiritually and can be used by God. But Africa is a super-continent of cultural Christians. Africans enjoy singing Gospel songs. They exchange greeting with each other, "Hallelujah, Amen!" and then "Amen, Hallelujah!" Whatever they may say, it begins with the word, "Thank you, Lord!" Trucks and buses are covered with holy words, such as "God Loves You." and "God Almighty!"

But these are their head knowledges. They are not disciplined to challenge by faith. They are full of their own fatalistic thinking.

Is it possible to raise up disciples in this kind of environment? Yes. There are now about 150 leaders who obey the word, "Feed my lambs!", and teach the Bible to others. Among them, M. Oyor Moses was sent out as a missionary to Egypt and James Ronke is now pioneering a medical college in Uni-Lag, Nigeria. There are 20 house churches with Fellowships under their care. Africa is a tribal society. There is a custom called 'Dowry' which bridegrooms should give their bride's families lots of livestock or money. Overcoming the bridal dowry custom, these families are truly living by faith as Jesus' disciples.

In addition, some of them are good influences to the African society. Sh. Patrick Ogwangd in Uganda graduated from the college of pharmacy. In Uganda the college of pharmacy has a 6-year curriculum like a medical college, and gives a guarantee of a high paying job after graduation. Sh. Patrick got a job as an intern pharmacist in Mulago Hospital which is the best in Uganda. He worked hard to safeguard medicines from the black market dealers. This offended his boss. He then was fired. Later, he was hired at a pharmacy in downtown Kampala. This time the owner made a false accounting book to reduce taxes and then asked him to sign it. Patrick refused, saying "I am a Christian." So he was fired. After that, he received an offer from a pharmacy in Jinja, the second largest city. But he declined the offer in order to feed college students. Then the Lord blessed him to get a good job at an institute which is only a five-minute walking distance from the University of Makerere. He is now working on a Ph.D. project in extracting herbal medicine with the grant of the Office of the President.

The biggest problem in Africa is deep-rooted corruption permeated throughout all the sectors of the society. But Patrick has been a good influence to the society as the light

and salt. When we concentrated on the disciple-making ministry, we could see the hope for Africa. There are many people who engage in relief activities but our missionaries concentrate on teaching the Bible and raising up disciples.

Fourth, Muslim mission in Africa

One of the UBF prayer topics is to evangelize Muslim countries, China and North Korea. Currently we see how fast Islam has been spreading to the whole world. All of the North African countries are now Muslims. They are extending into the Sub-Sahara countries. Now more than 90% of the following countries are Muslims: Somalia, Eritrea, North Sudan, Chad, North Nigeria, Mombasa in Kenya, Darsalam and Zanzibar in Tanzania. The secret to Muslims' rapid expansion lies in poverty and political corruption in Africa. North African countries are providing funds and weapons to the other countries to expand their influence. A scholar predicts that unless the Islams are deterred, a third of world population will be Muslims in 20 years, not to mention the whole continent of Africa.

However, the Ethiopian history gives us a good lesson on how to stop the Islams' expansion. Muslims had settled along the Red Sea from 980 AD to 1270 AD. Fearing the Muslims' influences, the Ethiopian king encouraged the church leaders to study the Bible and send them to all parts of the country so that they could teach the Bible and give spiritual training to his people. In this way Ethiopia was able to defend Christianity. Through this historical event, we realize the importance of raising disciples to deter the spread of the Islams.

Africa is vulnerable to the Islams' propagation but at the same time, it is a strategic place for evangelizing Muslims. Most Africans are knowledgeable about Islam's faith, culture and tradition. There are also many routes and job opportunities to enter into

Middle East and North Africa. With self-supporting spirit and faith, they can be sent out to the Muslim countries as missionaries. I believe that raising up African disciples is the way to evangelize Muslims. Let's pray for this more earnestly.

Fifth, God's vision and prayer topics

Africans have passionate zeal. Whenever I attended African conferences, I was fascinated by their singspiration. It was so uplifting to see them playing a guitar, a small drum, empty cans, sticks and singing, dancing joyfully and even screaming often. I liked it so much. So one day I asked them to record their singspiration to bring it to our Korean brothers. Then they sang and danced more than two hours straight without any rest. I asked them how long they could sing and dance like that. They answered, "We can sing and dance all night." Africans usually eat only two meals a day unless they attend a conference. Some of them eat just one meal a day. But their passion for singing and dancing is extraordinary. If they devote their passion for God and be trained, they have potential to achieve something great.

Not only that, the Africans are very friendly and social. Unlike the people from other continents, they do not show pride, coldness, or indifference to others. If you ask them for direction on the street, they give you a full explanation with exaggerated gestures. Sometimes they volunteer as your guide, even holding your hand. They never say, "I don't know." Sometimes they guide you even though they don't know. Anyhow, they never refuse. God may use their friendliness and sociability for gospel work.

Furthermore, Africans don't have any language barrier. Mostly, their official language is English, except French speaking countries in the western and the northern Muslim countries. Any elementary graduate can speak English. They seem to have a

special ability to learn languages like singing or dancing. Their linguistic ability will be greatly used for world mission in the future.

Above all, Africans are familiar with the Bible and Christian culture. When you travel abroad, you can often see some people reading the Bible. Probably they are UBF men or Africans. In Africa you can see revival posters all year round. They love Jesus and they have a desire to live by God's blessings. I believe that their love for the Bible and their zeal for God will be used by God preciously. In particular, when they deliver a message, Africans use high class vocabularies with wonderful gestures like Martin Luther King.

The prophet Isaiah said that Jerusalem will be the center where people learn the word of God. Many people will come to the place to learn the word of God, and that place is 'Jerusalem.' Rome and Europe became Jerusalem, followed by America. Korea is now modern day Jerusalem. How about Africa? It's been a long time since Europe stopped to send out missionaries. The number of American missionaries has been decreasing. Korea is still sending out missionaries, but the prospects are not bright. Many scholars say that missionaries will not come out any more except from Africa. I suggest we reconsider Africa. It is not a continent which we should just take a pity on. I believe that they will be shepherd nations and missionary-sending nations.

Considering all these things, I would like to present a few prayer topics for African mission. First, please pray for discipleship ministry. We may raise up native leaders who can not only lead the UBF ministry in regards to disciple-making but also demonstrate leadership in their own countries. Second, please pray for our relief activities and education projects to prosper in Africa. Third, there will be international conferences in the three regions of African continent: the eastern, western and southern parts. I invite all of you to attend these conferences and pray for African mission. It will be a great

encouragement to us. Through all these, I pray that God may pass Dr. Lee's gospel faith and mission spirit on to next generation.

ASIA, RIPE FOR HARVEST

UBF History of Asia Pioneering

(1987-2010)

Matt 24:14

“And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come

John 4:35

“Do you not say, 'Four months more and then the harvest'? I tell you, open your eyes and look at the fields! They are ripe for harvest.”

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(1) THE ROLE OF ASIAN CONTINENT IN THE CONTEXT OF WORLD MISSION

In 2025, six of every ten people in the world will live in Asia. The largest non-Christian population belongs to Asia. In Matthew 24:14, Jesus said, “And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.” The precondition of Jesus’ second coming hinges upon the gospel works in Asia because the most unreached people live in Asia. The Asian continent can be compared to the department of religion. Communist country China with 1.3 billion people in population, Hindu and Muslim country India with 1.2 billion, Muslim country Indonesia with 250 million, Atheist country Japan with 120 million, strong Buddhist country Thailand, Sri-Lanka and Mongolia, etc are all in Asia. 60 % of the world’s population is living in Asia and 50% of unreached tribes of the world are also in Asia.

Most of the countries in Asia are strictly prohibited from preaching the gospel by

foreigners, so the gospel preachers are preaching the gospel secretly by having jobs like businessmen or students or diplomats, etc. Asia Continent is truly a field ripe for harvest. Numerous souls are groaning under sin and darkness and are eagerly waiting for the harvest workers who will guide them to the way of salvation and eternal life. Asia will be the next spiritual battle ground to prepare the second coming of Jesus in the new millennium.

The small torch of gospel mission in UBF began in Kwangju, Korea in 1961 by Dr. Samuel Lee and American missionary Sarah Barry. Korea was used to be ruled by the ideals of Buddhism, Confucianism and ancestor worship. But during the 20th century Korea became a Christian nation which began to send missionaries. Korea was transformed from an idol-worship country to a missionary sending country. Korea is a role model for Asia pioneering history. North Korea was the site of great spiritual revival in the early 20th century though presently the North Korean people are suffering greatly under the communist rule. It is our earnest prayer that North Korean people may hear the gospel message freely in God's time. Therefore, we have to look at the pioneering history of Asia in the context of what God has done in Korea. God used Asia pioneering work to serve the Hindus, the Muslims, the Buddhists, and the Communists. We cannot overemphasize the importance of pioneering Asian continent from the Biblical point of view.

(2) THE EARLY PIONEERING STAGE-HONG KONG A DOOR TO ASIA

In the early 1970's, Korea was a poor country struggling to rise from the ashes of the Korean War. Korea suffered a lot due to the bitter civil war costing many lives. Under

Dr. Lee's vision in the late 1960's God first began to send out tent-maker missionaries to West Germany as nurses and then God opened the door for North America like USA and Canada. Lay missionaries sent to the advanced countries became an engine to revive Korean economy and brought optimism to the Korean people. The Holy Spirit guided early UBF missionaries to conquer America, a modern day Rome to lay a foundation for world mission. The early pioneers were full of a giving spirit and they wanted to give their lives to feed native shepherds in foreign lands.

Asia pioneering was not a priority at that time because they felt that Asian countries were their neighbors. But God's appointed time had come to pioneer Asia. From 1986, God finally began to send missionaries to Asian continent by the work of the Holy Spirit. As Hong Kong was the door for entering into Asia, in 1986, M. Angela Kim was sent out to Hong Kong after getting a job in one Korean company. She is the first UBF missionary in Asia who went out to Hong Kong. As God used Lydia to pioneer Europe (Acts 16:14), so God used her as the Lydia of Asia pioneering history. But the pioneering work was not easy. She had to undergo brain surgery three times. God trained her to endure hardship personally. But she did not give up her pioneering spirit. She served Hong Kong students with sacrificial love and resurrection faith. She offered her five loaves and two fish for Hong Kong pioneering mission. As a result, Hong Kong UBF has grown up rapidly by raising 6 native Sunday messengers and more than 115 Sunday worship participants. Now 5 chapters are having worship service separately and 6 Korean missionaries are co-working together. We thank and praise God for using M. Angela so preciously as a mother of prayer for Hong Kong campus souls. Hong Kong has 7 million people in population but Christians are only 3% and they believe other religions (National religion (Taoism):75%, Buddhism: 10%, Catholic: 9%, others: 3%).



2010 Hong Kong Summer Bible Conference

(3) THE PIONEERING WORK OF INDIA-RAISING UP HINDU STUDENTS AS NATIONAL SHEPHERDS

Today there are 850 million Hindus in the world, largely in India. There are 500 tribes who have never heard the gospel message. Most of them live in the 10/40 window which is the area of the world between 10 degrees and 40 degrees north latitude. India is located in the middle of this window. From a mission strategy, India is vital to evangelize the unreached tribes. God prepared one man for this vital mission. Korea was catching up with the industrial explosion of the world and many companies sent construction workers to build highways, offshore process platforms and factories overseas.

In March, 1987, M. Jimmy Lee was sent out to New Delhi as a branch office manager of Hyundai Heavy Industries Co., Ltd. He prayed to pioneer 28 states of India and 320 universities by raising up national shepherds. He started to pioneer JNU

(Jawaharlal Nehru University) and after office work visited the campus nearly everyday and prayed to raise up ancestors of faith. God accepted his prayer and sent four students as Bible students. Surprisingly God blessed all of them to be missionaries. They are Pastor Abraham Lincoln in Yale University, Pastor Moses Lenthang in Northeastern University in Chicago, M. Mathew Singh in Portugal, and Dr. John Angam who was a missionary to Ethiopia for three and a half years and at present is working as a professor shepherd in Delhi University.

After that, God continuously blessed them to raise national shepherds and shepherdesses and Indian missionaries. At present, India UBF has four chapters in New Delhi (JNU, DU North, SAC & East Delhi) and one chapter in Bangalore (South India). Five native shepherds are serving as Sunday worship messengers. The disciples who were converted from Hinduism are growing in DU North Center where two Indian shepherd families (Sh. Samuel and Dr. John Angam) are serving. Dr. John Bunyan's house church and M. James Kang's house church are serving Bangalore UBF which is located in South India, Karnataka state. They are pioneering Christ University and some brothers are growing as the disciples of Jesus. There are three beautiful women of faith in India UBF who sacrificed their own dreams and married Indian shepherds to serve Indian campus souls. They are influential missionaries whom God has used so precious. At present only 9 Korean missionaries are serving in vast country India, so India UBF needs many missionary co-workers.

India has 1.2 billion people in population but among them, 80% are Hindus and 12% Muslims. Christians are only 2.3% and most of them are Catholics. Preaching by foreigners is prohibited by government, so all the missionaries in India are serving in positions of business or education, etc. 50% of world unreached tribes who have more than 100,000 people are in India. India is an idol worshipping country ripe for harvest.

India UBF is praying to raise 320 professor shepherds to pioneer all the campuses of India and also to send many Indian missionaries to the unpioneered countries.

Dr. Samuel Lee had a deep concern and shepherd heart for the people of dark idol worship continent Asia and from time to time he sent encouraging letters. He could not visit Asian countries until he went to heaven, but he supported through prayer and encouraging letters and by phone calls as well. To encourage Asia pioneering ministry, especially for India pioneering ministry, he invited two Indian shepherds (Pastor Abraham Lincoln and Pastor Moses Lenthang) to Chicago for full time shepherd training. After receiving spiritual training, they established house churches and remained in USA as pioneering missionaries. Through this we could have hope that Asia continent also can be changed into missionary sending countries.

I have been struggling with 3 points. First, to be a tent-maker missionary. UBF mission motto is a tent-maker mission following Apostle Paul's mission model. Second, to raise up national shepherds among Hindu students and hand the messenger job to the national shepherds while serving them as a mentor behind the scenes. I thank God for helping me to be a kernel of wheat fell to the land of Hindu nation and produce spiritual fruits of raising the national leaders among Hindu students. Third, to send out missionaries. I obeyed God's will by sending the best native shepherds for world mission. By God's grace I could be used to plant the hope of God among the Hindus who previously worshipped the cow.



2009 India Summer Bible Conference

(4) THE PIONEERING OF THE MUSLIM WORLD



Indonesia Summer Bible Conference



Tommy and Inang's family

The pioneering of the Muslim world is a great challenge to Christian mission.

Over 1.1 billion people in the world are Muslims. Islam is one of the fastest growing major religions, largely as a result of population growth in Asia and Africa. The majority of Muslims live in South Asia, not in the Middle East. Over 80% of all Muslims have never heard the gospel, yet they regard Jesus as a key prophet. One of UBF prayer topics is to evangelize the Muslim world.

Indonesia is a country with the largest Muslim population. Indonesia UBF was pioneered by M. Andrew Chung in December 1989 and he invited M. Peter Lee in June 1990 as a student missionary. And in 1991, M. Peter Kim also joined the Indonesia pioneering mission. Among 250 million in population, 88% are Muslims and 3% Catholics and 6% Christians. There are four chapters in Indonesia and 10 missionary families are serving. Especially many women of faith were raised but comparatively shepherds are less than shepherdesses, so they pray for raising many shepherds too. At present 10 house churches have been established. Two native shepherds (Sh Abraham Jones and Hengki) are delivering Sunday messages with 125 SWS participants. By faith Indonesia UBF built a new beautiful Bible center and dedication ceremony was held on January 26, 2008 soon after the 2nd Asia National Directors Conference in Jakarta. Indonesia UBF is praying to pioneer 400 universities. M. Peter Lee is an exemplary disciple-maker by raising up many Muslim students as native leaders. Though he received many threats and persecutions from Muslim neighbors, God has used him preciously to pioneer National University of Indonesia at Depok.

Brunei UBF was pioneered by M. Andrew Jung's family in 1998. The population is only 380,000 but Brunei is a very rich country because of its natural resources, especially oil. 80% of the population is Muslims and Christians are only 5%. M. Anna Jung is working in the Korean Embassy and M. Andrew Jung is completing his Ph.D. They are praying to raise up one ancestor of faith.

(5)THE PIONEERING OF BUDDHISM NATIONS



Japan UBF

The Buddhism's influence is strong in Asia, including Korea. In 1989, Japan was pioneered. Japan is an atheist country who worships ancestors, Shinto and Buddha though she is an economically strong world power nation. So it is not easy to preach the gospel to Japanese. However, our missionaries struggled much to plant the seed of the gospel from 1989. God blessed the pioneering ministry by raising 7 native shepherds and shepherdesses and raised one native shepherd Abraham Noji as a Sunday messenger in Osaka UBF. At present M. Daniel Jeong is serving as the national director of Japan UBF and 52 missionaries are serving in 15 chapters. 67 members of 2nd Gens are growing as the future mission co-workers.

Thailand UBF was pioneered by M. Peter Banseok Lee in July, 1993. Thailand is

a strong Buddhist country and a world renowned tourist country, so it is not easy to serve gospel ministry. But the Holy Spirit worked powerfully in Thailand and raised 2 native shepherds, 4 shepherdesses and SWS participants have increased up to 15-20 members. Native shepherd Dr. Mongkol is delivering the Sunday message from time to time. Thailand has 62 million in population and most of them are Buddhists. Thailand UBF is praying to hold the 5th Asia Directors Conference in Bangkok on January 20-22, 2011.

Sri-Lanka UBF was pioneered in 1994 but the pioneering work officially began after M. Barnabas Baek went out to Sri-Lanka. He operates an educational institute and also has been studying his Ph.D. course in mathematics. God accepted his prayer and sent one missionary family in 2010 as co-workers. Sri-Lanka is a strong Buddhist country and they do not allow prayer meetings on the campus. Sri-Lanka has 20 million in population and among them, 70% are Buddhists and 16% Hindus, 7% Muslims, 6% Catholics and 1% Christians. They are praying for M. Barnabas Baek to complete his Ph.D. study and raise Christian converts from Buddhism.

(6) THE PIONEERING OF OTHER NATIONS

Philippines UBF was pioneered by Dr. William Altobar in March 1989. Before going to the Philippines he was in Chicago UBF. There was no Korean missionary who could stay for an extended time in Philippines, so Dr. William Altobar, a native shepherd served UBF ministry all alone. God blessed his campus pioneering ministry abundantly. There are 9 chapters in Philippines and among them, 7 chapters are serving by Philippines shepherds. Four Philippines shepherds are delivering Sunday messages. God sent M. John Jeong's family in 2008 and M. Paul Koh's family in 2009 to Philippines. Philippines has 85 million in population and among them, 70% are Catholics and 20% Muslims and 10% Christians.

Mongolia UBF was pioneered by M. Aquila Shin in 1991. Later M. Matthew Lim and M. Paul Kwon joined. There are two chapters in Mongolia and God blessed pioneering ministry abundantly. The population of Mongolia is 2.8 million people and among them, 90% are Lama Buddhists and 6% Muslims and 1 % Christians. Our missionaries translated the Bible into Mongolian language for the first time. It was a historical event. There are 10 missionaries and 130 SWS participants. Two native shepherds are delivering Sunday messages. From 2010, M. Paul Kwon is serving as the national director of Mongolia.



Mongolia II UBF

Singapore UBF was pioneered by M. Joshua Hong's family in May, 2001. M. Pauline has been working in Korean Embassy for a long time and M. Joshua Hong is studying his Ph.D. program and serving gospel ministry. There are two chapters and three missionary families. The population is 4.8 million and among them, 70% are Buddhists and 15% Christians. Singapore is also a rich country, so it is not easy to preach the gospel, even though there is freedom to preach the gospel.

Vietnam UBF was pioneered by M. Joshua & Maria Jin. The population is 8.5 million but it is a communist country. Maria Jin is struggling to restore her health from breast cancer surgery by staying in Seoul for treatment. We need to pray for the recovery of M. Maria Jin's health. God sent one more missionary family in 2009 through his company work in Hanoi. Vietnam UBF is praying to raise one man of faith.

Taiwan UBF was pioneered by Dr. Mark Hui and shepherds. Gloria's house church and they were sent from Hong Kong UBF. From August 2006, M. Mi-Joo Im also joined Taipei UBF ministry for two years and returned to Korea after finishing her MA course. Taipei UBF is pioneering NTU campus and 5-6 students are participating in SWS. In February 2007, God sent Dr. Steve Haga to Kaohsiung (South Taiwan) as a professor in NSYSU. Dr. Steve taught computer science and invited campus students, so many students came to Bible study. His wife Dr. Allison translated his English message into Taiwanese language. Through their sacrificial serving, 12-14 members are participating in SWS. They are praying to pioneer 140 Taiwanese campuses. Dr. Steve Haga is a good example because American Ph.D. shepherds can be very effective in pioneering Asian countries. We are praying to send many American shepherds who can pioneer Asian countries with the pioneering spirit of our early missionaries.

China and NK are located on the Asian continent and they are in our prayers. God is doing his mighty work in China though we cannot mention this due to security issues. God sent many English teachers from U.S.A. to YUST (Yanbian University of Science & Technology) to help Korean Diaspora second gens to study the word of God. PUST (Pyong Yang University of Science and Technology) opened in 2010. It was a miracle that the first foreign university was built at the headquarters of communism. We pray that God may use PUST to raise up many future spiritual leaders and gospel workers and lay the foundation for the evangelism of NK. We also pray for the reunification of

the South and North Korea. Several UBF people have visited NK as members of a medical team and planted the seed of the gospel in that land.



Taiwan UBF pioneered by American missionaries: Dr. Haga's family



Asian Directors Conference, 2010

(7) FUTURE DIRECTION OF ASIA PIONEERING WORK



Historical opening of PUST (Pyong Yang University of Science and Technology), 2010

Asia pioneering history spans only a quarter century. But God has done marvelous works through so many sacrificial missionaries in the most unreached countries of the world. Asian continent will play a significant role to prepare the coming of Jesus to establish his kingdom. When all Asian countries are pioneered, the end will come. There are many barriers, including language, economy and culture to pioneer Asia. However, as God has worked miracles during the last 50 years in Korea, God will do his miracles in China and NK. Our prayer direction is that we may send more missionaries to pioneer Asian continent.

May God pioneer the Muslims, Hindus, Buddhists, and non-believers through our missionaries who are willing to obey Jesus' Great Commission. It is time for us to renew our life-giving spirit to pioneer all Asian countries with the manger spirit of Jesus. One mission strategist commented, "Asia is like a huge forest to burn with the power of the Holy Spirit. There is a fire of the gospel work." In the next coming 50 years, God will establish Asia as a kingdom of priests and a holy nation to spread the gospel message to the ends of the earth. Our prayer is that as God used Korea as a missionary sending nation, so God may use Asia as a missionary sending continent. Amen!

One word: Look at the Asian Continent! They are ripe for harvest!